Form 42-248/42-1409(6) Rev. 1/15

Water Right/Claim No.

Name on W-9\_

### STATE OF IDAHO DEPARTMENT OF WATER RESOURCES



Leased to Water

Supply Bank?

Split?

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.

Processed by

Leased to Water

Supply Bank?

Split?

|     | 29-7900 OK   |                         | Yes 🗌           |                               | Yes 🗌         | Yes 🔲              |
|-----|--|-------------------------|-----------------|-------------------------------|---------------|--------------------|
|     |  | ∨ <sub>Yes</sub> □      | Yes 🗆           |                               | Yes 🗆         | Yes 🔲              |
|     | 29-182A01  | Yes 🗾                   | Yes 🗆           |                               | Yes 🗌         | Yes 🔲              |
|     |  | Yes 🗌                   | Yes □           |                               | Yes 🗌         | Yes 🔲              |
|     |  | Yes 🔲                   | Yes □           |                               | Yes 🗆         | Yes 🗆              |
| 2.  | Previous Owner's Name: Smith Earl H. Smith Marilyn Name of current water right holder/claimant   |                         |                 |                               |               |                    |
| 3.  | New Owner(s)/Claimant(s): Hukilau LLC  |                         |                 |                               |               |                    |
|     | 91085 E. M<br>Mailing address<br>(801) 6310-9<br>Telephone   | aughan                  | Road L          | ava Hot Sprin                 | ngs ID ZI     | nd or and/or 33246 |
| 4.  | If the water rights and/or adjudication claims were split, how did the division occur?  The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.  |                         |                 |                               |               |                    |
| 5.  | Date you acquired the water rights and/or claims listed above:   |                         |                 |                               |               |                    |
| 6.  | If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).  |                         |                 |                               |               |                    |
| 7.  | This form must be signed and submitted with the following REQUIRED items:  A copy of the conveyance document — warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  Filing fee (see instructions for further explanation):  \$25 per undivided water right.  \$100 per split water right.  No fee is required for pending adjudication claims.  If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9. |                         |                 |                               |               |                    |
| 8.  | Signature: Signature of new  | wner/claimant           | day Ti          | manager<br>tle, if applicable | Dat           | 4/14/2020          |
|     | Signature: Signature of new  | owner/claimant          | Ti              | tle, if applicable            | Dat           | e                  |
| For | IDWR Office Use Only:  | 75 garan                |                 | 520 -0                        |               |                    |
|     | Receipted by M. Hettis   | _ Date _ <del>'/-</del> |                 | eipt No. <u>E04581</u>        | 4 Receipt A   | Amt                |
|     | Active in the Water Supply Bank?   | Yes No No               | If yes, forward | to the State Office for proce | essing W-9 re | eceived?, Yes No   |



135 N. Arthur Ave. Pocatello, ID 83204

**ELECTRONICALLY RECORDED-DO NOT** REMOVE THE COUNTY STAMPED FIRST PAGE AS IT IS NOW INCORPORATED AS PART OF THE ORIGINAL DOCUMENT

File No. 682014 MO/LW

#### WARRANTY DEED

For Value Received Earl Harlan Smith and Marilyn Smith, husband and wife hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

W Hukilau LLC

hereinafter referred to as Grantee, whose current address is 9685 East Maughan Lava Hot Springs, ID 83246

The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: May 16, 2019

Earl Harlan Smith

State of IDAHO, County of BANNOCK

Smith

Commission Expires:

This record was acknowledged before me on MAY \_\_\_\_\_\_\_, 2019 by Earl Harlan Smith and Marilyn

MELINDA OBRAY **COMMISSION #128179 NOTARY PUBLIC** 

A PARCEL OF LAND LOCATED IN SECTION 29, TOWNSHIP 9 SOUTH, RANGE 38 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 29, THENCE NORTH 89°41'31" WEST 1648.72 FEET ALONG THE NORTH LINE OF SAID SECTION 29; THENCE SOUTH 42.75 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 89°59'51" EAST 150.0 FEET ALONG THE SOUTH RIGHT OF WAY LINE OF MAUGHAN ROAD TO A 5/8-INCH REBAR WITH CAP; THENCE SOUTH 03'12'46" EAST 306.82 FEET TO A 5/8-INCH REBAR WITH CAP; THENCE. SOUTH 89°59'51" WEST 134.39 FEET TO A 5/8-INCH REBAR WITH CAP; THENCE NORTH 06°06'42" WEST 308.08 FEET TO THE TRUE POINT OF BEGINNING.

A PARCEL OF LAND LOCATED IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 -OF SECTION 29, TOWNSHIP 9 SOUTH, RANGE 38 EAST, BOISE MERIDIAN, BANNOCK COUNTY. IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 29, FROM WHICH THE NORTH 1/4 CORNER OF SECTION 29 BEARS NORTH 89°41'31" WEST 2651.40 FEET; THENCE NORTH 89°41"31" WEST 1648.72 FEET ALONG THE NORTH BOUNDARY OF SAID SECTION 29; THENCE SOUTH 42.75 FEET TO A 5/8" REBAR AND CAP SET ON THE SOUTH RIGHT-OF-WAY LINE OF MAUGHAN ROAD; THENCE NORTH 89°59'51" EAST 150.08 FEET ALONG SAID RIGHT-OF-WAY LINE TO A 5/8" REBAR AND CAP, THE TRUE POINT OF -BEGINNTNG; THENCE NORTH 89°59'51" EAST 89.70 FEET TO THE BEGINNING AT A 155.00 FOOT RADIUS CURVE CONCAVE TO THE NORTHWEST; THENCE NORTHEASTERLY ALONG SAID CURVE (RIGHT-OF-WAY LINE) THROUGH A CENTRAL ANGLE OF 22°53'34" A DISTANCE OF 61.93 FEET TO A 5/8" REBAR AND CAP (CHORD NORTH 78°32'04" EAST 61.52 FEET): THENCE SOUTH 00°00'09" EAST 318.54 FEET TO A 5/8" REBAR AND CAP; THENCE SOUTH 89°59'51" WEST 132.82 FEET TO A 5/8" REBAR AND CAP; THENCE NORTH 03'12'46" WEST 306.82 FEET TO THE TRUE POINT OF BEGINNING.

A PARCEL OF LAND LOCATED IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 -OF SECTION 29, TOWNSHIP 9 SOUTH, RANGE 38 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 29, FROM WHICH THE NORTH QUARTER CORNER OF SECTION 29 BEARS NORTH 89°41'31" WEST 2651.40 FEET;

NORTH QUARTER CORNER OF SECTION 29 BEARS NORTH 89°41'31" WEST 2651.40 FEET; THENCE NORTH 89°41'31" WEST 1648.72 FEET ALONG THE NORTH BOUNDARY OF SAID SECTION 29; THENCE SOUTH 42.75 FEET TO 5/8" REBAR AND CAP SET ON THE SOUTH RIGHT OF WAY LINE OF MAUGHAN ROAD; THE TRUE POINT OF BEGINNING; THENCE SOUTH 06°06'42" EAST 308.08 FEET TO A 5/8" REBAR AND CAP; THENCE SOUTH 89°59'51" WEST 135.70 FEET TO A 5/8 REBAR AND CAP; THENCE NORTH 08°22'02" WEST 197.50 FEET TO A 5/8" REBAR AND CAP; THENCE NORTH 09°23'53" WEST 112.45 FEET TO A 5/8" REBAR AND CAP SET ON SAID SOUTH RIGHT OF WAY LINE THENCE NORTH 89°59'51" EAST 150.00 FEET ALONG SAID RIGHT OF WAY LINE TO THE TRUE POINT OF BEGINNING.

M8 CO

XH WH

#### **EXHIBIT A**

THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 9 SOUTH, RANGE 38 EAST, BOISE MERIDIAN, BANNOCK COUNTY. IDAHO.

ALSO, THAT CERTAIN TRACT OF LAND BEING IN THE -SOUTHWESTERLY PORTION OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 9 SOUTH, RANGE 38 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 WHICH IS ALSO THE NORTHWEST 1/16 CORNER OF SAID SECTION; RUNNING THENCE NORTH 89°46' WEST ALONG THE SOUTH BOUNDARY LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 A DISTANCE OF 420 FEET TO THE TRUE POINT OF BEGINNING; -RUNNING THENCE NORTH 1°19' WEST 388.3 FEET; RUNNING THENCE NORTH 56°49' WEST 205 FEET; RUNNING THENCE NORTH 27°49' WEST 160 FEET; RUNNING THENCE NORTH 3°37' WEST 140 FEET, RUNNING THENCE NORTH 17°37' WEST 210 FEET; RUNNING THENCE NORTH 61°58' WEST 335 FEET; RUNNING THENCE NORTH 26°54' WEST 204 FEET TO A POINT IN THE NORTH BOUNDARY OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 225 FEET EAST OF THE NORTHWEST CORNER OF SAID SECTION; RUNNING THENCE WEST ALONG SAID BOUNDARY 225 FEET TO SAID NORTHWEST CORNER THEREOF, RUNNING THENCE SOUTH ALONG THE WEST BOUNDARY LINE OF SAID SECTION 1320 FEET; MORE OR LESS, TO THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4, RUNNING THENCE IN AN EASTERLY DIRECTION ALONG THE SOUTH BOUNDARY LINE OF SAID SECTION A DISTANCE OF 900 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCELS;

ALL THAT PORTION OF THE ABOVE DESCRIBED REAL PROPERTY SITUATED AND LYING NORTH OF MAUGHAN ROAD AND,

THE FOLLOWING DESCRIBED PROPERTY LYING SOUTH OF MAUGHAN ROAD BEING IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 9 SOUTH, RANGE 38 EAST, BOISE MERIDIAN BANNOCK COUNTY. IDAHO, AS FOLLOWS:

BEGINNING AT A POINT MARKING THE NORTH 1/4 CORNER OF SAID SECTION 29, THENCE SOUTH 0°00'00"E 429.25 FEET ALONG THE WESTERLY BOUNDARY OF SAID NW1/4 OF THE NE1/4 TO A POINT MARKING THE TRUE POINT OF BEGINNING;

THENCE CONTINUING SOUTH 0'00'00" EAST 390.61 FEET ALONG SAID WESTERLY BOUNDARY OF THE NW 1/4 OF THE NE1/4 TO A POINT; THENCE SOUTH 84°01'00" EAST 266.32 FEET TO A POINT; THENCE NORTH 4°15'30" EAST 352:07 FEET TO A POINT; THENCE SOUTH 86°44'30" EAST 20.00 FEET TO A POINT; THENCE NORTH 4°15'30" EAST 215.22 FEET TO A POINT; THENCE SOUTH 50°22'30" WEST 151.68 FEET TO A POINT; THENCE SOUTH 76°34'31" WEST 216.11 FEET TO THE TRUE POINT OF BEGINNING.

nd al

KHWIH



# State of Idaho DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718 Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Gary Spackman Director

July 02, 2020

HUKILAU LLC 9685 E MAUGHAN RD LAVA HOT SPGS ID 83246-1526

Re: Change in Water Right Ownership: 29-182 A (Split into 29-182 A and 29-14324), 29-7900 (No Split Required), 29-11059 (No Split Required)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg Technical Records Specialist 1

Enclosure(s)

CC:

Water District 29 Marilyn Smith Earl Smith