



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N MINERAL DR STE 100 • COEUR D ALENE, ID 83815-7763

Phone: (208)762-2800 • Fax: (208)769-2819 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

July 01, 2020

SIENNA RIDGE ESTATES HOMEOWNERS ASSOCIATION INC
PO BOX 731
ATHOL ID 83801-0731

RE: Change in Ownership No(s): 95-9527

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change.

During our review of the documentation you submitted we found discrepancies between that documentation and the legal description of the place of use for the water right(s) indicated in your notice. Pine Ridge Development has quit claimed Sienna Ridge Estates only the portion of land where the wells reside, and not the place of use for the water right. I have enclosed a copy of the map of the water right layout for your reference. Pine Ridge will have to quit claim the water right in order for the Department to complete the change.

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information fees. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208) 762-2813.

Sincerely,

Natalie Steading
Tech Records Specialist 1


Enclosure(s)

03W



-
- A horizontal number line representing distance in miles. The line starts at 0 on the left and ends at 0.3 Miles on the right. There are major tick marks labeled 0, 0.075, 0.15, and 0.3 Miles. Between each of these major tick marks, there are three smaller, unlabeled tick marks, dividing each 0.075-mile segment into four equal parts of 0.01875 miles each.



JIM BRANNON 5 P 2726460000
KOOTENAI COUNTY RECORDER
KKR Date 12/06/2019 1:04 PM
REQ OF LESLIE RAYNER
RECORDING FEE: \$15.00 DD


Prepared By

Sienna Ridge Estates Homeowners Association Inc,
30371 Sienna Loop
Athol, Idaho
83801

After Recording Return To

Sienna Ridge Estates Homeowners Association Inc
30371 Sienna Loop
Athol, Idaho
83801

Space Above This Line for Recorder's Use

IDAHO QUIT CLAIM DEED

State of Idaho

Kootenai County

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of one Dollars (\$1) and/or other valuable consideration to the below in hand paid to the Grantor(s) known as:

Pineridge Developement LLC with George Whitmire acting as the Manager with a mailing address of PO Box 28807, Spokane, Washington, 99228.

The receipt whereof is hereby acknowledged, the undersigned hereby quitclaims to Sienna Ridge Estates Homeowners Association Inc. with Cheryl Van Esch acting as the President Operator with a principal office address located at 30371 Sienna Loop, Athol, Idaho, 83801 (hereinafter called the "Grantee(s)") all the rights, title, interest, and claim in or to the following described real estate, real property, and all appurtenances, situated in Kootenai County, Idaho, and more particularly described in Exhibit "A" attached hereto and by reference made a part of hereof as though fully set forth herein at length, and as illustrated on Exhibit "B."

Referred to as Parcel Number 0J398001011B AIN 307823 SIENNA RIDGE ESTATES, TAX #21534 [WELL] IN LT 11 BLK 1 1753N03W in the related Bill of Sale.

To have and to hold, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever for the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

Grantor's Signature

George Whitmire

Date

3/19/2019

Print Name: George Whitmire

Address: PO Box 28807, Spokane, Washington, 99228

State of Washington)

County of Spokane)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that George Whitmire * whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

* sole member of Pine Ridge Development LLC

Given under my hand this 19 day of March, 2019.

Dawn Green

(SEAL)

Notary Public

My Commission Expires: 8/28/2021

