FORM 202MAN. 9986 2020

### STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

| Ident. | No. |   |  |  |  |
|--------|-----|---|--|--|--|
| ldent. | No, | _ |  |  |  |

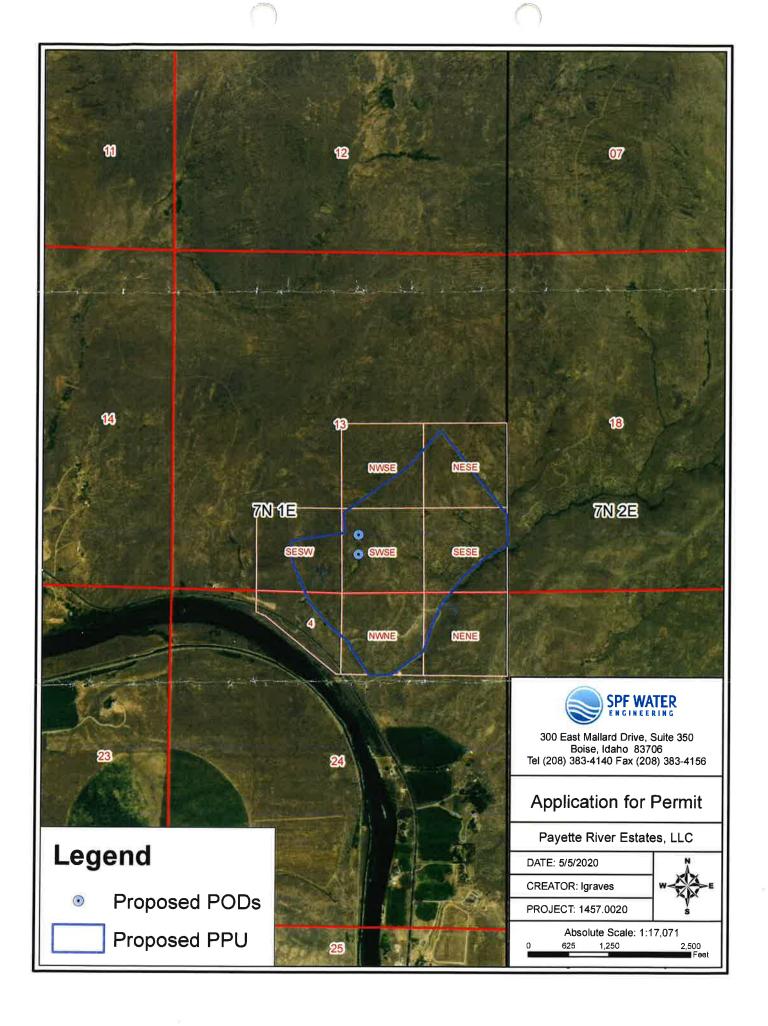
WATER RESOURCES WESTERN REGION

#### **APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

| 1.  | Name                    | nme of applicant(s) Payette River Estates LLC  Name connector (check one):  and  or and/or                |  |                                       |                 |                     |                  |                  |         | Phone 208-846-9665         |                          |   |  |  |  |  |  |
|-----|-------------------------|---|--|---------------------------------------|-----------------|---------------------|------------------|------------------|---------|----------------------------|--------------------------|---|--|--|--|--|--|
|     | Mailing                 | addres  | s 7258   | Nan<br>N. Sp                          | ringcre         | tor (che<br>est Pla | ck one):<br>ce   |                  |         | d/or                       | City Meric               | dian  |  |  |  |  |  |
|     | State   D   ZIP   83646 |   |  |                                       |                 |                     |                  |                  |         | avid@benexit.cor           |                          |   |  |  |  |  |  |
| 2.  | Name                    | V=  |  |                                       |                 |                     |                  |                  |         |                            | Phone 208-383-4140       |   |  |  |  |  |  |
|     | Mailing                 | address   | 300  | _ City Boise                          |                 |                     |                  |                  |         |                            |                          |   |  |  |  |  |  |
|     | State II                | Mailing address         300 E. Mallard Dr., Ste. 350           State         ID         ZIP         83706 |  |                                       |                 |                     |                  |                  |         | Email lgraves@spfwater.com |                          |   |  |  |  |  |  |
|     |                         | Send all  | corres   | oonder                                | ce for          | this ap             | plicatio         | on to the repres | entati  | ve and not to the a        |                          |   |  |  |  |  |  |
|     |                         |   |  |                                       |                 |                     |                  | _                |         | t is not authorized        | to sign for              | the applicant OP  |  |  |  |  |  |
|     | T                       | he repre  | esenta   | tive is a                             | authoriz        | zed to              | sign fo          | r the applicant. | Attac   | h a Power of Attor         | ney or othe              | er documentation.   |  |  |  |  |  |
| 3.  |                         |   |  |                                       |                 |                     |                  |                  |         | is a tributary of S        | _                        |   |  |  |  |  |  |
| 4,  | Locatio                 | n of poi  | nt(s) of   | f divers                              | sion:           |                     |                  |                  |         |                            |                          |   |  |  |  |  |  |
|     | Twp                     | Rge   | Sec  | Govt                                  | 1/4             | 1/4                 | 1/4              | County           |         | Source                     |                          | Local name or tag #   |  |  |  |  |  |
|     | 7N                      | 1E  | 13   |                                       | NW              | sw                  | SE               | Gem              |         | Spring                     |                          | Upper Spring  |  |  |  |  |  |
|     | 7N                      | 1E  | 13   |                                       | sw              | sw                  | SE               | Gem              |         | Spring                     |                          | Lower Spring  |  |  |  |  |  |
|     |                         |   |  |                                       |                 |                     |                  |                  |         |                            |                          |   |  |  |  |  |  |
|     |                         |   |  |                                       |                 |                     |                  |                  |         |                            |                          |   |  |  |  |  |  |
|     |                         | (cfs or acr<br>(cfs or acr<br>(cfs or acr   | re-feet pe<br>D2 cfs<br>re-feet pe<br>re-feet pe | r year) fo r year) fo r year) r year) | r               | S                   | Stockwa          | ater             | purpo   | oses from                  | _ to <u>12/3</u><br>_ to | 5 (both dates inclusive) 1 (both dates inclusive) (both dates inclusive) (both dates inclusive) |  |  |  |  |  |
|     | 7 1110 0111             | (cfs or acr   | e-feet pe  | r year)                               | -               |                     |                  |                  | purpo   | ises nom                   | _10                      | (both dates inclusive)  |  |  |  |  |  |
| 6.  | Total qu                | antity to   | be ap  | propri                                | ated is         | (a)                 | 0.40             | _ cubic feet pe  | r seco  | and (cfs) and/or (b        | )                        | _ acre-feet per year (af).  |  |  |  |  |  |
| 7.  | Propose                 |   |  |                                       |                 |                     |                  |                  |         |                            |                          |   |  |  |  |  |  |
|     | a. Desc<br>pum          | cribe typ<br>ps, drip   | e and<br>lines, s                                | size of<br>storage                    | device<br>and s | es use<br>stock to  | d to div<br>anks | vert water from  | the s   | ource. Spring bo           | xes, poly p              | pipe, solar and electric  |  |  |  |  |  |
|     | b. Heig                 | ht of sto   | rage o   | lam                                   |                 |                     | feet; a          | ctive reservoir  | capa    | city                       | _acre-feet               | t; total reservoir capacity   |  |  |  |  |  |
|     | -                       |   | acı  | re-feet.                              | If the          | reserv              | oir will         | be filled more t | han o   | nce each year, de          | scribe the               | refill plan in item 12. For   |  |  |  |  |  |
|     | dam                     | s 10 fee  | t or mo  | ore in h                              | eight A         | ND ha               | aving a          | storage capac    | city of | 50 acre-feet or me         | ore, submi               | t a separate <u>Application</u>   |  |  |  |  |  |
|     |                         |   |  |                                       |                 |                     |                  |                  |         | cation required?           |                          |   |  |  |  |  |  |
|     |                         |   |  |                                       |                 |                     |                  |                  |         | th of well is              |                          | _ feet.   |  |  |  |  |  |
|     |                         |   |  |                                       |                 |                     |                  |                  | -       | ought?   Yes               |                          |   |  |  |  |  |  |
|     |                         |   |  |                                       |                 |                     |                  |                  |         |                            |                          |   |  |  |  |  |  |
|     | well                    | was drill   | ed for   | (well o                               | wner)           |                     |                  |                  |         | ; Drilling                 | Permit No                | )×  |  |  |  |  |  |
|     |                         |   |  |                                       |                 |                     | C.               | or Department    | Hea     |                            |                          |   |  |  |  |  |  |
| Rec | eived by                | 45  |  |                                       |                 | Date                |                  |                  |         | (1:30 <u>AM</u> Prelii     | minary chec              | ck by   |  |  |  |  |  |
|     | \$ 25                   |   | Rec  | eipted l                              | byL             | _                   |                  |                  |         |                            |                          | ite 05/18/2020  |  |  |  |  |  |

| 8.    | Descri   | ption o  | f prop           | osed (          | uses (             | if irrig                 | ation                | only,             | go to           | item 9           | )):                    |                  |                   |                 |                  |                 |                    |         |                 |                         |
|-------|--|--|------------------|-----------------|--------------------|--------------------------|----------------------|-------------------|-----------------|------------------|------------------------|------------------|-------------------|-----------------|------------------|-----------------|--------------------|---------|-----------------|-------------------------|
|       | a. Hydropower; show total feet of head and proposed capacity in kW.  |  |                  |                 |                    |                          |                      |                   |                 |                  |                        |                  |                   |                 |                  |                 |                    |         |                 |                         |
|       | b. Stockwatering; list number and kind of livestock. 100 head range cattle   |  |                  |                 |                    |                          |                      |                   |                 |                  |                        |                  |                   |                 |                  |                 |                    |         |                 |                         |
|       | c. Mui   | nicipal;   | must             | comp            | lete a             | nd att                   | ach th               | ne Mu             | nicipa          | l Wate           | er Ric                 | iht Ap           | plicati           | on Ch           | necklis          | st.             |                    |         |                 | <del></del>             |
|       | d. Dor   |  |                  |                 |                    |                          |                      |                   |                 |                  |                        |                  |                   |                 |                  |                 |                    |         |                 |                         |
|       | e. Oth   |  |                  |                 |                    |                          |                      |                   |                 |                  |                        |                  |                   |                 |                  |                 |                    |         |                 |                         |
|       |  |  |                  | , -             |                    |                          |                      |                   |                 |                  |                        |                  |                   |                 |                  |                 |                    |         |                 |                         |
| 9.    | Descri   | otion o  | f place          | of us           | e.                 |                          |                      |                   |                 |                  |                        |                  |                   |                 |                  |                 |                    |         |                 |                         |
| •     |  | Description of place of use:<br>a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.   |                  |                 |                    |                          |                      |                   |                 |                  |                        |                  |                   |                 |                  |                 |                    |         |                 |                         |
|       | b. If w  | ater is  | used f           | or oth          | er pui             | pose                     | s, pla               | ce a s            | ymbo            | l of the         | e use                  | (exa             | mple:             | D for           | Dome             | estic) i        | n the              | corres  | spond           | ing place               |
|       | of u   | se bel   | ow. Se           | e inst          | ructio             | ns for                   | stand                | dard s            | ymbo            | ls. S            | Stock                  | vater            | place             | of use          | e sam            | ıe as i         | rrigati            | on PF   | νÜ              | 9 p.o.oo                |
|       | TWD  | DOE  | 250              | Ĭ               | N                  | E                        |                      |                   | N               | w                |                        |                  | S                 | w               |                  | Ì               | 9                  | <br>E   |                 |                         |
|       | TWP  | RGE  | SEC              | NE              | NW                 | sw                       | SE                   | NE                | NW              | sw               | SE                     | NE               | NW                | sw              | SE               | NE              | NW                 | sw      | SE              | TOTALS                  |
|       | 7N   | 1E   | 13               |                 |                    |                          |                      |                   |                 |                  |                        |                  |                   |                 | 14               | 19              | 11                 | 38      | 29              | 111                     |
|       | 7N   | 1E   | 24               | 3               | 31                 |                          |                      | 5                 |                 |                  |                        |                  |                   |                 |                  |                 |                    |         |                 | 39                      |
|       |  |  |                  |                 |                    |                          |                      | L4                |                 |                  |                        |                  |                   |                 |                  |                 |                    |         |                 |                         |
|       |  |  |                  |                 |                    |                          |                      |                   |                 |                  |                        |                  |                   |                 |                  |                 |                    |         |                 |                         |
|       |  |  |                  |                 |                    |                          |                      |                   |                 |                  |                        |                  |                   |                 |                  |                 |                    |         |                 |                         |
|       | Tota   | al numi  | ber of           | acres           | to be              | irriga                   | ted:                 | 20 a              | cres            | irrig            | ation                  | withir           | a 150             | 0-acre          | pern             | nissibl         | e plac             | e of u  | ıse (P          | PU)                     |
|       | this   | 94 for<br>o owns<br>o owns<br>e prope<br>filing:   | the pr           | ropert<br>nd to | y at th<br>be irri | e poil<br>gated<br>perso | nt of control        | diversi<br>ace of | on? A           | applica          | ant<br>cant<br>ant, de | vater            | rights<br>e the a | for irr         | igatio           | n use.          | bling t            | he apį  | plican          | t to make               |
|       | pages i  | Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Good soils have been found at various locations throughout the proposed PPU. Plantings of |                  |                 |                    |                          |                      |                   |                 |                  |                        |                  |                   |                 |                  |                 |                    |         |                 |                         |
|       |  | grass pastures and trees are planned for the most productive areas. Water from the springs will be transported to  |                  |                 |                    |                          |                      |                   |                 |                  |                        |                  |                   |                 |                  |                 |                    |         |                 |                         |
|       | planted areas via solar and electric pumps and poly pipe. Storage tanks may be used for distribution. Total irrigation |  |                  |                 |                    |                          |                      |                   |                 |                  |                        |                  |                   |                 |                  |                 |                    |         |                 |                         |
|       | is not e   | xpecte   | d to ex          | ceed            | 20 ac              | cres.                    |                      |                   |                 |                  |                        |                  |                   |                 |                  |                 |                    |         |                 |                         |
| 13.   | Time re  | quired   | for co           | mplet           | ion of             | work                     | s and                | appli             | cation          | of wa            | ater to                | prop             | osed I            | oenefi          | cial u           | se is _         | <u>5</u> y         | ears (r | <u>ninim</u> u  | ı <u>m</u> 1 year).     |
|       | MAP O<br>diversion<br>mile.  | F PRO<br>on, plac  | POSE<br>ce of us | D PR<br>se, se  | OJEC<br>ction #    | T RE<br>#, tow           | <b>QUIR</b><br>nship | ED - A<br>& ran   | Attach<br>ge. T | an 8½<br>he ma   | ∕2" x 1<br>ap sca      | 1" ma<br>ale sha | p or m<br>all not | aps c<br>be les | learly<br>ss tha | identi<br>n two | fying (<br>(2) inc | he pro  | opose<br>qual t | d point of<br>o one (1) |
| mis   | inform<br>represe<br>au<br>ature of  | entațio  | S ma             | ined<br>de in   | in thi<br>this a   | s app                    | olicat               | ion is<br>may     | true<br>resul   | to th<br>t in re | jectio<br>             | on of            | my kı<br>the ap   | plica           | tion o           | l und<br>or can | lersta<br>cellat   | nd th   | at an<br>f an a | y willful<br>pproval.   |
| -1911 | Dn   | 1  | Ben              | م بزری          | 101                | 950<br>91                | 14.0                 |                   |                 |                  | Sigi                   | iatul e          | oi Abb            | ncant           |                  |                 |                    |         |                 |                         |
| Print | Name (   | and title  | e, if app        | olicable        | e)                 | , ,                      | wai                  | ay.               | 4_              |                  | Prin                   | t Nam            | e (and            | title, i        | f appli          | cable)          |                    |         |                 | 77                      |
|       |  |  |                  |                 |                    |                          |                      |                   |                 |                  |                        |                  | •                 |                 |                  | ,               |                    |         |                 |                         |







May 14, 2020

Patrick Kelly, Water Rights Supervisor IDWR Western Region Office 2735 Airport Way Boise, ID 83705

Subject: Application for Permit

Dear Patrick,

Enclosed on behalf of Payette River Estates, LLC, is an *Application for Permit* proposing diversion from two interconnected springs for irrigation and sotockwater uses in Gem County. Check No.1009 for \$250 is enclosed for the filing fee.

Thank you very much for your consideration and assistance in this matter. Please call me if you have any questions.

Sincerely,

Lori Graves

Water Rights Specialist

Cor Craves

Cc: David Bensinger

**Enclosures** 

SPF file number: 1049.0020

Fax: 208-383-4156



## State of Idaho DEPARTMENT OF WATER RESOURCES

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082 Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

> Gary Spackman Director

June 26, 2020

PAYETTE RIVER ESTATES LLC 7258 N SPRINGCREST PL MERIDIAN, ID 83646-5192

RE: Application for Permit No. 65-23937

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the MESSENGER INDEX on 7/1/2020 and 7/8/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Kensie Thorneycroft Administrative Assistant

#### Thorneycroft, Kensie

From: Thorneycroft, Kensie

**Sent:** Thursday, June 25, 2020 10:51 AM

To: 'IDAHO PRESS-TRIBUNE'
Subject: Gem County Legal Notice

Attachments: CoverLetter.docx; LegalNotice.docx

Follow Up Flag: Follow up Flag Status: Flagged

Good Morning Legal Clerk,

I am sending you the new legal notices, please send confirmation to my email.

Please see the attached ad for publication on 07/01/2020 and 07/08/2020.

Please confirm these are okay to publish as shown.

Kensie Thorneycroft Administrative Assistant IDWR Western Region 208-334-2190



# State of Idaho DEPARTMENT OF WATER RESOURCES

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082 Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

> Gary Spackman Director

June 26, 2020

LEGAL NOTICE DEPARTMENT MESSENGER INDEX PO BOX 577 EMMETT, ID 83617

RE: Application for Permit No. 65-23937

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 7/20/2020. Your cooperation is appreciated.

Sincerely,

Kensie Thorneycroft Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-23937

PAYETTE RIVER ESTATES LLC 7258 N SPRINGCREST PL MERIDIAN, ID 83646-5192

Point of Diversion NWSWSE S13 T07N R01E GEM County Source SPRINGS Tributary SINKS Point of Diversion SWSWSE S13 T07N R01E GEM County Source SPRINGS Tributary SINKS

Use: STOCKWATER 01/01 to 12/31 0.02 CFS Use: IRRIGATION 03/01 to 11/15 0.4 CFS

Total Diversion: 0.4 CFS Date Filed: 05-18-2020

Place Of Use: IRRIGATION, STOCKWATER

T07N R01E S13 NESE, NWSE, SWSE, SESW, SESE, SESW

T07N R01E S24 NENE, NENW, NWNE

Total Acres: 20 acres, irrigation within a 150-acre permissible place of use.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Western office at (208)334-2190; or for a full description of the right(s), please see

https://idwr.idaho.gov/apps/ExtSearch/WRApplicationResults/. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 7/20/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 7/1/2020 and 7/8/2020