

## 7/1/2020

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

7/1/2020

N/A

Water Supply Bank:

N/A

State of Idaho  
Department of Water Resources

RECEIVED

NOV 28 1983

**WATER RIGHT LICENSE**

WATER RIGHT NO. 72-07287

Department of Water Resources  
Southern Region Office

Priority: June 28, 1983

Amount: 0.02 CFS

3.0 AFA

This is to certify, that RALPH E. HOLMES  
HC 67 BOX 694  
CLAYTON, ID 83227

has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated June 28, 1983, and  
has submitted proof to the Department of Water Resources on October 5, 1984, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a diversion capacity of .060 cfs of water from:

**SALMON RIVER**

tributary to **SNAKE RIVER**

source and that a water right has been established as follow:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

VOLUME

IRRIGATION

04/01 to 11/01

0.02 CFS

3.0 AFA

LOCATION OF POINT OF DIVERSION(S):

SWSW , Sec. 30, Township 11N, Range 17E  
CUSTER County

PLACE OF USE: IRRIGATION

TWN RGE SEC

ACRES

ACRES

ACRES

TOTAL

11N 17E 30

SWSW 1

1

Total number of acres irrigated:

1

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

72-07287

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 72-07287

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 22<sup>ND</sup>  
day of NOVEMBER, 19 88

Acting for the

Director

