FORMAN FLOOD PARTY IN COMP LETTE WATER RESOURCES WESTERN REGION

### JUN 0 9 2020

#### STATE OF IDAHO

Ident. No.

### WATER RESOURCES

#### APPLICATION FOR PERMIT To appropriate the public waters of the State of Idaho

1.	Name of applic	cant(s)	_2	swd	7 H	ou	and or Ba	Jindrich	Phone	208-	315-4147			
	Mailing addres	s 1	Nam 59 1	ie connec	tor (chec	k one):	Land Lor Ma	and/or	City G	BREEZ	N VALLEY.			
	State			ZIP	83	622	Email	Haunsto	Jes 191	610	YALOGICON			
2.														
									City					
							Email							
	a. 🗌 Send all	corres	oonden	ce for	this ap	plicatio	on to the representa cant and copies to t	tive and not to the						
							n for the applicant b r the applicant. Atta							
3.	Source of water	r supp	ly <u>Δ</u>	nder	LSON	CLEE	EK whic	h is a tributary of	MIDDLES	ORK D	Myette RIVE			
	Location of poi									•	σ			
	Twp Rge	Sec	Govt	1/4	1/4	1/4	County	Source	•	Local	name or tag #			
	9N 4E	14		SE	SW		BOISE	ANDERSON	J COEGK					
	*													
			<u></u>											
5.	Water will be u	sed for	r the fo	llowing	purpo	ses:								
	Amount Orle for AEST ELIC Storage purposes from 1/1 to 12/31 (both dates inclusive)													
				r 34	esck (	12014	L Stokage purp	ooses from 1/1	to 12/3	SI (bot	h dates inclusive)			
	(cfs or ac	re-feet pe	er year)				-	•	•					
	(cfs or ac	re-feet pe	fo er year)	r_ 121	veas	ion -	e storage purp	ooses from <u>[][</u>	_ to <u>124</u>	<u>31</u> (bot	h dates inclusive)			
	Amount(cfs or ac	Co.et	fo	r			purp	ooses from	to	(bot	h dates inclusive)			
6		-	•	atad is	(a) A	1.5	_ cubic feet per sec	cond (ofe) and/or (	w // A	ooro f	inat par year (af)			
7.	Proposed diver			aleu is	(a) <u> </u>	/ <del>L</del>	_ cubic feet per sec	cond (cis) and/or (	D) _( <b>F &amp; C</b> _	_ acre-i	eet per year (ai)			
(8				devic	es use	d to di	vert water from the	source. 240 V	9 2"	ELEC	tric Dump			
	( <u> </u>										7=1=-1			
	b. Height of storage dam feet; active reservoir capacity acre-feet; total reservoir capac													
	acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12.													
							storage capacity o			-	arate Application			
							Existing Dam App	·						
							ches; proposed de			_ feet.				
	-					-	r than 85°F being s	_						
							; drilling firm							
		.54 101	,						g r Cimic IV	-				
						_ F	or Department Use							
	eived by	<u>:</u>			Date	051	1812020 Time	e 2:45pm Pre	liminary che	ck by _	1-1-			
-ee	\$ 100	_ Rec	eipted	by <u>لــ</u>	ビ		Receipt No.	W048281	D	ate <u>05</u>	18/2020			

8.		Description of proposed uses (if irrigation only, go to item 9):  a. Hydropower: show total feet of head and proposed capacity in kW.																		
	a. Hydropower; show total feet of head and proposed capacity in kW.																			
	b. Stockwatering; list number and kind of livestock. MIXEd Stock (24)																			
	<ul> <li>c. Municipal; must complete and attach the <u>Municipal Water Right Application Checklist</u>.</li> <li>d. Domestic; show number of households</li> </ul>																			
	e. Oth	er; des	scribe f	ully																
9.	Descri	ption o	f place	of us	e:															
	<ul><li>a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.</li><li>b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.</li></ul>																			
						IE			NI	\A/		i -		14/		<u> </u>				
	TWP	RGE	SEC	NE	NW	sw	SE	NE	NW	W sw	SE	NE	NW	W	SE	NE	NW	SW	SE	TOTALS
	9N	4E	14												X					
	-																			
11.	c. If the	o owns o owns e prope filing:	erty is o	owned	d by a	perso	n oth	diversi ace of er thar	on?_ f use? n the a	'_A	PPLI PPLI ant, d	⊿ <i>cA r</i> escrib	ルT いて e the a	arranç	gemer	nt ena	bling t	he ap	plican	t to make
12.	Descrit pages	if nece		/	KEC		45	SA	ock	P	bNo	e p	Ful	L.	for	- u	DAH	crix	tach a	additional
	DOND DEM = 100F+ X 50FT 10FT MAX defth 4FT																			
13.	Time re			omple													1	/ears (i	 minimı	<u>um</u> 1 year).
14.	MAP O	F PRC	POSE	D PR	OJE	T RE	QUIR	RED - /	Attach	an 81	⁄₂" x 1	1" ma	ıp or n	naps o	learly	ident	ifying	the pr	opose	ed point of to one (1)
mis		entation Le	ons ma								ejecti	on of		oplica	ltion o					y willful pproval.
Prin	Name (	and titl	e, if ap	plicabl	e)						Prin	nt Nam	ne (and	o Se title,		cable)	Υ. (	SIr	ndr	ich





### State of Idaho DEPARTMENT OF WATER RESOURCES

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082 Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

> Gary Spackman Director

June 26, 2020

RANDY HALL JOSEFINA R JINDRICH 159 ANDERSON CREEK RD GARDEN VALLEY, ID 83622-8095

RE: Application for Permit No. 65-23936

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO WORLD on 7/1/2020 and 7/8/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Kensie Thorneycroft Administrative Assistant

### Thorneycroft, Kensie

From: Thorneycroft, Kensie

**Sent:** Friday, June 26, 2020 10:41 AM

**To:** 'Eileen Capson' **Subject:** Boise Legal Notices

**Attachments:** CoverLetter.docx; LegalNotice.docx

Follow Up Flag: Follow up Flag Status: Flagged

Good Morning Legal Clerk,

I am sending you the new legal notices, please send confirmation to my email.

Please see the attached ad for publication on 07/01/2020 and 07/08/2020.

Please confirm these are okay to publish as shown.

Kensie Thorneycroft Administrative Assistant IDWR Western Region 208-334-2190



## State of Idaho DEPARTMENT OF WATER RESOURCES

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082 Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Gary Spackman Director

June 26, 2020

LEGAL NOTICE DEPARTMENT IDAHO WORLD PO BOX 50248 BOISE, ID 83705

RE: Application for Permit No. 65-23936, 65-23938

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 7/20/2020. Your cooperation is appreciated.

Sincerely,

Kensie Thorneycroft Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-23936

JOSEFINA R JINDRICH

RANDY HALL

159 ANDERSON CREEK RD

**GARDEN VALLEY, ID 83622-8095** 

Point of Diversion SESW S14 T09N R04E BOISE County Source ANDERSON CREEK Tributary PAYETTE RIVER

Use: AESTHETIC STORAGE 01/01 to 12/31 0.6 AF Use: STOCKWATER STORAGE 01/01 to 12/31 0.4 AF Use: DIVERSION TO STORAGE 01/01 to 12/31 0.2 CFS

Total Diversion: 0.2 CFS, 1 AF

Date Filed: 06-09-2020

Place Of Use: AESTHETIC STORAGE, DIVERSION TO STORAGE, STOCKWATER STORAGE

**T09N R04E S14 SESW** 

#### 65-23938

EDGAR FACKRELL DIANNA L. FACKRELL 15 TIMBER LN

**GARDEN VALLEY, ID 83622-6013** 

Point of Diversion SESW S16 T09N R04E BOISE County Source GROUND WATER

Use: COMMERCIAL 01/01 to 12/31 0.04 CFS Use: DOMESTIC 01/01 to 12/31 0.16 CFS

Total Diversion: 0.2 CFS Date Filed: 06-03-2020

Place Of Use: COMMERCIAL DOMESTIC

T09N R04E S16 SESW Place Of Use: DOMESTIC T09N R04E S21 NENW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Western office at (208)334-2190; or for a full description of the right(s), please see

https://idwr.idaho.gov/apps/ExtSearch/WRApplicationResults/. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 7/20/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 7/1/2020 and 7/8/2020



# State of Ic To DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER Governor

GARY SPACKMAN
Director

June 3, 2020

Randy Hall and Josefina Jindrich 159 Anderson Creek Rd. Garden Valley, Idaho, 83622

Re: Water Right Application Incomplete - Returned

Dear Applicant:

This office received your application on May 18, 2020. The application cannot be accepted into the records of the Idaho Department of Water Resources (IDWR) until the following items are addressed:

- 13. Requires a # year between 1 and 5 years.
- 8. Description of proposed uses, requires the number and kind of livestock.

The original incomplete application is enclosed. Please make the necessary amendments to the original form and re-submit within the next thirty (30) days. This letter is an attempt to ensure that your application is complete in order to establish a priority date. You may receive future correspondence regarding more specific details of your application. IDWR forms and other information are available on the Internet at www.idwr.idaho.gov. Please consult the IDWR website or contact this office at 208-334-2190 and ask for the "office day person" if you have any questions about the necessary information or fee.

Sincerely,

Kate Huelse

Western Region Water Rights Staff

**Enclosure: Original Application**