IDAHO DEPARTMENT OF WATER RESOURCES Proof Report

Water Right 45-7007

Owner Type Name Status: See Remarks

 Source
 Tributary

 Beneficial Use
 From
 To

 Source and Point(s) of Diversion
 Version Rate

Place Of Use

Conditions of Approval:1.SPLIT INTO 45-7007A & 45-7007B BY TRANS. 2798.

Combined Use Limits

SubCase: N/A

Water Supply Bank: N/A 7/1/2020

Volume

• RECEIVED

Form No. 222 10/80

Transfer No. 2798

Water Right No. _____45-7007

Department of Vision Person Datio

JUN 28 1983

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

a Name	of annl	icant	How	ard 3	E. C	onra	.d							_ Pł	none	208	-432	-544	-4
Post O	office ac	idress	Rt.	1, 1	Murt	augh	, Id	aho,	833	44									
		PTION																	
		t evider																	
	à.	Decree	e No			De	creed	to						(Nam	و)				
		deted	5 01 <u>-</u>					in						C	ounty	of _			
		dated	in		F 70	07		- 111. <u></u>		(Na	ame of (court)	ho D	anart	ment	of W	ater F	Resou	irces
	b.	Licens																	
	c.	Claim	No.						_ on	file w	vith th	ne Ida	ho D	epart	ment	of W	ater H	(esol	irces of the deed
2																			of the deed
	or o	ther evi	denc	e of o	wner	ship													
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6	5. Tot	al amou	int of	wate	r und	er rig	jht:	a:	4.	59			cubio	feet : &	persi /or	econd	t		
														feet	per a				
7	7. Loc	ation of	forigi	nalpo	oint o	fdive	rsion	is	ST	1	1	∕₄ of	SE		1	4 of Se	ectior	ا	7
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		ditional																	
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ł	8. Lan	ds irrig	ated	or pla	ice of	use:													
N	1	F		MI	E¼	Ĩ		NW% S1					SW14 SE14			N.			
TWP.	RANGE	SEC.	NE ¹ /4	NW%	SW1/4	SE1/4	NE%	NW%	SW1/4	SE%	NE%	NW%	SW14	SE'	NE%	NW14	sw.4	SE'4	TOTALS
-			INE 74	14.49.374	311 14	GE /4							1				10	4.0	627
11S	22E	7	32	40	40	40	35	40	40	40	40	40	40	40	40	40	40	40	627

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Describe any other water rights used for the same purpose as described above $_$

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10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years _ If yes, describe in item D, REMARKS. of nonuse? No

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Total number of acres to be irrigated _____627_

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B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1.	Amount of water: a.	cubic feet per second
		&/or
	b.	acre feet per annum

- Point of diversion ______ Ya _____ Ya Section _____ Township ______
 Range ______, B.M., _____ County
 Additional points ______
- 3. Place of use:

1.

	RANGE	SEC.	NE%			NW%				SW1/4				SE%				TOTALS	
TWP.			NE%	NW%	SW1/4	SE¼	NE%	NW%	SW14	SE¼	NE%	NW%	SW¼	SE%	NE%	NW%	SW¼	SE%	TOTALS
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Total number of acres to be irrigated _____

/Ann.

/Ann. /Ann.

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

а.	Amount of water to be diverted	0817	010		000000000000000000000000000000000000000				
	Amount of water to be diverted	0.19	cfs	for	stockwater			11.0	A.F.
	neral Information				irrigation		В	216.0	A.F.
		3.10	cfs	for	irrigation	Parce1	A	664.0	A.F.

- b. Description of diverting works _____ Well & Pump-
- c. Describe the reasons for the proposed changes _____
- 2. Change in point of diversion

NO CHANGE

Point of diversion	1/4	¼, Section	Township
Range	, B.M.,	County	т а ₁
Additional points	· · · · · · · · · · · · · · · · · · ·		

- 3. Change in place of use
 - a. Are there leins, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes ______No __X____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
 - Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
 <u>No affect on the lands now irrigated</u>. This transfer allows for more
 <u>efficient use of water under this and other water rights</u>.

Describe the sor place of use to which the right will stransferred:

C.

TWP.	RANGE	SEC.	-	N	E1/4			NW%			SW¼			SE%					
	HANGE	SEC.	NE%	NW¼	SW%	SE1/4	NE ^{1/4}	NW%	SW¼	SE%	NE%	NW%	SW¼	SE%	NE%	NW%	SW1/4	SE%	TOTALS
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11S	22E	6															33	33	66
		7	33	33		34												5	100
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11S	22E	7							2		38		35	35	35	35	39	39	256
								S	FOCKI	VATE	R US	E				4			
115	22E	7	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	

Total number of acres to be irrigated

Describe any other water rights used for the same purpose as described above.
 Parcel B will have Lic. 45-7006 pending filed transfer

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

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SCALE: 2 inches equal 1 mile. Draw plan in ink.

55	D.	REMARKS
		~
		I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement
	in u	se of the original right. The information contained in this application is true to the best of my knowledge.
		I understand that any willfull misrepresentations made in this application may result in voiding its approval.
		Anders
		(Signature of Applicant)
		Subscribed and sworn to before me this _20_ day of January, 19_83_

Laren O Than (Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. <u>45-7007</u>
and said application is hereby <u>Approved</u> , subject to the following limitations and conditions:
1.Water right No. 45-7007 is hereby split into 45-7007A and 45-7007B.
2.Water right No. 45-7007A is limited to a rate of diversion of 3.10 cfs and is
appurtenant to irrigation of 166 acres identified as Parcel A in item 3.c.
herein and shall not exceed 664.0 acre feet/annum.
3.Water right No. 45-7007B is limited to a rate of diversion of 1.3 cfs and shall not
exceed 216 acre feet/annum.
4.Water right No. 45-7007B when combined with water right No. 45-7006 shall not
irrigate more than 256 acres, nor exceed 0.02 cfs/acre, nor divert more than
1024 acre feet/annum.
Witness my hand this 20 day of June , 19 83
L. GLEN SAXTON, Chief Operations Bureau
enter operations bureau

FOR DEPARTMENT USE ONLY

Received by Harts Date 1/20/83 F	Protest filed by
Prelim. check by ADA Fee 1/20/83	
Receipted by Date 1/20/93 # 23948	
Published in South Ideho Press	Copies of protest forwarded by
Pub. dates $\frac{3}{24} \notin \frac{3}{31} / \frac{8}{3}$	Hearing held by Date
Watermaster recommendation requested on $_N/A$	Recommended for approval denial
rec'd	by the sw