

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 26 2020

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| See Attached          | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Estate of Edward Krahn and Ina Krahn (37-4284) / Royal Fork Restaurant Corporation (rest)  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Soldier Creek Ventures LLC  
New owner(s) as listed on the conveyance document      Name connector ☐ and ☐ or ☐ and/or
- 760 E King St Suite 105      Meridian      ID      83642  
Mailing address      City      State      ZIP
- 208-891-3426      jrcaven@yahoo.com  
Telephone      Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: February 28, 2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
     o \$25 per *undivided* water right.  
     o \$100 per *split* water right.  
     o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 37-55

8. Signature: [Signature]      Managing Member      6/21/2020  
Signature of new owner/claimant      Title, if applicable      Date
- Signature: \_\_\_\_\_      \_\_\_\_\_      \_\_\_\_\_  
Signature of new owner/claimant      Title, if applicable      Date

**For IDWR Office Use Only:**

Received by SG Date 6/26/20      Receipt No. 5038004      Receipt Amt. \$650.00  
 Active in the Water Supply Bank? Yes ☐ No ☐      If yes, forward to the State Office for processing      W-9 received? Yes ☐ No ☐  
 Name on W-9 \_\_\_\_\_      Approved by \_\_\_\_\_      Processed by DM      Date 6/30/2020

# ATTACHMENT – NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

## SOLDIER CREEK VENTURES LLC

RECEIVED

JUN 26 2020

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

| Water Right/Claim No.<br>(ALL IN BASIN 37) | Split?                       | Leased to Water<br>Supply Bank?            |
|--------------------------------------------|------------------------------|--------------------------------------------|
| 37- 77B                                    | Yes <input type="checkbox"/> | Yes <input checked="" type="checkbox"/> No |
| 37-4050                                    | Yes <input type="checkbox"/> | Yes <input type="checkbox"/>               |
| 37-13221                                   | Yes <input type="checkbox"/> | Yes <input type="checkbox"/>               |
| 37-13222                                   | Yes <input type="checkbox"/> | Yes <input type="checkbox"/>               |
| 37-13223                                   | Yes <input type="checkbox"/> | Yes <input type="checkbox"/>               |
| 37- 13224                                  | Yes <input type="checkbox"/> | Yes <input type="checkbox"/>               |
| 37-13225                                   | Yes <input type="checkbox"/> | Yes <input type="checkbox"/>               |
| 37-13226                                   | Yes <input type="checkbox"/> | Yes <input type="checkbox"/>               |
| 37-13227                                   | Yes <input type="checkbox"/> | Yes <input type="checkbox"/>               |
| 37-13228                                   | Yes <input type="checkbox"/> | Yes <input type="checkbox"/>               |
| 37-2224                                    | Yes <input type="checkbox"/> | Yes <input type="checkbox"/>               |
| 37-4096                                    | Yes <input type="checkbox"/> | Yes <input type="checkbox"/>               |
| 37-2190                                    | Yes <input type="checkbox"/> | Yes <input type="checkbox"/>               |
| 37-55                                      | Yes <input type="checkbox"/> | Yes <input type="checkbox"/>               |
| 37-56                                      | Yes <input type="checkbox"/> | Yes <input type="checkbox"/>               |
| 37-257                                     | Yes <input type="checkbox"/> | Yes <input type="checkbox"/>               |
| 37-258                                     | Yes <input type="checkbox"/> | Yes <input type="checkbox"/>               |
| 37-309                                     | Yes <input type="checkbox"/> | Yes <input type="checkbox"/>               |
| 37-487                                     | Yes <input type="checkbox"/> | Yes <input type="checkbox"/>               |
| 37-488                                     | Yes <input type="checkbox"/> | Yes <input type="checkbox"/>               |
| 37-489                                     | Yes <input type="checkbox"/> | Yes <input type="checkbox"/>               |
| 37-490                                     | Yes <input type="checkbox"/> | Yes <input type="checkbox"/>               |
| 37-492                                     | Yes <input type="checkbox"/> | Yes <input type="checkbox"/>               |
| 37-13215                                   | Yes <input type="checkbox"/> | Yes <input type="checkbox"/>               |
| 37-21488                                   | Yes <input type="checkbox"/> | Yes <input type="checkbox"/>               |
| 37-4284                                    | Yes <input type="checkbox"/> | Yes <input type="checkbox"/>               |

Recording Requested By And  
When Recorded Mail To:

Darin DeAngeli  
Ahrens DeAngeli Law Group LLP  
P.O. Box 9500  
Boise, Idaho 83707-9500

## **Grant Deed**

Jay R. Caven, as his sole and separate property "Grantor," for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain and convey to Soldier Creek Ventures LLC, an Idaho limited liability company, "Grantee," whose current address is 760 East King Street, Suite 105, Meridian, Idaho 83642, the following described real property located in Camas County, Idaho, more particularly described as follows:

**TOWNSHIP 1 NORTH, RANGE 12 EAST, BOISE MERIDIAN, CAMAS  
COUNTY, IDAHO**

**SECTION 35: E2NE4**

**SECTION 36: NW4, N2SW4, SE4SW4, SE4**

**TOWNSHIP 1 SOUTH, RANGE 12 EAST, BOISE MERIDIAN, CAMAS  
COUNTY, IDAHO**

**SECTION 1: ALL**

TOGETHER WITH all improvements, easements, hereditaments and appurtenances thereto, and all tenements, reversions, remainders, rights-of-way and water rights in anywise appertaining to the property herein described.

SUBJECT TO taxes and assessments for the year 2020 and all subsequent years, and to such rights, easements, liens, encumbrances, covenants, rights-of-way, reservations, restrictions and zoning regulations as appear of record or based upon

the premises, and to any state of facts an accurate survey or inspection of the premises would show.

The property described in this conveyance shall be the separate property of the Grantee, and in accordance with the provisions of Idaho Code § 32-906(1), all income, rents, issues, profits, gains and appreciation of said property shall be the separate property of the Grantee and its beneficiaries and assigns.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 28<sup>th</sup> day of February, 2020.

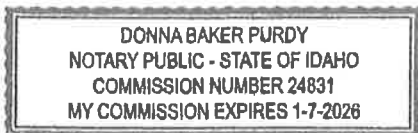
Jay R. Caven

"Grantor"

STATE OF IDAHO            )  
                                      : ss.  
COUNTY OF ADA         )

On this 28<sup>th</sup> day of February, 2020, before me, a Notary Public for the State of Idaho, personally appeared Jay R. Caven, known to me to be the person named in the foregoing, and acknowledged to me that he executed the same as his free act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year in the certificate first written above.



Donna Baker Purdy  
Notary Signature

Recording Requested By And  
When Recorded Mail To:

Darin DeAngeli  
Ahrens DeAngeli Law Group LLP  
P.O. Box 9500  
Boise, Idaho 83707-9500

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**TOWNSHIP 1 NORTH, RANGE 14 EAST, BOISE MERIDIAN, CAMAS  
COUNTY, IDAHO**

**SECTION 12: ALL  
SECTION 13: N2N2**

TOGETHER WITH all improvements, easements, hereditaments and appurtenances thereto, and all tenements, reversions, remainders, rights-of-way and water rights in anywise appertaining to the property herein described.

SUBJECT TO taxes and assessments for the year 2020 and all subsequent years, and to such rights, easements, liens, encumbrances, covenants, rights-of-way, reservations, restrictions and zoning regulations as appear of record or based upon the premises, and to any state of facts an accurate survey or inspection of the premises would show.

The property described in this conveyance shall be the separate property of the Grantee, and in accordance with the provisions of Idaho Code § 32-906(1), all income, rents, issues, profits, gains and appreciation of said property shall be the separate property of the Grantee and its beneficiaries and assigns.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 28<sup>th</sup> day of February, 2020.

Jay R. Caven

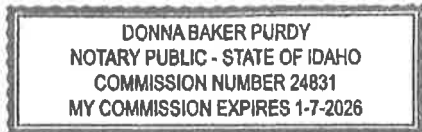


"Grantor"

STATE OF IDAHO           )  
                                      : ss.  
COUNTY OF ADA         )

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year in the certificate first written above.



Notary Signature



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Darin DeAngeli  
Ahrens DeAngeli Law Group LLP  
P.O. Box 9500  
Boise, Idaho 83707-9500

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TOWNSHIP 1 NORTH, RANGE 14 EAST, BOISE MERIDIAN, CAMAS  
COUNTY, IDAHO

Section 13: SW4SW4  
Section 14: SE4SE4  
Section 23: N2, E2SE4  
Section 24: NW4

TOGETHER WITH all improvements, easements, hereditaments and appurtenances thereto, and all tenements, reversions, remainders, rights-of-way and water rights in anywise appertaining to the property herein described.

SUBJECT TO taxes and assessments for the year 2020 and all subsequent years, and to such rights, easements, liens, encumbrances, covenants, rights-of-way, reservations, restrictions and zoning regulations as appear of record or based upon the premises, and to any state of facts an accurate survey or inspection of the premises would show.

The property described in this conveyance shall be the separate property of the Grantee, and in accordance with the provisions of Idaho Code § 32-906(1), all income, rents, issues, profits,

gains and appreciation of said property shall be the separate property of the Grantee and its beneficiaries and assigns.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 28<sup>th</sup> day of February, 2020.

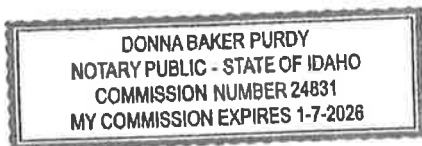
  
\_\_\_\_\_  
Jay R. Caven

“Grantor”

STATE OF IDAHO            )  
                                      : ss.  
COUNTY OF ADA         )

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\_\_\_\_\_  
Notary Signature

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## Grant Deed

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The real property more particularly described on Exhibit "A," attached hereto and by this reference made a part hereof.

TOGETHER WITH all improvements, easements, hereditaments and appurtenances thereto, and all tenements, reversions, remainders, rights-of-way and water rights in anywise appertaining to the property herein described.

SUBJECT TO taxes and assessments for the year 2020 and all subsequent years, and to such rights, easements, liens, encumbrances, covenants, rights-of-way, reservations, restrictions and zoning regulations as appear of record or based upon the premises, and to any state of facts an accurate survey or inspection of the premises would show.

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IN WITNESS WHEREOF, the Grantor has executed this instrument on this 28<sup>th</sup> day of February, 2020.

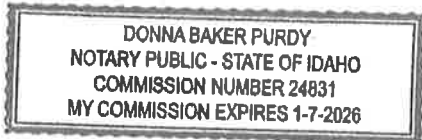
Jay R. Caven

"Grantor"

STATE OF IDAHO           )  
                                      : ss.  
COUNTY OF ADA         )

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year in the certificate first written above.



Notary Signature 

**Exhibit "A"**

TOWNSHIP 1 NORTH, RANGE 12 EAST, BOISE MERIDIAN, CAMAS COUNTY, IDAHO  
SECTION 35: S2SE4, NE4SE4, AND PART OF THE SW4 LYING EAST OF THE COUNTY  
ROAD

Excepting Therefrom:

**THIS IS A PORTION OF TAX # 1523 TO DESCRIBE A PORTION  
OF LAND LOCATED IN SECTION 35, TOWNSHIP 1 NORTH,  
RANGE 12 EAST BOISE MERIDIAN, CAMAS COUNTY, IDAHO;  
BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**THENCE CONTINUING N 00°39'01"E, 53.81 FEET TO A POINT ON  
THE EXISTING CENTERLINE OF BASELINE ROAD, LYING  
WITHIN SAID SECTION 35;**

**THENCE S89°00'09" E, 661.91 FEET ALONG SAID EXISTING  
CENTERLINE OF BASELINE ROAD;**

**THENCE S 00°38'27"W, 49.87 FEET TO THE TRUE POINT OF  
BEGINNING.**

.78 Acres, more or less.

(Currently also referred to as Tax #1530 in the books of the Camas County, Idaho Recorder)

Further Accepting Therefrom: \_\_\_\_\_

**A PORITON OF THE SOUTH ½ OF SECTION 35, TOWNSHIP 1 NORTH, RANGE 12 EAST, BOISE MERIDIAN,  
CAMAS COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT AN ALUMINUM CAP MARKING THE SOUTHEAST CORNER OF SECTION 35, T. 1 N., R. 12 E., THENCE N89°20'36" W, 1323.80 FEET ALONG THE BOISE BASELINE TO A 5/8" REBAR BY PLS 7048, WHICH POINT IS THE TRUE POINT OF BEGINNING;**

**THENCE N89°20'36"W, 661.91 FEET ALONG THE SOUTH BOUNDARY OF SAID SECTION 35;**

**THENCE N00°38'27" E, 49.87 FEET TO A POINT ON THE EXISTING CENTERLINE OF BASELINE ROAD, LYING  
WITHIN SAID SECTION 35;**

**THENCE S88°52'10" E, 661.92 FEET ALONG SAID EXISTING CENTERLINE OF BASELINE ROAD;**

**THENCE S00°37'50" W, 44.40 FEET TO THE TRUE POINT OF BEGINNING.**

(Currently also referred to as Tax #1774 in the books of the Camas County, Idaho Recorder)

Further Accepting Therefrom:

**THIS IS A PORTION OF TAX # 1521 TO DESCRIBE A PORTION OF LAND LOCATED IN SECTION 35, TOWNSHIP 1 NORTH, RANGE 13 EAST, BOISE MERIDIAN, CAMAS COUNTY, IDAHO; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**THENCE CONTINUING N00°37'50"E, 44.40 FEET TO A POINT ON THE EXISTING CENTERLINE OF BASELINE ROAD, LYING WITHIN SAID SECTION 35;**

**THENCE S88°54'37"E 661.92 FEET ALONG SAID EXISTING CENTERLINE OF BASELINE ROAD;**

**THENCE S00°37'14"W 39.39 FEET TO THE TRUE POINT OF BEGINNING.**

.62 Acres, more or less.

(Currently also referred to as Tax #1532 in the books of the Camas County, Idaho Recorder)

Further Accepting Therefrom (Tax No. 1533):

**THIS IS A PORTION OF TAX # 1522 TO DESCRIBE A PORTION OF LAND LOCATED IN SECTION 35, TOWNSHIP 1 NORTH, RANGE 12 EAST, BOISE MERIDIAN, CAMAS COUNTY, IDAHO; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**THENCE CONTINUING N 00°37'14"E 39.39 FEET TO A POINT ON THE EXISTING CENTERLINE OF BASELINE ROAD, LYING WITHIN SAID SECTION 35;**

**THENCE S88°49'28"E 661.93 FEET ALONG SAID EXISTING CENTERLINE OF BASELINE ROAD;**

**THENCE S00°36'39"W 33.40 FEET TO THE TRUE POINT OF BEGINNING.**

.55 Acres, more or less.

(Currently also referred to as Tax #1533 in the books of the Camas County, Idaho Recorder)

SECTION 36: SW4SW4

Recording Requested By And  
When Recorded Mail To:

Darin DeAngeli  
Ahrens DeAngeli Law Group LLP  
P.O. Box 9500  
Boise, Idaho 83707-9500

## Grant Deed

Jay R. Caven, as his sole and separate property "Grantor," for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain and convey to Soldier Creek Ventures LLC, an Idaho limited liability company "Grantee," whose current address is 760 East King Street, Suite 105, Meridian, Idaho 83642, the following described real property located in Camas County, Idaho, more particularly described as follows:

The real property more particularly described on Exhibit "A," attached hereto and by this reference made a part hereof.

TOGETHER WITH all improvements, easements, hereditaments and appurtenances thereto, and all tenements, reversions, remainders, rights-of-way and water rights in anywise appertaining to the property herein described.

SUBJECT TO taxes and assessments for the year 2020 and all subsequent years, and to such rights, easements, liens, encumbrances, covenants, rights-of-way, reservations, restrictions and zoning regulations as appear of record or based upon the premises, and to any state of facts an accurate survey or inspection of the premises would show.

The property described in this conveyance shall be the separate property of the Grantee, and in accordance with the provisions of Idaho Code § 32-906(1), all income, rents, issues, profits, gains and appreciation of said property shall be the separate property of the Grantee and its beneficiaries and assigns.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 28<sup>th</sup> day of February, 2020.

Jay R. Caven

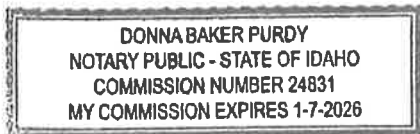


"Grantor"

STATE OF IDAHO           )  
                                      : ss.  
COUNTY OF ADA         )

On this 28<sup>th</sup> day of February, 2020, before me, a Notary Public for the State of Idaho, personally appeared Jay R. Caven, known to me to be the person named in the foregoing, and acknowledged to me that he executed the same as his free act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year in the certificate first written above.



Notary Signature



**Exhibit "A"**

TOWNSHIP 1 NORTH, RANGE 14 EAST, BOISE MERIDIAN, CAMAS COUNTY, IDAHO

SECTION 21: All as more particularly described as follows:

That portion of the Mountain View Cemetery lying southwesterly of the existing fence at the bottom of the bluff in the northwest ¼ of the northeast ¼ of section 21 of Township 01 North & Range 14 East, Boise Meridian, Camas County, Idaho more particularly described as:

**COMMENCING** at the northeast corner of said section 21 as currently represented by an Idaho Transportation Department brass cap monument; thence, along the south line of said section 21,  
N.89°31'16"W., 1325.23 feet, to the northeast corner of said northwest ¼ of the northeast ¼ (E1/16 S16/S21); thence, continuing along said south line,  
N.89°31'15"W., 137.68 feet; to the west boundary of said Mountain View Cemetery, as determined by this survey, based on the location of graves and headstones predating the cemetery plat and on an approximate alignment of the fence along the north side of said cemetery; thence,  
S.00°21'14"W., 87.47 feet, along said west boundary, to the northwesterly projection of aforesaid fence line and the **POINT OF BEGINNING**; thence,  
S.41°45'06"E., 113.11 feet; along said fence to an angle point in said fence line; thence, continuing along said fence and a southeasterly projection thereof,  
S.21°55'22"E., 163.96 feet, to the south boundary of aforesaid cemetery, located as previously noted; thence,  
S.89°43'19"W., 138.00 feet, along said south boundary to the southwest corner of said cemetery; thence,  
N.00°21'14"E., 237.16 feet; along the west boundary of said cemetery to the **Point of Beginning**.

Containing therein a calculated area of 0.4479 acres more or less.

**Corners** of said parcel of land are marked as shown on the Record of Survey.

(Currently also referred to as Tax #1799 in the books of the Camas County, Idaho Recorder)

Recording Requested By And  
When Recorded Mail To:

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Ahrens DeAngeli Law Group LLP  
P.O. Box 9500  
Boise, Idaho 83707-9500

## Grant Deed

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The real property more particularly described on Exhibit "A," attached hereto and by this reference made a part hereof.

TOGETHER WITH all improvements, easements, hereditaments and appurtenances thereto, and all tenements, reversions, remainders, rights-of-way and water rights in anywise appertaining to the property herein described.

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Jay R. Caven

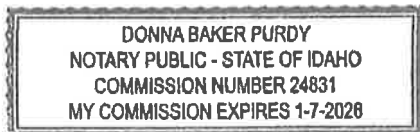


"Grantor"

STATE OF IDAHO           )  
                                      : ss.  
COUNTY OF ADA         )

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Notary Signature

**Exhibit "A"**

TOWNSHIP 1 NORTH, RANGE 14 EAST, BOISE MERIDIAN, CAMAS COUNTY, IDAHO

SECTION 28: NE4

SECTION 21: All as more particularly described as follows:

All situated in Township 1 North, Range 14 East, Boise Meridian, Camas County, Idaho

Section 21: Tax No. 540; Tax No. 541;  
S1/2 NE1/4; SE1/4;

N1/2NE1/4 Section 21 Township 1 North Range 14E, Boise Meridian, Camas County, Idaho  
excepting the following described tract of land: beginning on the north line of Section 21, 50 rods  
west of the northeast corner of said section; thence west 40 rods, thence south 20 rods, thence east 40  
rods, thence north 20 rods to the place of beginning and containing 5 acres more or less, the same  
being a graveyard and a part of said NE1/4 Section 21, Township 1 North, Range 14 East containing  
75 acres.

And except tax 1619, as set forth as Exhibit B

And except that portion of tax 1799, as set forth as Exhibit C.

Section 22: Tax No. 542 as follows:

Beginning at the SW corner of the SW1/4, Section 22, Township 1 North, Range 14 E,  
running thence east 2376.0 feet to a point; thence north 46° 24" west 1913.9 feet more or less, to the  
line dividing the SW1/4SW1/4 from the NW1/4SW1/4 Section 22, thence North 23°58" west 1434.3  
feet, more or less, to the line dividing the SW1/4 from the NW1/4 Section 22, thence west 429.0 feet  
to the west 1/4 corner, thence south 2640.0 feet to the point of beginning. Being a part of the SW1/4  
Section 22 and containing 72.5 acres.

Section 28: NE1/4, except a tract off the East Side thereof which is 23 feet wide on the North end  
and 25 feet wide on the south end.

**Exhibit "B"**

**EXCEPT that**

**Parcel of land located within Section 21, Township 1 North, Range 14 East, Boise Meridian, Camas County, Idaho more particularly described as follows:**

Commencing at a Brass Cap which marks the Southeast Corner of Said Section 16;  
Thence N 89°38'11" W 802.64 feet along the South Boundary of said Section 16;  
Thence S 00°11'10" E 276.43 feet to the Real Point of Beginning;  
Thence S 00° 11'10" E 246.89 feet;  
Thence S 86°20'58" W 397.97 feet;  
Thence N 19°32'36" W 268.00 feet;  
Thence S 86°20'58" E 487 feet to the Real Point of Beginning.

(Currently also referred to as Tax #1619 in the books of the Camas County, Idaho Recorder)

## EXHIBIT C

### AND EXCEPT

That portion of the Mountain View Cemetery lying southwesterly of the existing fence at the bottom of the bluff in the northwest  $\frac{1}{4}$  of the northeast  $\frac{1}{4}$  of section 21 of Township 01 North & Range 14 East, Boise Meridian, Camas County, Idaho more particularly described as:

**COMMENCING** at the northeast corner of said section 21 as currently represented by an Idaho Transportation Department brass cap monument; thence, along the south line of said section 21,  
N.89°31'16"W., 1325.23 feet, to the northeast corner of said northwest  $\frac{1}{4}$  of the northeast  $\frac{1}{4}$  (E1/16 S16/S21); thence, continuing along said south line,  
N.89°31'15"W., 137.68 feet; to the west boundary of said Mountain View Cemetery, as determined by this survey, based on the location of graves and headstones predating the cemetery plat and on an approximate alignment of the fence along the north side of said cemetery; thence,  
S.00°21'14"W., 87.47 feet, along said west boundary, to the northwesterly projection of aforesaid fence line and the **POINT OF BEGINNING**; thence,  
S.41°45'08"E., 113.11 feet; along said fence to an angle point in said fence line; thence, continuing along said fence and a southeasterly projection thereof,  
S.21°55'22"E., 163.96 feet, to the south boundary of aforesaid cemetery, located as previously noted; thence,  
S.89°43'19"W., 138.00 feet, along said south boundary to the southwest corner of said cemetery; thence,  
N.00°21'14"E., 237.16 feet; along the west boundary of said cemetery to the Point of Beginning.

Containing therein a calculated area of 0.4479 acres more or less.

Corners of said parcel of land are marked as shown on the Record of Survey.

(Currently also referred to as Tax #1799 in the books of the Camas County, Idaho Recorder)

Recording Requested By And  
When Recorded Mail To:

Darin DeAngeli  
Ahrens DeAngeli Law Group LLP  
P.O. Box 9500  
Boise, Idaho 83707-9500

## **Grant Deed**

Jay R. Caven, as his sole and separate property "Grantor," for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain and convey to Soldier Creek Ventures LLC, an Idaho limited liability company, "Grantee," whose current address is 760 East King Street, Suite 105, Meridian, Idaho 83642, the following described real property located in Camas County, Idaho, more particularly described as follows:

**TOWNSHIP 1 NORTH, RANGE 14 EAST, BOISE MERIDIAN, CAMAS  
COUNTY, IDAHO**

**SECTION 22: NE4SE4; W2SE4**

**SECTION 22: SE4SE4**

**SECTION 22: NE4**

**SECTION 23: W2SE4; N2SW4; SE4SW4**

**SECTION 23: SW4SW4**

**SECTION 25: N2**

**SECTION 26: W2NW4, NE4NW4, AND NW4NE4**

**SECTION 27: W2; SE4**

**SECTION 27: NE4**

**EXCEPT one-half interest in mineral, gas, oil, and geothermal rights reserved  
to Dwight Osborne and Ella Jean Osborne, and their heirs and assigns forever.**

TOGETHER WITH all improvements, easements, hereditaments and appurtenances thereto, and all tenements, reversions, remainders, rights-of-way and water rights in anywise appertaining to the property herein described.

SUBJECT TO taxes and assessments for the year 2020 and all subsequent years, and to such rights, easements, liens, encumbrances, covenants, rights-of-way, reservations, restrictions and zoning regulations as appear of record or based upon the premises, and to any state of facts an accurate survey or inspection of the premises would show.

The property described in this conveyance shall be the separate property of the Grantee, and in accordance with the provisions of Idaho Code § 32-906(1), all income, rents, issues, profits, gains and appreciation of said property shall be the separate property of the Grantee and its beneficiaries and assigns.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 28<sup>th</sup> day of February, 2020.

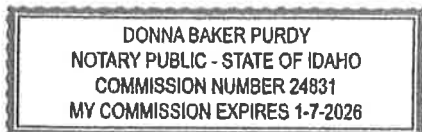
Jay R. Caven

"Grantor"

STATE OF IDAHO           )  
                                      : ss.  
COUNTY OF ADA        )

On this 28<sup>th</sup> day of February, 2020, before me, a Notary Public for the State of Idaho, personally appeared Jay R. Caven, known to me to be the person named in the foregoing, and acknowledged to me that he executed the same as his free act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year in the certificate first written above.



Notary Signature

*Donna Baker Purdy*

Recording Requested By And  
When Recorded Mail To:

Darin DeAngeli  
Ahrens DeAngeli Law Group LLP  
P.O. Box 9500  
Boise, Idaho 83707-9500

## Grant Deed

Jay R. Caven, as his sole and separate property "Grantor," for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain and convey to Soldier Creek Ventures LLC, an Idaho limited liability company "Grantee," whose current address is 760 East King Street, Suite 105, Meridian, Idaho 83642, the following described real property located in Camas County, Idaho, more particularly described as follows:

The real property more particularly described on Exhibit "A," attached hereto and by this reference made a part hereof.

TOGETHER WITH all improvements, easements, hereditaments and appurtenances thereto, and all tenements, reversions, remainders, rights-of-way and water rights in anywise appertaining to the property herein described.

SUBJECT TO taxes and assessments for the year 2020 and all subsequent years, and to such rights, easements, liens, encumbrances, covenants, rights-of-way, reservations, restrictions and zoning regulations as appear of record or based upon the premises, and to any state of facts an accurate survey or inspection of the premises would show.

The property described in this conveyance shall be the separate property of the Grantee, and in accordance with the provisions of Idaho Code § 32-906(1), all income, rents, issues, profits, gains and appreciation of said property shall be the separate property of the Grantee and its beneficiaries and assigns.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 28<sup>th</sup> day of February, 2020.

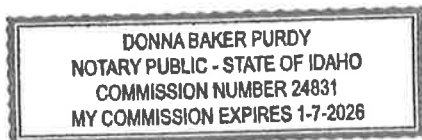
  
\_\_\_\_\_  
Jay R. Caven

“Grantor”

STATE OF IDAHO            )  
                                      : ss.  
COUNTY OF ADA         )

On this 28<sup>th</sup> day of February, 2020, before me, a Notary Public for the State of Idaho, personally appeared Jay R. Caven, known to me to be the person named in the foregoing, and acknowledged to me that he executed the same as his free act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year in the certificate first written above.



  
\_\_\_\_\_  
Notary Signature

### **Exhibit "A"**

All situated in Township 1 North, Range 14 East, Boise, Meridian, Camas County, Idaho

Parcel 1:

SECTION 15: SW4NE4, SE4NW4, SW4

Parcel 2:

SECTION 22: NW4, and as more particularly described as follows:

Beginning at a point 429.0 feet East of the W4 corner of Sec. 22 T. 1N. R. 14E B.M. Running thence East 891.0 feet to the NE corner of the NW4SW4 Sec. 22. Thence South 1320.0 feet, thence West 330.0 feet, thence North 23° 58' West 1434.3 feet to the point of beginning. Being a part of the NW4SW4 Sec. 22 and containing approximately 19.5 acres.

(Currently also referred to as Tax #545 in the books of the Camas County, Idaho Recorder)

AND,

Beginning at the S4 corner of Sec. 22 T. 1N. R. 14E B.M. Running thence West 264.0 feet; thence North 46° 24' West 1913.9 feet; more or less, to the line dividing the NW4SW4 from the SW4SW4 Sec. 22; thence east 1650 feet to the NE corner of SE4SW4; thence South 1320.0 feet to the point of beginning. Being a part of the S2SW4 Sec. 22 and containing approximately 28 acres.

(Currently also referred to as Tax #546 in the books of the Camas County, Idaho Recorder)

Recording Requested By And  
When Recorded Mail To:

Darin DeAngeli  
Ahrens DeAngeli Law Group LLP  
P.O. Box 9500  
Boise, Idaho 83707-9500

## Grant Deed

Jay R. Caven, as his sole and separate property "Grantor," for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain and convey to Soldier Creek Ventures LLC, an Idaho limited liability company "Grantee," whose current address is 760 East King Street, Suite 105, Meridian, Idaho 83642, the following described real property located in Camas County, Idaho, more particularly described as follows:

The real property more particularly described on Exhibit "A," attached hereto and by this reference made a part hereof.

TOGETHER WITH all improvements, easements, hereditaments and appurtenances thereto, and all tenements, reversions, remainders, rights-of-way and water rights in anywise appertaining to the property herein described.

SUBJECT TO taxes and assessments for the year 2020 and all subsequent years, and to such rights, easements, liens, encumbrances, covenants, rights-of-way, reservations, restrictions and zoning regulations as appear of record or based upon the premises, and to any state of facts an accurate survey or inspection of the premises would show.

The property described in this conveyance shall be the separate property of the Grantee, and in accordance with the provisions of Idaho Code § 32-906(1), all income, rents, issues, profits, gains and appreciation of said property shall be the separate property of the Grantee and its beneficiaries and assigns.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 28<sup>th</sup> day of February, 2020.

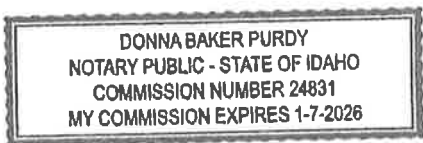
  
\_\_\_\_\_  
Jay R. Caven

“Grantor”

STATE OF IDAHO            )  
                                      : ss.  
COUNTY OF ADA         )

On this 28<sup>th</sup> day of February, 2020, before me, a Notary Public for the State of Idaho, personally appeared Jay R. Caven, known to me to be the person named in the foregoing, and acknowledged to me that he executed the same as his free act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year in the certificate first written above.



  
\_\_\_\_\_  
Notary Signature

**Exhibit "A"**

TOWNSHIP 1 NORTH, RANGE 14 EAST, BOISE MERIDIAN, CAMAS COUNTY, IDAHO

SECTION 24: S2

SECTION 26: E2NE4, SW4NE4, SE4NW4, S2

SECTION 34: NW4NE4, N2NW4 Except for that portion of land more particularly described as follows:

All those certain lots, pieces, or parcels of land, situate, lying and being in the County of Camas, State of Idaho, bounded and particularly described as follows, to-wit:

A strip of land along the west side of the W2NW4 Section 34, Twp.1N, Rge. 14 EBM, described as starting at the southwest corner of said W2SW4 and running thence east along the south line 48 ft., thence north and approximately parallel with the west line to a point on the north line 49 ft. east of the northwest corner, thence west to the northwest corner, and thence south to the southwest corner and the place of beginning.

(Currently also referred to as Tax #1839 in the books of the Camas County, Idaho Recorder)

SECTION 35: E2NW4, NE4SW4, NW4SE4



0003709757

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$100.00 - Make Checks Payable to Secretary of State

*For Office Use Only***-FILED-**

File #: 0003709757

Date Filed: 12/15/2019 7:55:51 PM

| Certificate of Organization Limited Liability Company                                                                                                                                   |                                                                                                                                                                                           |      |         |           |                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------|-----------|-----------------------------------------------------|
| Select one: Standard, Expedited or Same Day Service (see descriptions below)                                                                                                            | Standard (filing fee \$100)                                                                                                                                                               |      |         |           |                                                     |
| 1. Limited Liability Company Name                                                                                                                                                       |                                                                                                                                                                                           |      |         |           |                                                     |
| Type of Limited Liability Company                                                                                                                                                       | Limited Liability Company                                                                                                                                                                 |      |         |           |                                                     |
| Entity name                                                                                                                                                                             | Soldier Creek Ventures LLC                                                                                                                                                                |      |         |           |                                                     |
| 2. The complete street address of the principal office is:                                                                                                                              |                                                                                                                                                                                           |      |         |           |                                                     |
| Principal Office Address                                                                                                                                                                | JAY CAVEN<br>5596 N DISCOVERY PL<br>BOISE, ID 83713                                                                                                                                       |      |         |           |                                                     |
| 3. The mailing address of the principal office is:                                                                                                                                      |                                                                                                                                                                                           |      |         |           |                                                     |
| Mailing Address                                                                                                                                                                         | JAY CAVEN<br>5596 N DISCOVERY PL<br>BOISE, ID 83713-5463                                                                                                                                  |      |         |           |                                                     |
| 4. Registered Agent Name and Address                                                                                                                                                    |                                                                                                                                                                                           |      |         |           |                                                     |
| Registered Agent                                                                                                                                                                        | Registered Agent<br>Jay Caven<br>Physical Address:<br>JAY CAVEN<br>5596 N DISCOVERY PL<br>BOISE, ID 83713<br>Mailing Address:<br>JAY CAVEN<br>5596 N DISCOVERY PL<br>BOISE, ID 83713-5463 |      |         |           |                                                     |
| 5. Governors                                                                                                                                                                            |                                                                                                                                                                                           |      |         |           |                                                     |
| <table border="1"><thead><tr><th>Name</th><th>Address</th></tr></thead><tbody><tr><td>Jay Caven</td><td>JAY CAVEN<br/>5596 N DISCOVERY PL<br/>BOISE, ID 83713</td></tr></tbody></table> |                                                                                                                                                                                           | Name | Address | Jay Caven | JAY CAVEN<br>5596 N DISCOVERY PL<br>BOISE, ID 83713 |
| Name                                                                                                                                                                                    | Address                                                                                                                                                                                   |      |         |           |                                                     |
| Jay Caven                                                                                                                                                                               | JAY CAVEN<br>5596 N DISCOVERY PL<br>BOISE, ID 83713                                                                                                                                       |      |         |           |                                                     |
| Signature of Organizer:                                                                                                                                                                 |                                                                                                                                                                                           |      |         |           |                                                     |
| <u>Jay Caven</u>                                                                                                                                                                        | <u>12/15/2019</u>                                                                                                                                                                         |      |         |           |                                                     |
| Sign Here                                                                                                                                                                               | Date                                                                                                                                                                                      |      |         |           |                                                     |

B0434-2987 12/15/2019 7:57 PM Received by ID Secretary of State Lawrence Denney



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858  
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

June 30, 2020

SOLDIER CREEK VENTURES LLC  
760 E KING ST STE 105  
MERIDIAN ID 83642-4825

Re: Change in Ownership for Water Right No(s): *See Attached List*

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

*Denise Maline*

Denise Maline  
Administrative Assistant 1

Enclosure(s)

c: James P Speck, attorney  
Water District 37B

| WR | Number | Process     | Basis   | Current Owner              | Other Owner               |
|----|--------|-------------|---------|----------------------------|---------------------------|
| 37 | 55     | Water Right | Decreed | SOLDIER CREEK VENTURES LLC |                           |
| 37 | 56     | Water Right | Decreed | SOLDIER CREEK VENTURES LLC |                           |
| 37 | 77B    | Water Right | Decreed | SOLDIER CREEK VENTURES LLC |                           |
| 37 | 257    | Water Right | Decreed | SOLDIER CREEK VENTURES LLC |                           |
| 37 | 258    | Water Right | Decreed | SOLDIER CREEK VENTURES LLC |                           |
| 37 | 309    | Water Right | Decreed | SOLDIER CREEK VENTURES LLC |                           |
| 37 | 487    | Water Right | Decreed | SOLDIER CREEK VENTURES LLC |                           |
| 37 | 488    | Water Right | Decreed | SOLDIER CREEK VENTURES LLC |                           |
| 37 | 489    | Water Right | Decreed | SOLDIER CREEK VENTURES LLC |                           |
| 37 | 490    | Water Right | Decreed | SOLDIER CREEK VENTURES LLC | SPECK, JAMES P (Attorney) |
| 37 | 492    | Water Right | Decreed | SOLDIER CREEK VENTURES LLC | SPECK, JAMES P (Attorney) |
| 37 | 2190   | Water Right | Decreed | SOLDIER CREEK VENTURES LLC |                           |
| 37 | 2224   | Water Right | Decreed | SOLDIER CREEK VENTURES LLC |                           |
| 37 | 4050   | Water Right | Decreed | SOLDIER CREEK VENTURES LLC |                           |
| 37 | 4096   | Water Right | Decreed | SOLDIER CREEK VENTURES LLC |                           |
| 37 | 4284   | Water Right | Decreed | SOLDIER CREEK VENTURES LLC |                           |
| 37 | 13215  | Water Right | Decreed | SOLDIER CREEK VENTURES LLC | SPECK, JAMES P (Attorney) |
| 37 | 13221  | Water Right | Decreed | SOLDIER CREEK VENTURES LLC |                           |
| 37 | 13222  | Water Right | Decreed | SOLDIER CREEK VENTURES LLC |                           |
| 37 | 13223  | Water Right | Decreed | SOLDIER CREEK VENTURES LLC |                           |
| 37 | 13224  | Water Right | Decreed | SOLDIER CREEK VENTURES LLC |                           |
| 37 | 13225  | Water Right | Decreed | SOLDIER CREEK VENTURES LLC |                           |
| 37 | 13226  | Water Right | Decreed | SOLDIER CREEK VENTURES LLC |                           |
| 37 | 13227  | Water Right | Decreed | SOLDIER CREEK VENTURES LLC |                           |
| 37 | 13228  | Water Right | Decreed | SOLDIER CREEK VENTURES LLC |                           |
| 37 | 21488  | Water Right | Decreed | SOLDIER CREEK VENTURES LLC |                           |
|    |        |             |         |                            |                           |