

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

6/29/2020

Water Permit 45-7624

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SONDRA J ANDERSON PO BOX 158 ALBION, ID 83311 (208) 673-6222
Current Owner	ALEXANDER W ANDERSON , ZZ
Original Owner	FREDERICK L PARKE BOX 515 ALBION, ID 83311 (208) 673-6620

Status: Lapsed

Source

Tributary

Beneficial Use

From

To

Diversion Rate

Volume

Source and Point(s) of Diversion

Place Of Use

Conditions of Approval:

Comments:

Dates and Other Information

Water District Number: TBD
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A

RECEIVED

State of Idaho

Department of Water Resources

NOV 29 1991

ASSIGNMENT OF PERMIT

Department of Water Resources
Southern Region Office

I, FREDERICK L PARKE, hereby assign to ALEXANDER W. & SONDR A J ANDERSON
of HC 36 BOX 14 ALBION ID 83311
Address

All my right, title, and interest in and to Permit No. 45-07624
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of
the State of Idaho. (Describe that portion of the permit being
assigned by listing the acreage within each 40 acre subdivision, the
point of diversion and the amount of water in cubic feet per second for
direct diversion, or acre feet for storage)

Made this _____ day of _____, 19 91.

Frederick L Parke
Permit Holder

Michelle Parke
Spouse of Permit Holder

45-7624
State of Idaho)
County of Cassia) SS

On this 22nd day of October, 1991, personally appeared before
me the signer(s) of the above instrument, who duly acknowledged to me that
he (she) (they) executed the same.

Sue Ellen Keller

Notary Public residing at

Albion, Idaho

s e a l

My commission expires:

4-9-93

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 11 1991

Department of Water Resources
Southern Region Office

ASSIGNMENT OF APPLICATION FOR PERMIT

I, Fredrick L. Parke
Margaret P. Oveross, hereby assign to _____
of, HC 36 BOX 14 ALBION, IDAHO 83311
(Full Address)

ALEXANDER W. ANDERSON
SONDRA J. ANDERSON

No. 45-07624 All my right, title, and interest in and to Application for Permit
to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Application for Application for Permit No. _____ to appropriate the public
waters of the State of Idaho.

Describe portion of the application assigned listing the number of acres in each 40 acre
subdivision, point of diversion location, and the amount of water in cubic feet per second.

Made this 10TH day of OCTOBER, ~~1990~~ 1991

Alexander W. Anderson
Sondra J. Anderson Applicant

State of Idaho)

County of Cassia)

ss

On this 10th day of October, 1991, personally appeared before me the signer of the
above instrument, duly acknowledged to me that he (she) (they) executed the same.

Rene Smyer
Notary Public

seal

My commission expires: July 11, 1993

45-07624

LEGAL DESCRIPTION OF PROPERTY:

TOWNSHIP 12 SOUTH RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO. SECTION 12 SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$,
NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, AND THE SW $\frac{1}{4}$ NW $\frac{1}{4}$.

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 45-07624

Proposed Priority: July 1, 1988 Maximum Diversion Rate: 4.80 CFS
This is to certify, that **FREDERICK L. PARKE**

P.O. BOX 515
ALBION, ID 83311

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	4.80 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		SWSWSW Sec. 12, Township 12S, Range 24E CASSIA County

<u>PLACE OF USE: IRRIGATION</u>						
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	24E	12	SWNE 40	SWNW 40	NESW 40	
			NWSW 40	SWSW 40	NWSE 40	240
Total number of acres irrigated:						240

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **May 3, 1993**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
5. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. Any license issued by IDWR pursuant to the permit or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
7. Diversion and use of water under this permit is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
8. The Director retains jurisdiction of the permit and/or subsequent license issued to change, add or remove any requirement as determined to be appropriate.

45-7624

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 45-07624

CONDITIONS/REMARKS:

9. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this

23rd day of April, 1991.

R. Keith Higginson
for R. Keith Higginson, Director

Topographic map of Albion, Michigan, showing Section 12, Township 12S, Range 24E. The map includes contour lines, a grid, and various landmarks. Handwritten annotations include "Sec. 12 T.12S R.24E" and "Land: 5100". The map shows the town of Albion, Pleasant Hill Cemetery, and several creeks including Pine Creek, Brim Creek, and Rosa Creek. A well is marked near the bottom left, and a radio facility is noted near the top right.

Frederick L. Parke
(Applicant)