

RECEIVED

FORM 202 Rev. 09/16  
MAY 21 2020

WATER RESOURCES  
WESTERN REGION

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**  
To appropriate the public waters of the State of Idaho

Ident. No. \_\_\_\_\_

1. Name of applicant(s) Fryslan Dairy LLC Phone 208-896-5990  
Name connector (check one): ☐ and ☐ or ☐ and/or  
Mailing address 8222 Desert Dr. City Marsing  
State ID \_\_\_\_\_ ZIP 83639 Email dalevanes@aol.com
2. Name of representative, if any SPF Water Engineering Phone 208-383-4140  
Mailing address 300 E Mallard Dr, Ste 350 City Boise  
State ID \_\_\_\_\_ ZIP 83706 Email lgraves@spfwater.com
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR  
☒ Send original correspondence to the applicant and copies to the representative.
- b. ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant OR  
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Ground Water which is a tributary of \_\_\_\_\_
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
2N	1W	30	4		SW	SW	Canyon	Ground Water	Existing Well
2N	1W	30	4		SW	SW	Canyon	Ground Water	Existing Well
2N	1W	30	4		SW	SW	Canyon	Ground Water	Existing Well
2N	1W	30	4		SW	SW	Canyon	Ground Water	Existing Well
2N	2W	25		SE	SE		Canyon	Ground Water	Existing Well

5. Water will be used for the following purposes:  
Amount 0.27 cfs for Commercial purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per year)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.27 cubic feet per second (cfs) and/or (b) \_\_\_\_\_ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. 5 existing wells, submersible pumps
- b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
- c. Proposed well diameter is 6 inches; proposed depth of well is 175 - 210 feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? \_\_\_\_\_; drilling firm \*see attached logs (no log found for S25 well);  
well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_

For Department Use

Received by LE Date 5/21/2020 Time 11:00AM Preliminary check by AB  
Fee \$ 250 Receipted by LE Receipt No. W048321 Date 5/21/2020

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
  - Stockwatering; list number and kind of livestock. 1000 milking cows
  - Municipal; must complete and attach the Municipal Water Right Application Checklist.
  - Domestic; show number of households \_\_\_\_\_
  - Other; describe fully. Commercial use for a new (rebuilt) dairy
9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
  - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	1W	30											C	C					
													L4						
2N	2W	25																C	

Total number of acres to be irrigated: \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? Domestic - stockwater right 63-21894; stockwater permit 63-34746
11. a. Who owns the property at the point of diversion? Rabo AgriFinance through executed foreclosure  
b. Who owns the land to be irrigated or place of use? Rabo AgriFinance through executed foreclosure  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: See attached Sheriff's Certificate of property sale to Rabo and Rabo's filing authorization to applicant. Applicant will become property owner in March, 2021.
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Dairy wastewater will be applied to lands served by Boise Kuna Irrigation District.
13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

## ATTACHMENT D: DAILY FRESH WATER VOLUME REQUIREMENT FOR DAIRY OPERATION

FOR: Van Es Dairy for Thiel Site  
 BY: Lori Graves, SPF Water Engineering, LLC  
 DATE: 4/17/2020

### STOCKWATER VOLUME REQUIREMENT

TYPE OF ANIMAL	NUMBER	USE/DAY	TOTAL GAL/DAY	TOTAL GAL/YEAR
MILKING COWS	1,000.00	35.00	35,000.00	12,775,000.00
DRY COWS	200.00	14.00	2,800.00	1,022,000.00
HEIFERS	4,000.00	12.00	48,000.00	17,520,000.00
<b>TOTAL GALLONS</b>			<b>85,800.00</b>	<b>31,317,000.00</b>

STOCKWATER ANNUAL VOLUME NEEDED

96.11 af

### COMMERCIAL VOLUME REQUIREMENT

ITEM	GALS/OP	X'S/DAY	GALS/DAY	GALS/YEAR
BULK TANK *CIP	200.00	1.00	200.00	73,000.00
MILK LINE CIP	170.00	2.00	340.00	124,100.00
COW PREP	1.00	2,000.00	2,000.00	730,000.00
MILK PIT CLEAN-UP	150.00	2.00	300.00	109,500.00
BREEZEWAY CLEAN-UP	150.00	2.00	300.00	109,500.00
MILK HOUSE CLEAN-UP	50.00	2.00	100.00	36,500.00
PARLOR DECK FLUSH	0.00	0.00	0.00	0.00 scrape
HOLDING PEN FLUSH	0.00	0.00	0.00	0.00 scrape
*MISC CLEAN-UP	200.00	1.00	200.00	73,000.00
TOWEL WASHING	0.00	0.00	0.00	0.00
EMPLOYEES	200.00	1.00	200.00	73,000.00
<b>TOTAL GALLONS</b>			<b>3,640.00</b>	<b>1,328,600.00</b>

COMMERCIAL ANNUAL VOLUME NEEDED

4.08

STOCKWATER VOLUME NEEDED 96.1

COMMERCIAL VOLUME NEEDED 4.1

**TOTAL VOLUME REQUIRED 100.2**

PERMIT 63-34746 STOCKWATER VOLUME 72.5 (permit authorizes stockwater development for 5400 cows @ 12 gpd/cow)

**TOTAL VOLUME PROPOSED 27.7**

\*CIP is a Clean-in-Place system installed for the washing of the milk bulk tanks and milk transfer lines.

\*Miscellaneous clean-up includes uses such as calf bottle washing, equipment rinsing and truck washing.

*27.7 af/y  $\approx$  0.04 cfs*

*100.2 af/y  $\approx$  0.14 cfs*



# Legend

- Proposed pods (existing)
- Proposed pou



300 East Mallard Drive, Suite 350  
Boise, Idaho 83706  
Tel (208) 383-4140 Fax (208) 383-4156

## Fryslan Dairy, LLC Application for Permit

Proposed Dairy (Rebuilt)

DATE: 5/5/2020

USER: lgraves

PROJECT: 508.0040



Absolute Scale: 1:7,252

0 250 500 1,000  
Feet

IDAHO DEPARTMENT OF WATER RESOURCES  
WELL DRILLER'S REPORT

Office Use Only		
Inspected by _____		
Twp _____	Rge _____	Sec _____
_____ 1/4	_____ 1/4	_____ 1/4
Lat: _____	Long: _____	


**1. DRILLING PERMIT NO.** - - - - -  
Other IDWR No. D0031467

**2. OWNER:**

Name	Mike Thiel
Address	7122 Happy Valley Rd
City	Kuna
State	ID
Zip	83634

**3. LOCATION OF WELL by legal description:**

Sketch map location must agree with written location

W  E

Twp. \_\_\_\_\_ North ☐ or South ☐  
 Rge. \_\_\_\_\_ East ☐ or West ☐  
 Sec. \_\_\_\_\_  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$   
                     10 acres      40 acres      160 acres

S Gov't lot \_\_\_\_\_ County Canyon

Lat:       :       :        Long:       :       :

Address of Well Site 7122 Happy Valley Rd

City Ku  
(Give at least name of road + Distance to Road or Landmark)

Lt. \_\_\_\_\_ Blk. \_\_\_\_\_ Sub. Name \_\_\_\_\_

#### 4. USE:

☒ Domestic   ☐ Municipal   ☐ Monitor   ☐ Irrigation  
☐ Thermal   ☐ Injection   ☐ Other

**5. TYPE OF WORK** check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other

## 6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other

## 7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
bentonite	0'	25'	14 sacks	poured

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s)

Was drive shoe seal tested? ☐ Y ☐ N How?

**8. CASING/LINER:**

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6"	+1.5	38.5	.250	steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4.5"	20'	200'	Sc40	PVC	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Length of Headpipe \_\_\_\_\_ Length of Tailpipe \_\_\_\_\_

## 9. PERFORATIONS/SCREENS

☒ Perforations Method saw cut  
☐ Screens Screen Type \_\_\_\_\_

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
160'	200'	1/4"	160	4.5"	PVC	<input type="checkbox"/>	<input checked="" type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>

**10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:**

114ft. below ground      Artesian Pressure \_\_\_\_\_ lb  
Depth flow encountered \_\_\_\_\_ ft.      Describe access port or control devices:

## 11. WELL TESTS:

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gnl/min.	Drawdown	Pumping Level	Flowing Artesian Time
?	no circulation		

Water Temp. \_\_\_\_\_ Bottom hole temp. \_\_\_\_\_

Water Quality test or comments: \_\_\_\_\_

Depth first Water Encountered 140'

**12. LITHOLOGIC LOG:** (Describe repairs or abandonment)

### Water

[illegible]

Completed Depth: 200 (Measurable)

Date: Started 6-23-04 Completed 6-24-04

### 13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Down Right Drilling & Pump Firm No. 637

Firm Official Samuel L. ... Date 6-26-04

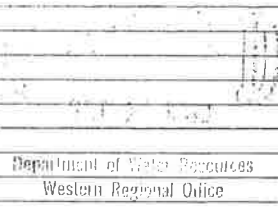
Supervisor or Operator Tony Blackett Date 6/26/04  
(Sign once if Firm Official & Operator)

Date: 6/24/2004 Time: 1:31 PM



## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources  
within 30 days after the completion or abandonment of the well.

<b>1. WELL OWNER</b> Name <u>Mike Thiel</u> Address <u>Happy Valley Rd - Nampa</u> Owner's Permit No. <u>63-89-W-154-000</u>	<b>7. WATER LEVEL</b> Static water level <u>112</u> feet below land surface. Flowing? <input type="checkbox"/> Yes <input type="checkbox"/> No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: <input type="checkbox"/> Valve <input type="checkbox"/> Cap <input type="checkbox"/> Plug Temperature _____ °F. Quality _____ <small>Describe artesian or temperature zones below</small>																																																																																		
<b>2. NATURE OF WORK</b> <input checked="" type="checkbox"/> New well <input type="checkbox"/> Deepened <input checked="" type="checkbox"/> Replacement <input type="checkbox"/> Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	<b>8. WELL TEST DATA</b> <input type="checkbox"/> Pump <input type="checkbox"/> Bailer <input type="checkbox"/> Air <input type="checkbox"/> Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td style="text-align: center;">30</td><td style="text-align: center;">165'</td><td style="text-align: center;">1</td></tr></tbody></table>	Discharge G.P.M.	Pumping Level	Hours Pumped	30	165'	1																																																																												
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<b>3. PROPOSED USE</b> <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Irrigation <input type="checkbox"/> Test <input type="checkbox"/> Municipal <input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/> Waste Disposal or Injection <input type="checkbox"/> Other _____ (specify type)	<b>9. LITHOLOGIC LOG</b> <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>6</td><td>0</td><td>1</td><td>Top Soil</td><td></td><td></td></tr><tr><td></td><td>1</td><td>7</td><td>Brown clay - dirt</td><td></td><td></td></tr><tr><td></td><td>7</td><td>12</td><td>BROKEN ROCK</td><td></td><td></td></tr><tr><td></td><td>12</td><td>21</td><td>LAVA Rock - BASALT</td><td></td><td></td></tr><tr><td></td><td>21</td><td>63</td><td>BASALT - Solid</td><td></td><td></td></tr><tr><td></td><td>63</td><td>65</td><td>Red cinders</td><td></td><td></td></tr><tr><td></td><td>65</td><td>90</td><td>BASALT Rock</td><td></td><td></td></tr><tr><td></td><td>90</td><td>91</td><td>Cinders - Red</td><td></td><td></td></tr><tr><td></td><td>91</td><td>120</td><td>BASALT Rock</td><td></td><td></td></tr><tr><td></td><td>120</td><td>130</td><td>BASALT Rock</td><td></td><td></td></tr><tr><td></td><td>130</td><td>165</td><td>BASALT Rock</td><td></td><td></td></tr><tr><td></td><td>165</td><td>190</td><td>Hard BASALT Rock</td><td></td><td></td></tr></tbody></table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	6	0	1	Top Soil				1	7	Brown clay - dirt				7	12	BROKEN ROCK				12	21	LAVA Rock - BASALT				21	63	BASALT - Solid				63	65	Red cinders				65	90	BASALT Rock				90	91	Cinders - Red				91	120	BASALT Rock				120	130	BASALT Rock				130	165	BASALT Rock				165	190	Hard BASALT Rock		
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<b>4. METHOD DRILLED</b> <input checked="" type="checkbox"/> Rotary <input checked="" type="checkbox"/> Air <input type="checkbox"/> Hydraulic <input type="checkbox"/> Reverse rotary <input type="checkbox"/> Cable <input type="checkbox"/> Dug <input type="checkbox"/> Other _____	 Department of Water Resources Western Regional Office																																																																																		
<b>5. WELL CONSTRUCTION</b> Casing schedule: <input checked="" type="checkbox"/> Steel <input type="checkbox"/> Concrete <input type="checkbox"/> Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>250 inches</td><td>6 inches</td><td>1 feet</td><td>21 feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was casing drive shoe used? <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No Was a packer or seal used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Perforated? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No How perforated? <input type="checkbox"/> Factory <input type="checkbox"/> Knife <input type="checkbox"/> Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Well screen installed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>21</u> Material used in seal: <input type="checkbox"/> Cement grout <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Puddling clay <input type="checkbox"/> _____ Sealing procedure used: <input type="checkbox"/> Slurry pit <input checked="" type="checkbox"/> Temp. surface casing <input type="checkbox"/> Overbore to seal depth Method of joining casing: <input type="checkbox"/> Threaded <input checked="" type="checkbox"/> Welded <input type="checkbox"/> Solvent Weld <input type="checkbox"/> Cemented between strata Describe access port <u>Sanitary well seal</u>		Thickness	Diameter	From	To	250 inches	6 inches	1 feet	21 feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet																																																		
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<b>11. DRILLERS CERTIFICATION</b> I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>SCOTT DRILLING CO.</u> Firm No. <u>327</u> <u>5412 LAKE AVE.</u> <u>CALDWELL, ID 83605</u> Address _____ (203) 459-6686 Date <u>8-27-89</u> Signed by (Firm Official) <u>James A. Scott</u> and _____ (Operator) <u>W. E. Brown</u>																																																																																			

IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT 59147

Office Use Only  
Inspected by \_\_\_\_\_  
Twp \_\_\_\_\_ Rge \_\_\_\_\_ Sec \_\_\_\_\_  
1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
Lat: \_\_\_\_\_ Long: \_\_\_\_\_  
☒ Air ☐ Flowing Artesian

1. WELL TAG NO. D 63-99-W-0743-000  
DRILLING PERMIT NO. 12041  
Other IDWR No. \_\_\_\_\_

2. OWNER:

Name Mike Thiel  
Address 7122 Happy Valley Rd.  
City Kuna State Id. Zip 83634

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N  
W E S  
Twp. 2 North ☒ or South ☐  
Rge. 2 East ☒ or West ☐  
Sec. 30 1/4 SW 1/4 SW 1/4  
Gov't Lot \_\_\_\_\_ County \_\_\_\_\_  
Lat: \_\_\_\_\_ Long: Canyon

Address of Well Site 7122 Happy Valley Rd.  
City Kuna

(Give at least name of road + Distance to Road or Landmark)

Lt. \_\_\_\_\_ Blk. \_\_\_\_\_ Sub. Name \_\_\_\_\_

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation  
☐ Thermal ☐ Injection ☐ Other \_\_\_\_\_

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other \_\_\_\_\_

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other \_\_\_\_\_

7. SEALING PROCEDURES

SEAL/FILTER PACK		AMOUNT		METHOD
Material	From	To	Sacks or Pounds	
<u>Bentonite</u>	<u>0</u>	<u>18</u>	<u>17</u>	<u>Overbore</u>

Was drive shoe used? ☒ N ☐ Shoe Depth(s) \_\_\_\_\_  
Was drive shoe seal tested? ☒ Y ☐ N How? \_\_\_\_\_

8. CASING/LINER:

Pressure

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
<u>6"</u>	<u>1</u>	<u>128'</u>	<u>250</u>	<u>Steel</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Length of Headpipe \_\_\_\_\_ Length of Tailpipe \_\_\_\_\_

9. PERFORATIONS/SCREENS

Perforations \_\_\_\_\_ Method \_\_\_\_\_  
Screens \_\_\_\_\_ Screen Type \_\_\_\_\_

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

101ft. below ground Artesian pressure \_\_\_\_\_ lb.  
Depth flow encountered \_\_\_\_\_ ft. Describe access port or control devices: Sanitary Well Cap

11. WELL TESTS:

☐ Pump ☐ Bailor ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
<u>70</u>	<u>21</u>	<u>122</u>	<u>4</u>

Water Temp. 59 Bottom hole temp. \_\_\_\_\_

Water Quality test or comments: \_\_\_\_\_

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Water	
				Y	N
<u>10"</u>	<u>0</u>	<u>6</u>	<u>Dirt</u>	<u>No</u>	<u>No</u>
<u>10"</u>	<u>6</u>	<u>18</u>	<u>Black Lava Rock</u>	<u>No</u>	<u>No</u>
<u>8"</u>	<u>18</u>	<u>40</u>	<u>Black Lava Rock</u>	<u>No</u>	<u>No</u>
<u>8"</u>	<u>40</u>	<u>121</u>	<u>Cracked Lava/ lost circulat</u>	<u>No</u>	<u>No</u>
<u>8"</u>	<u>121</u>	<u>128</u>	<u>Hard Lava</u>	<u>No</u>	<u>No</u>
<u>8"</u>	<u>128</u>	<u>132</u>	<u>Soft lava/little water</u>	<u>Yes</u>	<u>No</u>
<u>8"</u>	<u>132</u>	<u>159</u>	<u>Hard Lava</u>	<u>No</u>	<u>No</u>
<u>8"</u>	<u>159</u>	<u>185</u>	<u>Soft cracked lava/little</u>	<u>Yes</u>	<u>No</u>
<u>8"</u>	<u>185</u>	<u>203</u>	<u>Very hard lava</u>	<u>No</u>	<u>No</u>
<u>8"</u>	<u>203</u>	<u>210</u>	<u>Hard Cracked lava/water</u>	<u>Yes</u>	<u>No</u>

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NOV 17 1999

Department of Water Resources

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NOV 10 1999

WATER RESOURCES  
WESTERN REGION

Completed \_\_\_\_\_ Depth 210' (Measurable)  
Date: Started 9/8/99 Completed 9/14/99

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Can-Ada Well & Pump Firm No. 304

Firm Official Earl Skinner Date 10/27/99

and Driller or Operator Earl Skinner Date 10/27/99

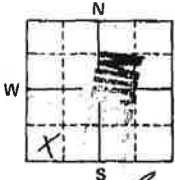
(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources  
within 30 days after the completion or abandonment of the well.

98.

<b>1. WELL OWNER</b> Name <u>Mike Thiel</u> Address <u>Happy Valley Rd. Nampa, Id.</u> Owner's Permit No. _____		<b>7. WATER LEVEL</b> Static water level <u>120</u> feet below land surface. Flowing? <input type="checkbox"/> Yes <input type="checkbox"/> No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: <input type="checkbox"/> Valve <input type="checkbox"/> Cap <input type="checkbox"/> Plug Temperature _____ °F. Quality _____																																															
<b>2. NATURE OF WORK</b> <input checked="" type="checkbox"/> New well <input type="checkbox"/> Deepened <input type="checkbox"/> Replacement <input type="checkbox"/> Abandoned (describe method of abandoning) _____		<b>8. WELL TEST DATA</b> <input type="checkbox"/> Pump <input type="checkbox"/> Bailor <input checked="" type="checkbox"/> Air <input type="checkbox"/> Other _____ Discharge G.P.M. <u>30</u> Pumping Level <u>170</u> Hours Pumped <u>2</u>																																															
<b>3. PROPOSED USE</b> <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Irrigation <input type="checkbox"/> Test <input type="checkbox"/> Municipal <input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/> Waste Disposal or Injection <input type="checkbox"/> Other _____ (specify type) _____		<b>9. LITHOLOGIC LOG</b> <u>85854</u> <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>9</td><td>0</td><td>1</td><td>top soil</td><td></td><td>X</td></tr><tr><td>9</td><td>1</td><td>7</td><td>sandy clay &amp; gravel</td><td></td><td>X</td></tr><tr><td>9</td><td>7</td><td>18</td><td>black lava rock</td><td></td><td>X</td></tr><tr><td>6</td><td>18</td><td>45</td><td>red sand</td><td></td><td>X</td></tr><tr><td>6</td><td>45</td><td>50</td><td>black lava rock</td><td></td><td>X</td></tr><tr><td>6</td><td>50</td><td>175</td><td></td><td></td><td></td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	9	0	1	top soil		X	9	1	7	sandy clay & gravel		X	9	7	18	black lava rock		X	6	18	45	red sand		X	6	45	50	black lava rock		X	6	50	175			
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6	45	50	black lava rock		X																																												
6	50	175																																															
<b>4. METHOD DRILLED</b> <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Air <input type="checkbox"/> Hydraulic <input type="checkbox"/> Reverse rotary <input type="checkbox"/> Cable <input type="checkbox"/> Dug <input type="checkbox"/> Other _____		<b>RECEIVED</b> SEP 2 1982 Department of Water Resources <b>RECEIVED</b> JUN 24 1982 Department of Water Resources Western Regional Office																																															
<b>5. WELL CONSTRUCTION</b> Casing schedule: <input checked="" type="checkbox"/> Steel <input type="checkbox"/> Concrete <input type="checkbox"/> Other _____ Thickness _____ Diameter _____ From _____ To _____ _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Was a packer or seal used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Perforated? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No How perforated? <input type="checkbox"/> Factory <input type="checkbox"/> Knife <input type="checkbox"/> Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18 ft.</u> Material used in seal: <input type="checkbox"/> Cement grout <input checked="" type="checkbox"/> Puddling clay <input type="checkbox"/> Well cuttings Sealing procedure used: <input type="checkbox"/> Slurry pit <input type="checkbox"/> Temp. surface casing <input type="checkbox"/> Overbore to seal depth Method of joining casing: <input type="checkbox"/> Threaded <input checked="" type="checkbox"/> Welded <input type="checkbox"/> Solvent Weld _____ <input type="checkbox"/> Cemented between strata Describe access port <u>3/4" pipe thread</u>																																																	
<b>6. LOCATION OF WELL</b> Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Canyon</u> <u>SW</u> 1/4 <u>SW</u> 1/4 Sec. <u>30</u> T. <u>2</u> N. R. <u>1</u> W.		<b>11. DRILLERS CERTIFICATION</b> <u>DL</u> I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Can Ada Well</u> Firm No. <u>304</u> Address <u>Box 328 King, Id.</u> Date <u>6/5/82</u> Signed by (Firm Official) <u>Earl Skinner</u> and (Operator) _____																																															





Rabo  
AgriFinance

Idaho Department of Water Resources  
2735 Airport Way  
Boise, ID 83705

Re: Application for Permit for Dale Van Es dba Frysland Dairy, LLC

To Whom It May Concern:

Rabo AgriFinance, LLC own the places for use and points of diversion proposed on the Application for Permit in the name Frysland Dairy, LLC, as evidenced by the Sheriff's Certificate of Sale attached to the application. Dale Van Es has a Contract to Purchase Agreement with Rabo AgriFinance for this land. Rabo AgriFinance approves of the Application for Permit proposed by Dale Van Es dba Frysland Dairy, LLC.

Sincerely,



Joe Deibner, Vice President & Sr. Financial Restructuring Mgr.

5/14/2020

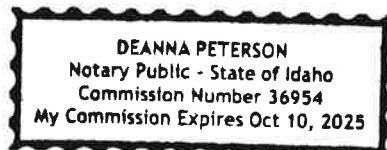
Date

State of Idaho )

County of canyon )

SS.

Subscribed and sworn (or affirmed) before me this 14th day of May, 2020.



Deanna Peterson  
Notary Public

Residing at Boise, ID

My Commission Expires 10/10/2025

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FEB 20 2020

WATER RESOURCES  
WESTERN REGION

Ron Kerl, Esq. ISB No. 1768  
**COOPER & LARSEN, CHARTERED**  
151 North Third Avenue, Suite 210  
PO Box 4229  
Pocatello, ID 83205-4229  
Telephone: (208) 235-1145  
Facsimile: (208) 235-1182  
Email: [ron@cooper-larsen.com](mailto:ron@cooper-larsen.com)

*Attorneys for Plaintiff Rabo AgriFinance LLC*

Michael R. Johnson, Esq. (*Pro Hac Vice*)  
James A. Sorenson, Esq. (*Pro Hac Vice*)  
**RAY QUINNEY & NEBEKER P.C.**  
36 South State Street, Suite 1400  
Salt Lake City, UT 84111  
Telephone: (801) 532-1500  
Facsimile: (801) 532-7543  
Email: [mjohnson@rqn.com](mailto:mjohnson@rqn.com)  
Email: [jsorenson@rqn.com](mailto:jsorenson@rqn.com)

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT  
COUNTY OF CANYON, STATE OF IDAHO

**RABO AGRIFINANCE LLC, a Delaware  
limited liability company,**

**Plaintiff,**

**v.**

**THIEL DAIRY, LLC, an Idaho limited  
liability company, JONATHAN P. THIEL, an  
individual, MEGGAN MARIE THIEL, an  
individual, ADVANCED CFO SOLUTIONS  
LLC, dba ADVANCED CFO, solely in its  
capacity as Receiver for the "Rabo Collateral,"  
CHS CAPITAL LLC, a Minnesota limited  
liability company, STATE OF IDAHO ex rel.  
IDAHO INDUSTRIAL COMMISSION,  
FARMER'S SUPPLY COOPERATIVE, an  
Oregon corporation, NUTRIEN AG  
SOLUTIONS, INC., a Delaware corporation,  
fka CROP PRODUCTION, IDAHO POWER  
COMPANY, an Idaho corporation, ROTH AG  
CONSTRUCTION & EQUIPMENT, INC., an  
Idaho corporation, ALLIANCE DAIRY  
SERVICE & SUPPLIES INC., an Idaho  
corporation, and JOHN DOES 1 through 3,**

**Defendants.**

**Civil No.: CV14-18-13064**  
(Consolidated with Civil No. CV14-19-  
02465)

**SHERIFF'S CERTIFICATE OF SALE OF  
REAL PROPERTY**

**Sale Date and Time: February 12, 2020, at  
9:00 a.m.**

**2020-008131**

**RECORDED**

**02/13/2020 08:36 AM**



00498852202000081310090091

**CHRIS YAMAMOTO**

**CANYON COUNTY RECORDER**

**Pgs=9 SDUPUIS**

**NO FEE**

**SHER CERT**

**CANYON COUNTY SHERIFF**

RABO AGRIFINANCE LLC, a Delaware  
limited liability company,

Plaintiff,

v.

MICHAEL THIEL, an individual, JOANNE  
THIEL, an individual, CAMPBELL  
TRACTOR & IMPLEMENT, INC., an Idaho  
corporation, and ADVANCED CFO  
SOLUTIONS LLC, dba ADVANCED CFO, a  
Utah corporation,

Defendants.

I, Kieran Donahue, Sheriff of the County of Canyon, State of Idaho, do hereby certify that by virtue of a December 16, 2019 Default Decree of Foreclosure and Order of Sale ("Decree") against Thiel Dairy, LLC and other named Defendants entered in the District Court of the Third Judicial District of the State of Idaho, in and for the County of Canyon, an action in which Plaintiff Rabo AgriFinance LLC obtained a Default Decree of Foreclosure, Order of Sale, and Default Judgment for the sum of \$6,248,062.32 as of October 31, 2019, plus any additional attorney fees and costs awarded by the Court pursuant to I.R.C.P. Rule 54, and costs related to the enforcement of this Decree by Sheriff's Foreclosure Sale, plus contract interest on the entire sum of the aforesaid indebtedness from the date of this Decree to and including the date of Sheriff's sale, against Thiel Dairy, LLC, Jonathan P. Thiel, and Meggan MarieThiel; and

By virtue of an Execution in Foreclosure thereunder issued to me as such Sheriff, duly delivered to me whereby I was commanded to sell the property hereinafter described according to law, and apply the proceeds of said sale towards satisfaction of the mortgage liens of the

Plaintiff Rabo AgriFinance LLC, which lien amounted to the sum of \$6,248,062.32, plus accruing interest costs, including my fees and commission, as of the date of sale;

On the 12<sup>th</sup> day of February, 2020, at 9:00 o'clock a.m. on said day, at the main lobby of the Canyon County Courthouse, 1115 Albany Street, in Caldwell, Idaho, I duly sold at public auction, according to law after due and legal notice, to Rabo AgriFinance LLC who made the highest and best bid therefore in the sum of \$4,250,000.00, as a credit bid against the sums due and owing as provided in the Decree, the real estate and related fixtures, improvements and water rights described in said Decree issued thereunder and described as follows:

**See, Exhibit "A" attached hereto.**

AND I DO FURTHER CERTIFY that Rabo AgriFinance LLC, being the purchaser of said property at said sale, credited the sum of \$4,250,000.00 upon Plaintiff's Decree above described.

I FURTHER CERTIFY that said property is subject to redemption in lawful money of the United States of America within 12 months from the date of said sale, or until the end of the day on February 12, 2021, pursuant to Idaho statutes in such cases made and provided.

DATED this 12<sup>th</sup> day of February, 2020.

Kieran Donahue  
CANYON COUNTY SHERIFF

By

Melissa 5296  
Deputy

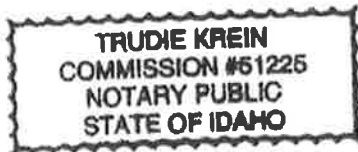


STATE OF IDAHO )  
 )  
 ) ss  
County of Canyon )

On this 13 day of February, 2020, before me, the undersigned Notary Public in and for said County and State, personally appeared **Michael Dafoe**, known to me to be the Deputy Sheriff of the County of Canyon, State of Idaho, and the party who executed the foregoing instrument and he duly acknowledged to me that he executed the same as Sheriff of Canyon County.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the  
day and year in this certificate first above written.

(SEAL)



Louise Klein  
NOTARY PUBLIC FOR IDAHO  
Residing at Caldwell, Idaho  
Commission Expires: 1/23/2020 26

**EXHIBIT "A"**  
**Legal Description**

**PARCEL I.**

A parcel of land being the Southeast quarter of the Southwest quarter, and a portion of Government Lot 4, lying in Section 30, Township 2 North, Range 1 West, Boise-Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the West Section corner common to Sections 30 and 31, Township 2 North, Range 1 West, Boise-Meridian, the REAL POINT OF BEGINNING of this description: thence

North 00° 02' 26" East 509.27 feet along the West line of Government Lot 4 to a point, thence

North 85° 00' 00" East 120.31 feet to a point, thence

North 00° 24' 00" East 167.43 feet to a point, thence

North 89° 57' 34" West 120.90 feet to a point on the West line of Government Lot 4, thence

North 00° 02' 26" East 643.06 feet along said West line to the Northwest corner of Government Lot 4, thence

North 89° 32' 47" East 2,609.33 feet along the North line of the South half of the Southwest quarter to the Northeast corner of the Southeast quarter of the Southwest quarter, thence

South 00° 02' 23" East 1,331.66 feet along the East line of the Southeast quarter of the Southwest quarter to the Southeast corner of the Southeast quarter (the South quarter corner) of Section 30, thence

South 89° 34' 33" West 2,611.19 feet along the South line of the Southwest quarter to the REAL POINT OF BEGINNING of this description.

**PARCEL II**

A parcel of land lying in Government Lot 4, Section 30, Township 2 North, Range 1 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the West section corner common to Sections 30 and 31, Township 2 North, Range 1 West, Boise Meridian: thence

North 00° 02' 26" East 509.27 feet along the West line of Government Lot 4, of Section 30, to the REAL POINT OF BEGINNING of this description, thence continuing

North 00° 02' 26" East 178.00 feet along the West line of Government Lot 4 to a point, thence

South 89° 57' 34" East 120.90 feet to a point, thence

South 00° 24' 00" West 167.43 feet to a point, thence

South 85° 00' 00" West 120.31 feet to the REAL POINT OF BEGINNING

**PARCEL III**

A parcel of land located in the East Half of the Northwest Quarter of Section 31 Township 2 North, Range 1 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

Commencing at the Northeast corner of the Northwest Quarter of said Section 31 (North Quarter Corner), said North Quarter is marked with a found 5/8 inch iron pin:

Thence South 89°37'58" West 573.17 feet along the North boundary of said Section 31 to THE REAL POINT OF BEGINNING of this description:

Thence continuing South 89°37'58" West 267.42 feet along the North boundary of said Section 31 to a set 5/8 inch iron pin:

Thence South 00°10'25" West 471.74 feet:

Thence North 89°57'30" East 312.55 feet to a set 5/8 inch iron pin.

Thence continuing North 89°57'30" East 35.44 feet to the center of the Barth Canal.

Thence North 16°27'29" West 295.39 feet along the center of the Barth Canal to a point of curvature.

Thence along a circular curve to the right whose radius is 222.29 feet, length is 109.72 feet and whose long chord bears North 02°19'06" West 108.61 feet.

Thence North 11°49'18" East 40.66 feet along said center:

Thence North 00°50'52" East 41.60 feet along said center to a point of intersection of the Barth Canal and the North boundary of said East Half, and THE REAL POINT OF BEGINNING of this description.

#### PARCEL IV

A parcel of land located in the East Half of the Northwest Quarter of Section 31, Township 2 North, Range 1 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

Commencing at the Southeast corner of the Northwest Quarter of said Section 31 (Center Quarter corner), said Center Quarter is marked with a found 5/8 inch iron pin, which is THE REAL POINT OF BEGINNING of this description:

Thence South 89°43'38" West 1334.35 feet along the South boundary of said Northwest Quarter to a set 5/8 inch iron pin marking the Southwest corner of said East Half.

Thence North 00°10'25" East 2210.56 (formerly 2194.44) feet along the West boundary of said East Half, being 16.12 feet north of a set 5/8 inch iron pin:

Thence North 89°57'30" East 480.44 feet to a point.

Thence South 00°10'25" West 16.12 feet.

Thence North 89°57'30" East 312.50 feet to a set 5/8 inch iron pin.

Thence continuing North 89°57'30" East 35.44 feet to the centerline of the Barth Canal.

Thence South 16°27'29" East 525.74 feet along the centerline of the Barth Canal to a point of curvature.

Thence along a curve to the left whose radius is 149.44 feet, whose length is 114.11 feet and whose long chord South 38°20'03" East 111.36 feet.

Thence South 60°12'37" East 320.80 feet to a point on the East boundary of said East Half of the Northwest Quarter.

Thence South 00°06'45" East 1437.76 feet along said East boundary to THE REAL POINT OF BEGINNING of this description.

#### PARCEL V

The Southeast Quarter of the Southeast Quarter of Section 25, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

#### PARCEL VI:

A portion of land within the NE 1/4 of the NE 1/4 of Section 36, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows.

Commencing at the Northeast corner of Section 36, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho at a brass cap at the center line intersection of Happy Valley Road and Bennett Road to the West at the TRUE POINT OF BEGINNING:

Thence running South 0°22'04" West 1,322.45 feet along the center line of said Happy Valley and the East line of said Section 36 to the North 1/16 corner of said Section 36.

Thence North 89°58'46" West 1,325.32 feet along the South line of the NE 1/4 of the NE 1/4 of said Section 36 to the Northeast 1/16 corner of said Section 36.

Thence North 0°20'21" East 286.32 feet along the West line of the NE 1/4 of the NE 1/4 of said Section 36 to its intersection with the Baker Ditch.

Thence along the centerline of said Baker Ditch the following courses



North 15°51'25" East 348.95 feet;  
North 16°28'24" East 205.42 feet;  
North 15°30'27" East 72.15 feet;  
North 17°09'45" West 82.62 feet;  
North 21°22'07" West 337.75 feet; thence  
North 36°59'02" West 19.93 feet;

Thence North 4°50'08" West 24.11 feet to the North line of the NE 1/4 of the NE 1/4 of said Section 36 from which the East 1/16 corner of said Section 36 bears South 89°59'57" West 5.29 feet;

Thence North 89°59'57" East 1,320.70 feet to the TRUE POINT OF BEGINNING

#### EXCEPTING THEREFROM

A portion of land within the NE 1/4 NE 1/4, Section 36, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho more particularly described as follows:

Commencing at the Northeast corner of Section 36, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho at a brass cap at the center line in intersection of Happy Valley Road and Bennett Road to the West;

Thence running South 0°22'04" West 1,200.45 feet along the centerline of said Happy Valley Road and the East boundary of said Section 36 to the TRUE POINT OF BEGINNING;

Thence North 89°58'46" West 271.00 feet along a line parallel with and 122.00 feet Northerly from the South boundary of the NE 1/4 NE 1/4, said Section 36 to a point;

Thence South 0°22'04" West 122.00 feet along a line parallel with and 271.00 feet Westerly from the said East boundary of Section 36 to a point on the said South boundary of the NE 1/4 NE 1/4, Section 36;

Thence South 89°58'46" East 271.00 feet along the said South boundary of the NE 1/4 NE 1/4 of Section 36 to a point being the North 1/16 corner of said Sections 36 and 31.

Thence North 00°22'04" East 122.00 feet along the said East boundary of Section 36 to the Point of Beginning

#### PARCEL VII:

A portion of the NE 1/4 of the NE 1/4 Section 36, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho more particularly described as follows:

Commencing at the Northeast corner of Section 36 and the Southeast corner of Section 25 of Township 2 North, Range 2 West, Boise Meridian at a brass cap at the center line intersection of Happy Valley Road and Bennett Road to the West;

Thence South 89° 59' 57" West 1,320.70 feet along the centerline of said Bennett Road and the North line of the NE 1/4 of the NE 1/4 of said Section 36 to its intersection with the center line of the Baker Ditch and the TRUE POINT OF BEGINNING.

Thence Southerly along the centerline of the Baker Ditch the following courses,

South 04° 50' 08" East 24.11 feet;

South 36° 59' 02" East 19.93 feet;

South 21° 22' 07" East 337.75 feet;

South 17° 09' 46" East 82.62 feet;

South 15° 30' 27" West 72.15 feet;

South 16° 28' 24" West 205.42 feet;

South 15° 51' 25" West 348.95 feet to its intersection with the West Line of the NE 1/4 of the NE 1/4 of said Section 36

Thence North 0° 20' 21" East 1,035.62 feet along the West line of the NE 1/4 of the NE 1/4 of said Section 36 to the East 1/16 corner of Section 25 and 36 at the center line of said Bennett Road

Thence North 89° 59' 57" East 5.29 feet along the centerline of Bennett Road and the North line of said Section 36 to the TRUE POINT OF BEGINNING.



**SPF WATER**  
ENGINEERING

RECEIVED

MAY 21 2020

WATER RESOURCES  
WESTERN REGION

May 19, 2020

Patrick Kelly, Water Rights Supervisor  
IDWR Western Region Office  
2735 Airport Way  
Boise, ID 83705

***Subject: Application for Permit***

Dear Patrick,

Enclosed on behalf of the Frysland Dairy, LLC, is an *Application for Permit* requesting commercial coverage for a rebuilt dairy facility in Canyon County. Stockwater use for the dairy has water right coverage.

Check No. 14882 for \$250 is enclosed for the filing fee. Thank you very much for your consideration and assistance in this matter. Please call me if you have any questions.

Sincerely,

Lori Graves  
Water Rights Specialist

Cc: Dale Van Es

Enclosures

SPF file number: 508.0040



Brad Little  
Governor

State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Gary Spackman  
Director

June 26, 2020

BOISE KUNA IRRIGATION DISTRICT  
129 N SCHOOL ST  
KUNA, ID 83634

### RE: Application for Permit No. 63-34924

Dear Interested Party:

The Department of Water Resources (IDWR) is seeking written comment and/or recommendations from your organization regarding the above referenced water right application. You can find a copy of the application at:  
<https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Therefore, your prompt response to this request is appreciated. If your organization desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days of the final publication.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Kensie Thorneycroft', is written over a light blue horizontal line.

Kensie Thorneycroft  
Administrative Assistant 1

Enclosure(s)





Brad Little  
Governor

State of Idaho

**DEPARTMENT OF WATER RESOURCES**

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Gary Spackman  
Director

June 26, 2020

JONATHAN PARKER THIEL  
7122 HAPPY VALLEY RD  
KUNA, ID 83634

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Kensie Thorneycroft  
Administrative Assistant 1

Enclosure(s)



Brad Little  
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Gary Spackman  
Director

June 26, 2020

FRYSLAN DAIRY LLC  
8222 DESERT DR  
MARSING, ID 83639-8264

### RE: Application for Permit No. 63-34924

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the PRESS TRIBUNE on 7/2/2020 and 7/9/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Kensie Thorneycroft  
Administrative Assistant

CC:  
DALE VAN ES  
RABO AGRIFINANCE LLC  
SPF WATER ENGINEERING LLC

## Thorneycroft, Kensie

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**From:** Thorneycroft, Kensie  
**Sent:** Friday, June 26, 2020 10:41 AM  
**To:** 'IDAHO PRESS-TRIBUNE'  
**Subject:** Canyon Legal Notices  
**Attachments:** CoverLetter.docx; LegalNotice.docx

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Good Morning Legal Clerk,

I am sending you the new legal notices, please send confirmation to my email.

Please see the attached ad for publication on 07/02/2020 and 07/09/2020.

Please confirm these are okay to publish as shown.

Kensie Thorneycroft  
Administrative Assistant  
IDWR Western Region  
208-334-2190



**State of Idaho**

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Brad Little  
Governor

Gary Spackman  
Director

June 26, 2020

LEGAL NOTICE DEPARTMENT  
PRESS TRIBUNE  
PO BOX 9399  
NAMPA, ID 83652

RE: Application for Permit No. 63-34892, 63-34924

Transfer No. 84020

Water Right No(s). 63-22210, 63-2343, 63-3178A, 63-32570, 63-32571, 63-34911

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 7/20/2020. Your cooperation is appreciated.

Sincerely,

Kensie Thorneycroft  
Administrative Assistant

Enclosure(s)



The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**63-34892**

J R SIMPLOT CO

PO BOX 27

BOISE, ID 83707-0027

Point of Diversion NESW S20 T04N R03W CANYON County Source GROUND WATER

Use: IRRIGATION 03/01 to 11/15 0.12 CFS

Total Diversion: 0.12 CFS

Date Filed: 04-06-2020

Place Of Use: IRRIGATION

T04N R03W S20 NESW

Total Acres: 6

Water bearing zone to be appropriated is from 25 to 200 feet

**63-34924**

FRYSLAN DAIRY LLC

8222 DESERT DR

MARSING, ID 83639-8264

(4) Point of Diversion L4( SWSW) S30 T02N R01W CANYON County Source GROUND WATER

Point of Diversion SESE S25 T02N R02W CANYON County Source GROUND WATER

Use: COMMERCIAL 01/01 to 12/31 0.27 CFS

Total Diversion: 0.27 CFS

Date Filed: 05-21-2020

Place Of Use: COMMERCIAL

T02N R01W S25 SESE

T02N R01W S30 L4(SWSW),SESW

Water bearing zone to be appropriated is from 101 to 210 feet.

#### NOTICE OF PROPOSED CHANGE OF WATER RIGHT

##### TRANSFER NO. 84020

**J R SIMPLOT CO, C/O JAMES B ALDERMAN PO BOX 27, BOISE, ID 83707-0027 has filed Application No. 84020 for changes to the following water rights within CANYON County(s):** Right No(s). 63-22210, 63-2343, 63-3178A, 63-32570, 63-32571, 63-34911; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: J.R. Simplot Company filed transfer no. 84020 to change the point of diversion, add diversion points, and change the place of use for 6 water rights that are all adjacent to each other just south of the company's plant on Simplot Blvd. The ownership of one water right overlapping property owned by the company will be split and updated. The transfer proposes all of the rights involved in the transfer combine their points of diversion at two diversion stations on the Dixie Drain. The change in place of use is to move irrigation acres to reflect the current acres being irrigated, and will allow for 916 acres of irrigation within a 1,010 acre place of use.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Western office at (208)334-2190; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 7/20/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 7/2/2020 and 7/9/2020