

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

6/30/2020

Water Permit 45-7190

Owner Type Name
Current Owner GEORGE M KELLEY

Status: **Lapsed**

Source

Tributary

Beneficial Use

From

To

Diversion Rate

Volume

Source and Point(s) of Diversion

Place Of Use

Conditions of Approval:

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A

Southern
State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho



JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

RECEIVED

FEB 15 1980

Department of Water Resources
Southern District Office

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 12, 1980

George M. Kelley
Box 25
Albion, ID 83311

Dear Mr. Kelley:

Re: Permit No. 45-7190

This office has received the statement of beneficial use postcard which you submitted in January. However, it was submitted after the 60-day reinstatement period and the permit has permanently lapsed.

Under the Mandatory Claims Program, it is necessary to claim the use of water for the airport. May I suggest that you complete the enclosed Application for Permit form and return it to our Southern Regional office.

If you have any questions concerning this matter, please feel free to contact us.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosure

RECEIVED

NOV 18 1974

Identification No. _____

Application No. 45-7190

APPROVED

Department of Water Resources
STATE OF IDAHO
Southern District Office

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant George M. Kelley
post office address Box 25, Albion, Ida.

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 12S
Range 25E B.M. Cassia County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .04 cfs for ~~multi~~-dom. purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 150 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

b. Estimated construction cost is \$ 1,500

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 12S
Range 25E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water airport

(5) If water is to be used for other purposes describe: _____

45-7190

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S	25E	5															X		

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A hand-drawn map on a grid of graph paper. The map features a central point marked with an 'x'. To the left of this point, the text 'T 12 S' is written vertically. To the right of the point, the text 'R 25 E' is written horizontally. Below the 'x' point, the text 'x Point of Diversion' is written. The grid consists of solid lines forming a 10x10 square pattern, with dashed lines forming a finer 20x20 grid within each square.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George M. Kelley
(Applicant)

9-26-1974

Received by GLF Date 9-25-74 Time 4:00 P.M.

Preliminary check by KDF Fee \$ 10.00 (146.11)

Receipted by LT Date 9-26-74

KDF Publication prepared by LT Date 9-27-74

Published in South Idaho Press

Publication dates 10-8 & 10-15-74

Publication approved LT Date 10-17-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by sh JDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7190, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 79.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 5 day of November 19 74.

R. Keith Higgins
Director