

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
MAR 06 2020
DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
71-406	Yes ☐	Yes ☐		Yes ☐	Yes ☐
71-396	Yes ☐	Yes ☐		Yes ☐	Yes ☐
71-10136 B	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: J MICHAEL MAHONEY
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): PAUL D HILL & ANN P HILL
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- Mailing address PO Box 281 City STANLEY State ID ZIP 83278
208-774-3645 Email paul@pahill.com
Telephone

4. If the water rights and/or adjudication claims were split, how did the division occur? N/A
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: FEB 12, 2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 ☒ \$25 per undivided water right.
 ☐ \$100 per split water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 71-396

8. Signature: [Signature] Title, if applicable 2/26/20
Signature of new owner/claimant Date
- Signature: [Signature] Title, if applicable 2/26/20
Signature of new owner/claimant Date

For IDWR Office Use Only:

Received by SG Date 3/6/20 Receipt No. 5037966 Receipt Amt. \$50.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 SG Approved by KA Processed by KA Date 6-10-2020

Instrument # 257687

CHALLIS, CUSTER, IDAHO

02-13-2020

02:00:55

No. of Pages: 4

Recorded for: ALLIANCE TITLE - SALMON OFFICE

Lura H. Baker

Fee: \$15.00

Ex-Officio Recorder Deputy: TV



WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:471054

FOR VALUE RECEIVED

J. Michael Mahoney, Jr. and Melinda Mahoney Campi, as Trustees of the J. Michael Mahoney Lifetime Trust, dated the 2nd day of January, 1998, as amended

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Paul D. Hill and Ann P. Hill, husband and wife

whose current address is

**760 South River Street
Hailey, ID 83333**

the grantee(s), the following described premises, in Custer County, Idaho, TO WIT:

Lot 4 in Thompson Creek Ranch Subdivision, located within N.E. S. 109, Sections 11 and 12, Township 11 North, Range 12 East, Boise Meridian, Custer County, Idaho as shown by the official plat thereof, recorded July 13, 1992, as Instrument No. 202008, records of Custer County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: FEB 10, 2020

The J. Michael Mahoney Lifetime Trust

J. Michael Mahoney, Jr., Trustee

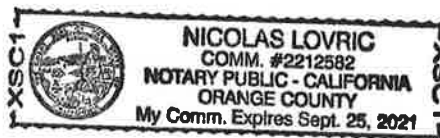
Melinda Mahoney Campi, Trustee

State of CALIFORNIA } ss.
County of ORANGE }

On this 10 day of February, 2020, before me, the undersigned, a Notary Public in and for said state, personally appeared J. Michael Mahoney, Jr. known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the J. Michael Mahoney Lifetime Trust, and acknowledged to me that he/she/they executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Nicolas Lovrig
Notary Public for the State of CALIFORNIA
Residing at: SAN CLEMENTE, CA
Commission Expires: SEPT 25, 2021



State of _____ } ss.
County of _____ }

On this _____ day of February, 2020, before me, the undersigned, a Notary Public in and for said state, personally appeared Melinda Mahoney Campi known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the J. Michael Mahoney Lifetime Trust, and acknowledged to me that he/she/they executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of _____
Residing at: _____
Commission Expires: _____

Dated: 2-8-2020

The J. Michael Mahoney Lifetime Trust

J. Michael Mahoney, Jr., Trustee

Melinda Mahoney Campi
Melinda Mahoney Campi, Trustee

State of _____ } ss.
County of _____ }

On this _____ day of February, 2020, before me, the undersigned, a Notary Public in and for said state, personally appeared J. Michael Mahoney, Jr. known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the J. Michael Mahoney Lifetime Trust, and acknowledged to me that he/she/they executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of _____
Residing at: _____
Commission Expires: _____

PLS SEE ATTACHED
CA ACKNOWLEDGMENT

State of _____ } ss.
County of _____ }

On this _____ day of February, 2020, before me, the undersigned, a Notary Public in and for said state, personally appeared Melinda Mahoney Campi known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the J. Michael Mahoney Lifetime Trust, and acknowledged to me that he/she/they executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of _____
Residing at: _____
Commission Expires: _____

CERTIFICATE OF ACKNOWLEDGMENT

California All-Purpose Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Contra Costa

On February 8, 2020 before me, Lynne Konlon, Notary Public,
Date Name of Officer

personally appeared Meinda Mahoney Campi,
Name of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



[Signature]

Signature of Notary Public

Place Notary Seal Above

Description of Attached Document

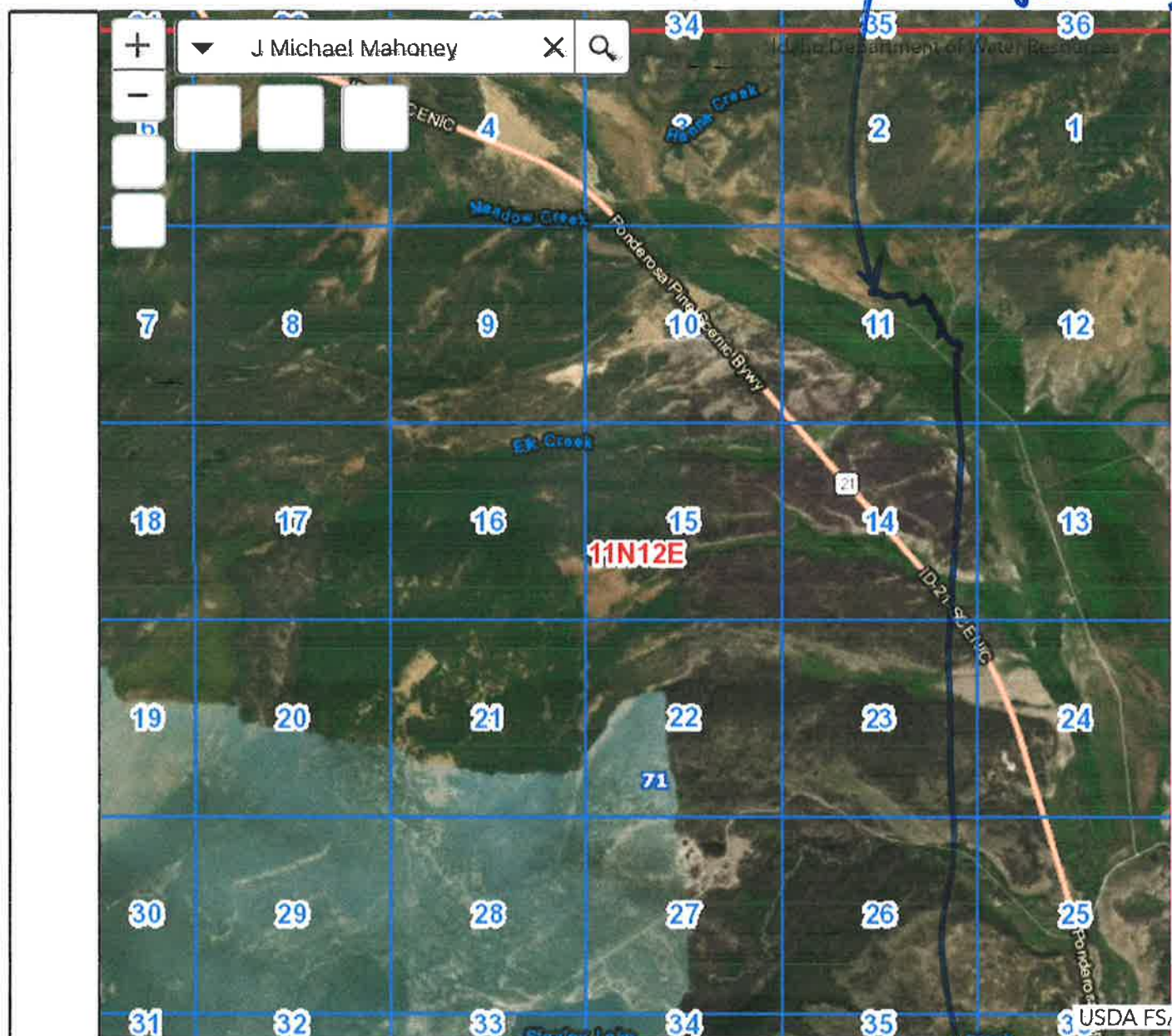
Title or Type of Document: Warranty Deed

Document Date: _____ Number of Pages: _____

Signers(s) other than named above: _____



Active and Pending Lease Contracts



Place of Use of water right 71-406

-115.031 44.319 Degrees

All rights reserved



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

June 11, 2020

PAUL D HILL and ANN P HILL
PO BOX 281
STANLEY ID 83278-0281

Re: Change in Ownership for Water Right No(s): 71-39G, 71-40G, and 71-10136B

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9916.

Sincerely,

Kent Aasa
Water Resource Agent, Senior

Enclosure(s)

Cc: WD 71, WD 170

Aasa, Kent

From: Paul Hill <paul@pahill.com>
Sent: Wednesday, June 10, 2020 11:11 AM
To: Aasa, Kent
Subject: Water Right #71-10136B

Kent,

As you know, earlier this year we purchased Lot 4 of the Thompson Creek Subdivision located west of Stanley. As part of this transaction, we also purchased the three water rights associated with this lot, including the water right listed above. We understand, from conversations with you, there is an attorney, Brit Groom, who has been listed as a contact for the former owners of Lot 4. Since we now own this water right and we do not know Mr. Groom, we would appreciate it if you would remove his name from this water right. Thank you so much for all your good help in getting these three water rights properly transferred of record to our names. Paul & Ann Hill

Scratch Pad

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JUN 08 2020

DEPT OF WATER RESOURCES
SOUTHERN REGION

Kent-

Thank you for
your good help. This
check is for the transfer
fee for 2 additional
water rights tied to
lot 4 of the Thompson
Creek Ranch subdivision
in Stanley area. Please
call me (208-777-3645)
if you have questions
Paul Hill

Printed in Canada

RECEIVED

MAR 06 2020

DEPT OF WATER RESOURCES
SOUTHERN REGION

Feb 26, 2020

Dear Friends

Enclosed are documents to substantiate the transfer of water rights 71-406 appended to the lot we recently purchased in Thompson Creek Ranch subdivision west of Gardnerville. Please properly record this transfer.

Should you have any questions or need any further information, please call me at 208-713-0211. Thank you for your help.

Sincerely,
Paul Hill