

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUN 22 2020
Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
21-10023 OK	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
21-2109A OK	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: Schreiner Farms Idaho LLC
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Watson Investments LLC
New owner(s) as listed on the conveyance document

P.O. Box 12 Mailing address
208-521-0345 Telephone
Menan City
Idaho State
83434 ZIP
rwatson@g.com Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: May 22, 2020

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document -- warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Bhett Watson Signature of new owner/claimant
Manager Title, if applicable
6-24-20 Date

Signature: _____ Signature of new owner/claimant
 _____ Title, if applicable
 _____ Date

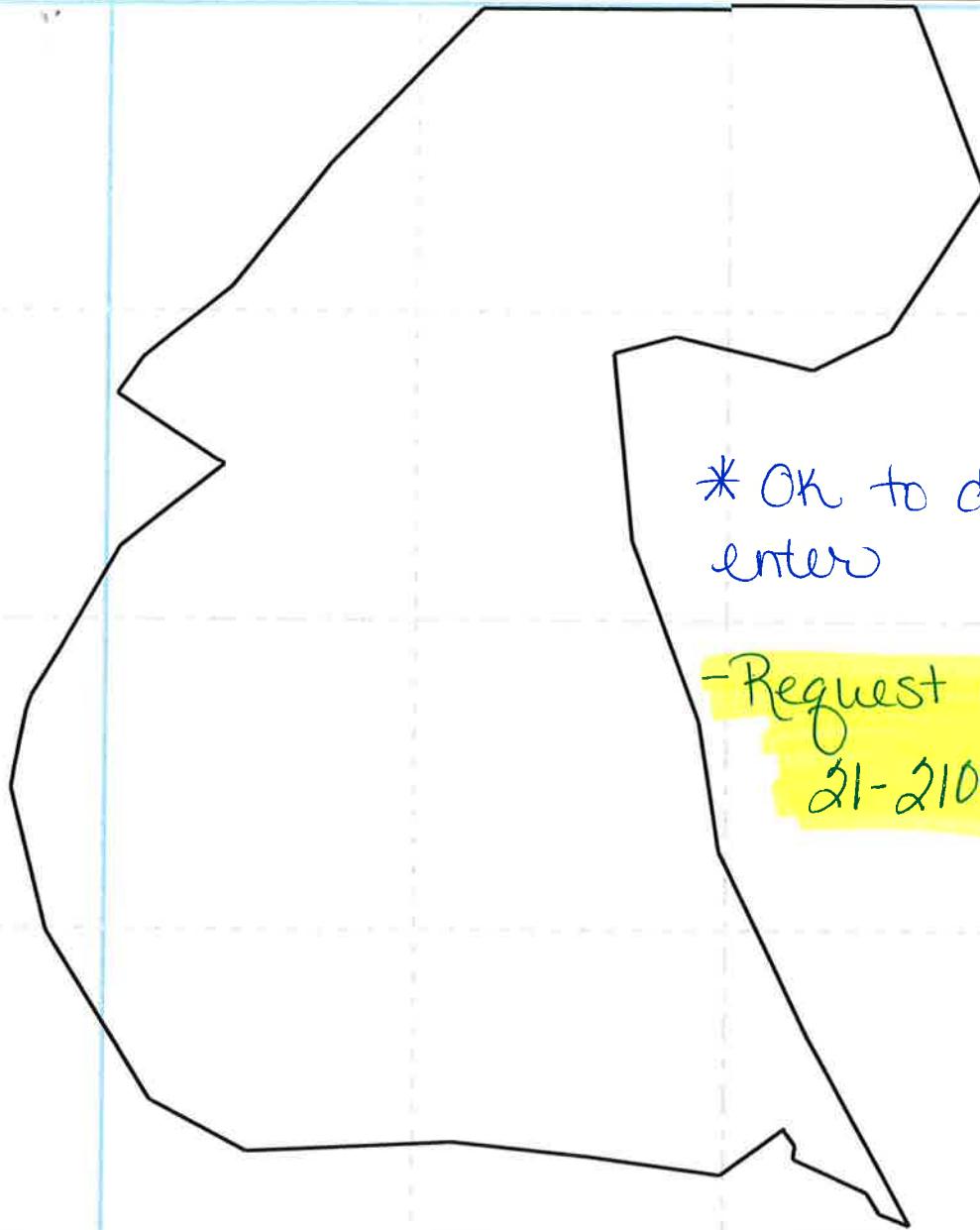
SUPPORT DATA

Date
IN FILE # 21-2109A

For IDWR Office Use Only:

Received by M. Jettis Date 6-24-20 Receipt No. E046050 Receipt Amt. 50.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing
 Name on W-9 _____ Approved by JB Processed by CR Date 6/29/2020
 W-9 received? Yes ☐ No ☐

WD100/HFGND



* OK to data enter

-Request O/C for 21-2109B.

6/29/2020

Scale: 1 inch= 813 feet

File:

Tract 1: 296.0823 Acres, Closure: n08.2127w 15.62 ft. (1/1166), Perimeter=18210 ft.

01 /ne,nw,11,5n,38e	24 n61.4645w 462.73
02 n89.5143e 780.94	25 n32.1014w 851.87
03 s21.0433e 847.40	26 n14.0636w 625.04
04 s33.0234w 731.35	27 n09.0720e 74.83
05 s63.2753w 365.02	28 n10.5748e 256.95
06 n76.2938w 603.02	29 n19.0034e 67.53
07 s74.3710w 271.45	30 n31.3903e 261.26
08 s05.5152e 803.70	31 n29.5018e 483.206
09 s20.2810e 827.54	32 n51.2138e 567.27
10 s09.0803e 556.02	33 n56.2826w 17.83
11 s25.5021e 884.38	34 n69.3401w 18.49
12 s28.5035e 907.29	35 n56.3028w 512.04
13 n68.5356w 140.00	36 n35.4543e 190.96
14 n31.2237w 104.38	37 n50.4923e 477.77
15 n65.2842w 342.61	38 n38.1709e 680.59
16 n08.3839e 58.56	39 n44.0740e 928.74
17 n38.1559w 80.03	40 n89.5140e 1050.28
18 n25.1713e 12.15	
19 s53.4600w 341.31	
20 n82.2455w 568.67	
21 n83.5755w 575.72	
22 s87.0939w 731.86	
23 s87.2422w 149.34	

Type	Basin	Sequence	Suffix	Basis	Status	Priority Date	Div.	Rate (cfs)	Source	Water Use	Owner
WR	21	2109	A	Decreed	Active	4/17/1956		3.08	GROUND WATER	IRRIGATION	SCHREINER FARMS IDAHO LLC
WR	21	2109	B	Decreed	Active	4/17/1956		1.12	GROUND WATER	IRRIGATION	SCHREINER FARMS IDAHO LLC
WR	21	10023		Decreed	Active	3/24/1975		0.36	GROUND WATER	IRRIGATION	SCHREINER FARMS IDAHO LLC
WR	35	2488		Decreed	Active	1/10/1957		2.64	GROUND WATER	IRRIGATION	SCHREINER FARMS IDAHO LLC
WR	35	2922		Decreed	Active	4/7/1958		1.18	GROUND WATER	IRRIGATION	SCHREINER FARMS IDAHO LLC
WR	35	4073	B	Decreed	Active	6/25/1960		1.02	GROUND WATER	IRRIGATION	SCHREINER FARMS IDAHO LLC
WR	35	8951		License	Active	7/29/1991		1.46	GROUND WATER	IRRIGATION	SCHREINER FARMS IDAHO LLC

RECORDING REQUESTED BY

First American Title Company

AND WHEN RECORDED MAIL TO:First American Title Company
535 First American Circle
Rexburg, ID 83440Microfile No. **431060**

22 DAY May 2020

At 01 O'Clock 51 PM

KIM H. MUIR

MADISON CO RECORDER

Fee \$15.00

Deputy

Recorded at Request of

FIRST AMERICAN TITLE - REXBURG

Space Above This Line for Recorder's Use Only

WARRANTY DEEDFile No.: **897314-RX (km)**Date: **May 06, 2020**

For Value Received, **Schreiner Farms - Idaho, L.L.C.**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Watson Investments, LLC, an Idaho limited liability company**, hereinafter called the Grantee, whose current address is **PO Box 12, Menan, ID 83434**, the following described premises, situated in **Madison County, Idaho**, to-wit:

SITUATED IN THE STATE OF IDAHO, COUNTY OF MADISON, BEING PART OF SECTIONS 10 & 11, TOWNSHIP 5 NORTH, RANGE 38 EAST, OF B.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH 1/4 CORNER OF SAID SECTION 11;

THENCE NORTH 89°51'43" EAST, A DISTANCE OF 780.94 FEET TO A REBAR WITH A PLASTIC CAP FOUND;

THENCE ALONG THE RIGHT BANK OF THE NORTH FORK OF THE SNAKE RIVER THE FOLLOWING TEN (10) COURSES:

1. SOUTH 21°04'33" EAST, A DISTANCE OF 847.40 FEET TO A POINT;

2. SOUTH 33°02'34" WEST, A DISTANCE OF 731.35 FEET TO A POINT;

3. SOUTH 63°27'53" WEST, A DISTANCE OF 365.02 FEET TO A POINT;

4. NORTH 76°29'38" WEST, A DISTANCE OF 603.02 FEET TO A POINT;

5. SOUTH 74°37'10" WEST, A DISTANCE OF 271.45 FEET TO A POINT;

6. SOUTH 05°51'52" EAST, A DISTANCE OF 803.70 FEET TO A POINT;

7. SOUTH 20°28'10" EAST, A DISTANCE OF 827.54 FEET TO A POINT;

8. SOUTH 09°08'03" EAST, A DISTANCE OF 556.02 FEET TO A POINT;

9. SOUTH 25°50'21" EAST, A DISTANCE OF 884.38 FEET TO A POINT;

10. SOUTH 28°50'35" EAST, A DISTANCE OF 907.29 FEET TO A POINT;

THENCE NORTH 68°53'56" WEST, A DISTANCE OF 140.00 FEET TO A REBAR WITH A PLASTIC CAP FOUND;

THENCE NORTH 31°22'37" WEST, A DISTANCE OF 104.38 FEET TO A REBAR WITH A PLASTIC CAP FOUND;

THENCE NORTH 65°28'42" WEST, A DISTANCE OF 342.61 FEET TO A REBAR WITH A PLASTIC CAP FOUND;

THENCE NORTH 08°38'39" EAST, A DISTANCE OF 58.56 FEET TO A REBAR WITH A PLASTIC CAP FOUND;

THENCE NORTH 38°15'59" WEST, A DISTANCE OF 80.03 FEET TO A REBAR WITH A PLASTIC CAP FOUND;

THENCE NORTH 25°17'13" EAST, A DISTANCE OF 12.15 FEET TO A POINT;

THENCE SOUTH 53°46'00" WEST, A DISTANCE OF 341.31 FEET TO A REBAR WITH A PLASTIC CAP FOUND;

THENCE NORTH 82°24'55" WEST, A DISTANCE OF 568.67 FEET TO A REBAR WITH A PLASTIC

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
535 First American Circle
Rexburg, ID 83440

E-RECORDED

simplifile

ID: 431060

County: MADISON

Date: 5-22-2020 Time: 1:51

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **897314-RX (km)**

Date: **May 06, 2020**

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SITUATED IN THE STATE OF IDAHO, COUNTY OF MADISON, BEING PART OF SECTIONS 10 & 11, TOWNSHIP 5 NORTH, RANGE 38 EAST, OF B.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH 1/4 CORNER OF SAID SECTION 11;

THENCE NORTH 89°51'43" EAST, A DISTANCE OF 780.94 FEET TO A REBAR WITH A PLASTIC CAP FOUND;

THENCE ALONG THE RIGHT BANK OF THE NORTH FORK OF THE SNAKE RIVER THE FOLLOWING TEN (10) COURSES:

- 1. SOUTH 21°04'33" EAST, A DISTANCE OF 847.40 FEET TO A POINT;**
- 2. SOUTH 33°02'34" WEST, A DISTANCE OF 731.35 FEET TO A POINT;**
- 3. SOUTH 63°27'53" WEST, A DISTANCE OF 365.02 FEET TO A POINT;**
- 4. NORTH 76°29'38" WEST, A DISTANCE OF 603.02 FEET TO A POINT;**
- 5. SOUTH 74°37'10" WEST, A DISTANCE OF 271.45 FEET TO A POINT;**
- 6. SOUTH 05°51'52" EAST, A DISTANCE OF 803.70 FEET TO A POINT;**
- 7. SOUTH 20°28'10" EAST, A DISTANCE OF 827.54 FEET TO A POINT;**
- 8. SOUTH 09°08'03" EAST, A DISTANCE OF 556.02 FEET TO A POINT;**
- 9. SOUTH 25°50'21" EAST, A DISTANCE OF 884.38 FEET TO A POINT;**
- 10. SOUTH 28°50'35" EAST, A DISTANCE OF 907.29 FEET TO A POINT;**

THENCE NORTH 68°53'56" WEST, A DISTANCE OF 140.00 FEET TO A REBAR WITH A PLASTIC CAP FOUND;

THENCE NORTH 31°22'37" WEST, A DISTANCE OF 104.38 FEET TO A REBAR WITH A PLASTIC CAP FOUND;

THENCE NORTH 65°28'42" WEST, A DISTANCE OF 342.61 FEET TO A REBAR WITH A PLASTIC CAP FOUND;

THENCE NORTH 08°38'39" EAST, A DISTANCE OF 58.56 FEET TO A REBAR WITH A PLASTIC CAP FOUND;

THENCE NORTH 38°15'59" WEST, A DISTANCE OF 80.03 FEET TO A REBAR WITH A PLASTIC CAP FOUND;

THENCE NORTH 25°17'13" EAST, A DISTANCE OF 12.15 FEET TO A POINT;

THENCE SOUTH 53°46'00" WEST, A DISTANCE OF 341.31 FEET TO A REBAR WITH A PLASTIC CAP FOUND;

THENCE NORTH 82°24'55" WEST, A DISTANCE OF 568.67 FEET TO A REBAR WITH A PLASTIC

CAP FOUND;

THENCE NORTH 83°57'55" WEST, A DISTANCE OF 575.72 FEET TO A REBAR WITH A PLASTIC CAP FOUND;

THENCE SOUTH 87°09'39" WEST, A DISTANCE OF 731.86 FEET TO A REBAR WITH A PLASTIC CAP SET STAMPED, "PLS 13856";

THENCE SOUTH 87°24'22" WEST, A DISTANCE OF 149.34 FEET TO A REBAR WITH A PLASTIC CAP SET STAMPED, "PLS 13856";

THENCE ALONG AN EXISTING FENCE LINE THE FOLLOWING EIGHT (8) COURSES:

1. NORTH 61°46'45" WEST, A DISTANCE OF 462.73 FEET;

2. NORTH 32°10'14" WEST, A DISTANCE OF 851.87 FEET;

3. NORTH 14°06'36" WEST, A DISTANCE OF 625.04 FEET;

4. NORTH 09°07'20" EAST, A DISTANCE OF 74.43 FEET;

5. NORTH 10°57'48" EAST, A DISTANCE OF 256.95 FEET;

6. NORTH 19°00'34" EAST, A DISTANCE OF 67.53 FEET;

7. NORTH 31°39'03" EAST, A DISTANCE OF 261.26 FEET;

8. NORTH 29°50'18" EAST, A DISTANCE OF 483.26 FEET;

THENCE NORTH 51°21'38" EAST, A DISTANCE OF 567.27 FEET TO A FENCE CORNER POST;

THENCE NORTH 07°55'23" WEST, A DISTANCE OF 16.05 FEET TO A FENCE CORNER POST;

THENCE NORTH 56°28'26" WEST, A DISTANCE OF 17.83 FEET TO A FENCE CORNER POST;

THENCE NORTH 69°34'01" WEST, A DISTANCE OF 18.49 FEET TO A PK NAIL FOUND;

THENCE NORTH 56°30'28" WEST, A DISTANCE OF 512.04 FEET TO A POINT;

THENCE NORTH 35°45'43" EAST, A DISTANCE OF 190.96 FEET TO A POINT;

THENCE NORTH 50°49'23" EAST, A DISTANCE OF 477.77 FEET TO A POINT;

THENCE NORTH 38°17'09" EAST, A DISTANCE OF 680.59 FEET TO A POINT;

THENCE NORTH 44°07'40" EAST, A DISTANCE OF 928.74 FEET TO A REBAR WITH A PLASTIC CAP FOUND;

THENCE NORTH 89°51'40" EAST, A DISTANCE OF 1,050.28 FEET TO THE POINT OF BEGINNING

TOGETHER WITH A 24 MONTH TEMPORARY 30 FOOT ACCESS EASEMENT, THE CENTERLINE BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 10;

THENCE SOUTH 89°58'40" WEST, A DISTANCE OF 1,328.32 FEET TO A REBAR WITH A PLASTIC CAP FOUND;

THENCE SOUTH 00°11'47" EAST, A DISTANCE OF 103.86 FEET TO A REBAR WITH A PLASTIC CAP SET STAMPED, "PLS 13856";

THENCE SOUTH 63°45'18" WEST, A DISTANCE OF 45.08 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 03°53'06" EAST, A DISTANCE OF 343.60 FEET TO A POINT;

THENCE SOUTH 24°21'50" EAST, A DISTANCE OF 36.49 FEET TO A POINT;

THENCE SOUTH 32°53'52" EAST, A DISTANCE OF 45.95 FEET TO A POINT;

THENCE SOUTH 54°05'40" EAST, A DISTANCE OF 106.35 FEET TO A POINT;

THENCE SOUTH 71°49'11" EAST, A DISTANCE OF 125.08 FEET TO A POINT;

THENCE NORTH 85°06'14" EAST, A DISTANCE OF 150.90 FEET TO A POINT;

THENCE NORTH 78°14'02" EAST, A DISTANCE OF 274.04 FEET TO A POINT;

THENCE NORTH 86°21'47" EAST, A DISTANCE OF 119.53 FEET TO A POINT;

THENCE SOUTH 58°31'17" EAST, A DISTANCE OF 187.38 FEET TO THE TERMINUS OF THIS EASEMENT.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 05/06/2020

Warranty Deed
- continued

File No.: 897314-RX (km)

Schreiner Farms - Idaho, L.L.C.

By: _____

Name: Joseph H Schreiner

Title: Member

STATE OF

WA

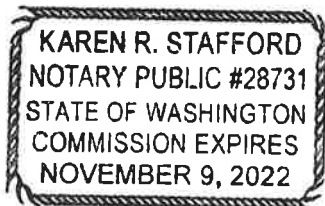
)
ss.

COUNTY OF

Thurston

)

On this 9th day of May, 2020, before me, a Notary Public in and for said State, personally appeared **Joseph H Schreiner**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Schreiner Farms - Idaho, L.L.C.**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.



Karen R. Stafford

Notary Public of WA

Residing at: Olympia

Commission Expires: 11-09-2022



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

June 29, 2020

WATSON INVESTMENTS LLC
PO BOX 12
MENAN ID 83434-0012

Re: Change in Ownership for Water Right No(s): 21-10023, 21-2109A

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

** Water Right 21-2109B is also appurtenant to this property. Please complete an ownership change to update that water right as well. A form has been enclosed for your convenience.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3779.

Sincerely,

Cher Ramos
Technical Records Specialist

Enclosure(s)

cc: Water District 100
Henry's Fork Ground Water District