

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**TRANSFER OF WATER RIGHT  
TRANSFER NO. 84041**

This is to certify that: **SUN VALLEY WATER & SEWER DISTRICT**  
PO BOX 2410  
SUN VALLEY, ID 83353-2410

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Changes**

| <u>Water Right</u> | <u>Origin/Basis</u> | <u>Priority Date</u> | <u>Diversion Rate</u> | <u>Diversion Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------------|---------------------|----------------------|-----------------------|-------------------------|-------------------|--------------------|---------------|
| 37-21151           | WR/LICENSE          | 9/10/2003            | 2.060 cfs             | N/A                     | N/A               | N/A                | GROUND WATER  |
| 37-21465           | WR/LICENSE          | 5/20/2005            | 2.230 cfs             | N/A                     | N/A               | N/A                | GROUND WATER  |
| 37-22444           | WR/DECREED          | 8/21/1936            | 0.310 cfs             | N/A                     | N/A               | N/A                | GROUND WATER  |
| 37-22445           | WR/DECREED          | 9/25/1936            | 0.520 cfs             | N/A                     | N/A               | N/A                | GROUND WATER  |
| 37-22447           | WR/DECREED          | 7/26/1948            | 0.950 cfs             | N/A                     | N/A               | N/A                | GROUND WATER  |
| 37-2722            | WR/DECREED          | 1/3/1966             | 3.630 cfs             | 2628.0 af               | N/A               | N/A                | GROUND WATER  |
| 37-7102            | WR/DECREED          | 5/25/1971            | 9.000 cfs             | N/A                     | N/A               | N/A                | GROUND WATER  |

**Purpose of Transfer (Changes Proposed)**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 37-21151              | NO           | NO         | NO         | YES            | NO                   | NO                   |
| 37-21465              | NO           | NO         | NO         | YES            | NO                   | NO                   |
| 37-22444              | NO           | NO         | NO         | YES            | NO                   | NO                   |
| 37-22445              | NO           | NO         | NO         | YES            | NO                   | NO                   |
| 37-22447              | NO           | NO         | NO         | YES            | NO                   | NO                   |
| 37-2722               | NO           | YES        | NO         | YES            | NO                   | NO                   |
| 37-7102               | NO           | NO         | NO         | YES            | NO                   | NO                   |

**Summary Of Water Rights After the Approved Change**

| <u>Existing Right</u>  | <u>New No. (Changed Portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|------------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 37-21151               | 37-21151                         | 2.060 cfs            | N/A                    | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 37-21465               | 37-21465                         | 2.230 cfs            | N/A                    | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 37-22444               | 37-22444                         | 0.310 cfs            | N/A                    | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 37-22445               | 37-22445                         | 0.520 cfs            | N/A                    | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 37-22447               | 37-22447                         | 0.950 cfs            | N/A                    | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 37-2722                | 37-2722                          | 3.630 cfs            | 2628.0 af              | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 37-7102                | 37-7102                          | 9.000 cfs            | N/A                    | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| <b>COMBINED TOTALS</b> |                                  | <b>18.700 cfs</b>    | <b>N/A</b>             | <b>N/A</b>        | <b>N/A</b>         |                                    | <b>N/A</b>            | <b>N/A</b>              | <b>N/A</b>                  | <b>N/A</b>                   |

SUPPORT DATA

Transfer No. 84041

IN FILE # 37-2722

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT  
TRANSFER NO. 84041

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 30<sup>th</sup> day of June, 2020.

  
\_\_\_\_\_  
Southern Region Manager



**WATER RIGHT NO. 37-7102**  
**As Modified by Transfer No. 84041**

In accordance with the approval of Transfer No. 84041, Water Right No. 37-7102 is now described as follows:

**Right Holder:** SUN VALLEY WATER & SEWER DISTRICT  
PO BOX 2410  
SUN VALLEY, ID 83353-2410

**Priority Date:** 5/25/1971

**Source:** GROUND WATER

**BENEFICIAL USE**  
MUNICIPAL

| <b>From</b> | <b>To</b> | <b>Diversion Rate</b> |
|-------------|-----------|-----------------------|
| 1/01        | to 12/31  | 9.000 cfs             |
|             |           | 9.000 cfs             |

**LOCATION OF POINT(S) OF DIVERSION**

|              |      |                        |               |
|--------------|------|------------------------|---------------|
| GROUND WATER | NWNE | Sec 18 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | SWSE | Sec 19 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | SWSE | Sec 19 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | SWSE | Sec 19 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | SWSE | Sec 19 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | NWNE | Sec 30 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | SENE | Sec 7 Twp 04N Rge 18E  | BLAINE County |
| GROUND WATER | SENE | Sec 7 Twp 04N Rge 18E  | BLAINE County |
| GROUND WATER | NESE | Sec 7 Twp 04N Rge 18E  | BLAINE County |
| GROUND WATER | NESE | Sec 7 Twp 04N Rge 18E  | BLAINE County |
| GROUND WATER | SWSE | Sec 7 Twp 04N Rge 18E  | BLAINE County |
| GROUND WATER | NWNW | Sec 8 Twp 04N Rge 18E  | BLAINE County |

**CONDITIONS OF APPROVAL**

1. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
3. Place of use is within the service area of Sun Valley Water and Sewer District as provided for under Idaho law.
4. To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, this right retains its original priority for well locations authorized under this right as identified in partial decree dated 8/5/2010.
5. This right does not grant any right-of-way or easement across the land of another.

Transfer No. 84041

**WATER RIGHT NO. 37-7102**  
**As Modified by Transfer No. 84041**

**CONDITIONS OF APPROVAL**

6. A map generally depicting the service area for this water right at the time of this approval is attached to this document for illustrative purposes.
7. Right holder shall comply with the drilling permit requirements of Idaho Code § 42-235 and applicable Well Construction Rules of the Department.
8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

## WATER RIGHT NO. 37-2722

### As Modified by Transfer No. 84041

In accordance with the approval of Transfer No. 84041, Water Right No. 37-2722 is now described as follows:

**Right Holder:** SUN VALLEY WATER & SEWER DISTRICT  
PO BOX 2410  
SUN VALLEY, ID 83353-2410

**Priority Date:** 1/3/1966

**Source:** GROUND WATER

**BENEFICIAL USE**

MUNICIPAL

**From**

1/01

to

**To**

12/31

**Diversion Rate**

3.630 cfs

3.630 cfs

**Diversion Volume**

2628.0 af

2628.0 af

**LOCATION OF POINT(S) OF DIVERSION**

|              |      |                        |               |
|--------------|------|------------------------|---------------|
| GROUND WATER | NWNE | Sec 18 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | SWSE | Sec 19 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | SWSE | Sec 19 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | SWSE | Sec 19 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | SWSE | Sec 19 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | NWNE | Sec 30 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | SENE | Sec 7 Twp 04N Rge 18E  | BLAINE County |
| GROUND WATER | SENE | Sec 7 Twp 04N Rge 18E  | BLAINE County |
| GROUND WATER | NESE | Sec 7 Twp 04N Rge 18E  | BLAINE County |
| GROUND WATER | NESE | Sec 7 Twp 04N Rge 18E  | BLAINE County |
| GROUND WATER | SWSE | Sec 7 Twp 04N Rge 18E  | BLAINE County |
| GROUND WATER | NWNW | Sec 8 Twp 04N Rge 18E  | BLAINE County |

**CONDITIONS OF APPROVAL**

1. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
3. Place of use is within the service area of Sun Valley Water and Sewer District as provided for under Idaho law.
4. To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, this right retains its original priority for well locations authorized under this right as identified in partial decree dated 8/5/2010.
5. This right does not grant any right-of-way or easement across the land of another.

Transfer No. 84041

**WATER RIGHT NO. 37-2722**  
**As Modified by Transfer No. 84041**

**CONDITIONS OF APPROVAL**

6. A map generally depicting the service area for this water right at the time of this approval is attached to this document for illustrative purposes.
7. Right holder shall comply with the drilling permit requirements of Idaho Code § 42-235 and applicable Well Construction Rules of the Department.
8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

**WATER RIGHT NO. 37-22444**

**As Modified by Transfer No. 84041**

In accordance with the approval of Transfer No. 84041, Water Right No. 37-22444 is now described as follows:

**Right Holder:** SUN VALLEY WATER & SEWER DISTRICT  
PO BOX 2410  
SUN VALLEY, ID 83353-2410

**Priority Date:** 8/21/1936

**Source:** GROUND WATER

**BENEFICIAL USE**

MUNICIPAL

**From**

01/01

to

**To**

12/31

**Diversion Rate**

0.310 cfs

0.310 cfs

**LOCATION OF POINT(S) OF DIVERSION**

|              |      |                        |               |
|--------------|------|------------------------|---------------|
| GROUND WATER | NWNE | Sec 18 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | SWSE | Sec 19 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | SWSE | Sec 19 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | SWSE | Sec 19 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | SWSE | Sec 19 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | NWNE | Sec 30 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | SENE | Sec 7 Twp 04N Rge 18E  | BLAINE County |
| GROUND WATER | SENE | Sec 7 Twp 04N Rge 18E  | BLAINE County |
| GROUND WATER | NESE | Sec 7 Twp 04N Rge 18E  | BLAINE County |
| GROUND WATER | NESE | Sec 7 Twp 04N Rge 18E  | BLAINE County |
| GROUND WATER | SWSE | Sec 7 Twp 04N Rge 18E  | BLAINE County |
| GROUND WATER | NWNW | Sec 8 Twp 04N Rge 18E  | BLAINE County |

**CONDITIONS OF APPROVAL**

1. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
3. Place of use is within the service area of Sun Valley Water and Sewer District as provided for under Idaho law.
4. To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, this right retains its original priority for well locations authorized under this right as identified in partial decree dated 5/19/2010.
5. This right does not grant any right-of-way or easement across the land of another.

Transfer No. 84041

**WATER RIGHT NO. 37-22444**

**As Modified by Transfer No. 84041**

**CONDITIONS OF APPROVAL**

6. A map generally depicting the service area for this water right at the time of this approval is attached to this document for illustrative purposes.
7. Right holder shall comply with the drilling permit requirements of Idaho Code § 42-235 and applicable Well Construction Rules of the Department.
8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

**WATER RIGHT NO. 37-22445**

**As Modified by Transfer No. 84041**

In accordance with the approval of Transfer No. 84041, Water Right No. 37-22445 is now described as follows:

**Right Holder:** SUN VALLEY WATER & SEWER DISTRICT  
PO BOX 2410  
SUN VALLEY, ID 83353-2410

**Priority Date:** 9/25/1936

**Source:** GROUND WATER

**BENEFICIAL USE**

MUNICIPAL

**From**

01/01

**To**

to 12/31

**Diversion Rate**

0.520 cfs

0.520 cfs

**LOCATION OF POINT(S) OF DIVERSION**

|              |      |                        |               |
|--------------|------|------------------------|---------------|
| GROUND WATER | NWNE | Sec 18 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | SWSE | Sec 19 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | SWSE | Sec 19 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | SWSE | Sec 19 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | SWSE | Sec 19 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | NWNE | Sec 30 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | SENE | Sec 7 Twp 04N Rge 18E  | BLAINE County |
| GROUND WATER | SENE | Sec 7 Twp 04N Rge 18E  | BLAINE County |
| GROUND WATER | NESE | Sec 7 Twp 04N Rge 18E  | BLAINE County |
| GROUND WATER | NESE | Sec 7 Twp 04N Rge 18E  | BLAINE County |
| GROUND WATER | SWSE | Sec 7 Twp 04N Rge 18E  | BLAINE County |
| GROUND WATER | NWNW | Sec 8 Twp 04N Rge 18E  | BLAINE County |

**CONDITIONS OF APPROVAL**

1. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
3. Place of use is within the service area of Sun Valley Water and Sewer District as provided for under Idaho law.
4. To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, this right retains its original priority for well locations authorized under this right as identified in partial decree dated 5/19/2010.
5. This right does not grant any right-of-way or easement across the land of another.

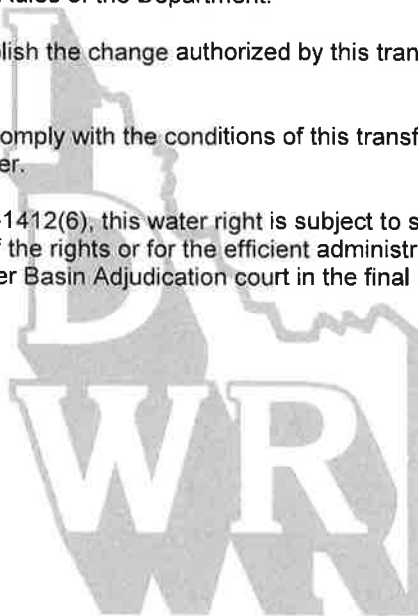
Transfer No. 84041

**WATER RIGHT NO. 37-22445**

**As Modified by Transfer No. 84041**

**CONDITIONS OF APPROVAL**

6. A map generally depicting the service area for this water right at the time of this approval is attached to this document for illustrative purposes.
7. Right holder shall comply with the drilling permit requirements of Idaho Code § 42-235 and applicable Well Construction Rules of the Department.
8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.



# **WATER RIGHT NO. 37-22447**

## **As Modified by Transfer No. 84041**

In accordance with the approval of Transfer No. 84041, Water Right No. 37-22447 is now described as follows:

**Right Holder:** SUN VALLEY WATER & SEWER DISTRICT  
PO BOX 2410  
SUN VALLEY, ID 83353-2410

**Priority Date:** 7/26/1948

**Source:** GROUND WATER

### **BENEFICIAL USE**

MUNICIPAL

### **From**

01/01

to

### **To**

12/31

### **Diversion Rate**

0.950 cfs

0.950 cfs

### **LOCATION OF POINT(S) OF DIVERSION**

|              |      |                        |               |
|--------------|------|------------------------|---------------|
| GROUND WATER | NWNE | Sec 18 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | SWSE | Sec 19 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | SWSE | Sec 19 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | SWSE | Sec 19 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | SWSE | Sec 19 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | NWNE | Sec 30 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | SENE | Sec 7 Twp 04N Rge 18E  | BLAINE County |
| GROUND WATER | SENE | Sec 7 Twp 04N Rge 18E  | BLAINE County |
| GROUND WATER | NESE | Sec 7 Twp 04N Rge 18E  | BLAINE County |
| GROUND WATER | NESE | Sec 7 Twp 04N Rge 18E  | BLAINE County |
| GROUND WATER | SWSE | Sec 7 Twp 04N Rge 18E  | BLAINE County |
| GROUND WATER | NWNW | Sec 8 Twp 04N Rge 18E  | BLAINE County |

### **CONDITIONS OF APPROVAL**

1. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
3. Place of use is within the service area of Sun Valley Water and Sewer District as provided for under Idaho law.
4. To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, this right retains its original priority for well locations authorized under this right as identified in partial decree dated 5/19/2010.
5. This right does not grant any right-of-way or easement across the land of another.

Transfer No. 84041

**WATER RIGHT NO. 37-22447**

**As Modified by Transfer No. 84041**

**CONDITIONS OF APPROVAL**

6. A map generally depicting the service area for this water right at the time of this approval is attached to this document for illustrative purposes.
7. Right holder shall comply with the drilling permit requirements of Idaho Code § 42-235 and applicable Well Construction Rules of the Department.
8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

## WATER RIGHT NO. 37-21151

### As Modified by Transfer No. 84041

In accordance with the approval of Transfer No. 84041, Water Right No. 37-21151 is now described as follows:

**Right Holder:** SUN VALLEY WATER & SEWER DISTRICT  
PO BOX 2410  
SUN VALLEY, ID 83353-2410

**Priority Date:** 9/10/2003

**Source:** GROUND WATER

**BENEFICIAL USE**  
MUNICIPAL

**From**  
01/01

**To**  
to 12/31

**Diversion Rate**  
2.060 cfs  
2.060 cfs

**LOCATION OF POINT(S) OF DIVERSION**

|              |      |                        |               |
|--------------|------|------------------------|---------------|
| GROUND WATER | NWNE | Sec 18 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | SWSE | Sec 19 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | SWSE | Sec 19 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | SWSE | Sec 19 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | SWSE | Sec 19 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | NWNE | Sec 30 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | SENE | Sec 7 Twp 04N Rge 18E  | BLAINE County |
| GROUND WATER | SENE | Sec 7 Twp 04N Rge 18E  | BLAINE County |
| GROUND WATER | NESE | Sec 7 Twp 04N Rge 18E  | BLAINE County |
| GROUND WATER | NESE | Sec 7 Twp 04N Rge 18E  | BLAINE County |
| GROUND WATER | SWSE | Sec 7 Twp 04N Rge 18E  | BLAINE County |
| GROUND WATER | NWNW | Sec 8 Twp 04N Rge 18E  | BLAINE County |

**CONDITIONS OF APPROVAL**

1. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
3. Place of use is within the service area of the Sun Valley Water and Sewer District as provided for under Idaho law.
4. To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, this right retains its original priority for well locations authorized under this right as identified in license issued 6/5/2012.
5. This right does not grant any right-of-way or easement across the land of another.

Transfer No. 84041

**WATER RIGHT NO. 37-21151**

**As Modified by Transfer No. 84041**

**CONDITIONS OF APPROVAL**

6. A map depicting the place of use boundary for this water right at the time of this approval is attached to this document for illustrative purposes.
7. Right holder shall comply with the drilling permit requirements of Idaho Code § 42-235 and applicable Well Construction Rules of the Department.
8. Irrigation of large projects such as parks, golf courses, or sports activities fields is not authorized under this right.
9. The irrigation occurring under this municipal use shall not exceed 1/2 acre within each platted subdivision lot upon which a home has been constructed. This right does not provide for irrigation of common areas or for irrigation of lots upon which homes have not been constructed.
10. The daily diversion volume for non-domestic uses under this municipal right shall not exceed 2,500 gallons per use and the daily diversion volume for domestic uses under this right shall not exceed 13,000 gallons per dwelling in accordance with Section 42-111, Idaho Code.
11. The right holder shall not provide water diverted under this right for the irrigation of land having appurtenant surface water rights as a primary source of irrigation water except when the surface water rights are not available for use. This condition applies to all land with appurtenant surface water rights, including land converted from irrigated agricultural use to other land uses but still requiring water to irrigate lawns and landscaping.
12. This right is for the use of trust water, and it is subject to review 20 years after its initial approval (date of permit approval) to re-evaluate the availability of trust water for the authorized use and to re-evaluate the public interest criteria for reallocating trust water.
13. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
14. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

**WATER RIGHT NO. 37-21465**

**As Modified by Transfer No. 84041**

In accordance with the approval of Transfer No. 84041, Water Right No. 37-21465 is now described as follows:

**Right Holder:** SUN VALLEY WATER & SEWER DISTRICT  
PO BOX 2410  
SUN VALLEY, ID 83353-2410

**Priority Date:** 5/20/2005

**Source:** GROUND WATER

**BENEFICIAL USE**

MUNICIPAL

**From**

01/01

**To**

to 12/31

**Diversion Rate**

2.230 cfs

2.230 cfs

**LOCATION OF POINT(S) OF DIVERSION**

|              |      |                        |               |
|--------------|------|------------------------|---------------|
| GROUND WATER | NWNE | Sec 18 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | SWSE | Sec 19 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | SWSE | Sec 19 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | SWSE | Sec 19 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | SWSE | Sec 19 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | NWNE | Sec 30 Twp 04N Rge 18E | BLAINE County |
| GROUND WATER | SENE | Sec 7 Twp 04N Rge 18E  | BLAINE County |
| GROUND WATER | SENE | Sec 7 Twp 04N Rge 18E  | BLAINE County |
| GROUND WATER | NESE | Sec 7 Twp 04N Rge 18E  | BLAINE County |
| GROUND WATER | NESE | Sec 7 Twp 04N Rge 18E  | BLAINE County |
| GROUND WATER | SWSE | Sec 7 Twp 04N Rge 18E  | BLAINE County |
| GROUND WATER | NWNW | Sec 8 Twp 04N Rge 18E  | BLAINE County |

**CONDITIONS OF APPROVAL**

1. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
3. Place of use is within the service area of Sun Valley Water and Sewer District as provided for under Idaho law.
4. To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, this right retains its original priority for well locations authorized under this right as identified in license issued 11/27/2019.
5. This right does not grant any right-of-way or easement across the land of another.

Transfer No. 84041

**WATER RIGHT NO. 37-21465**

**As Modified by Transfer No. 84041**

**CONDITIONS OF APPROVAL**

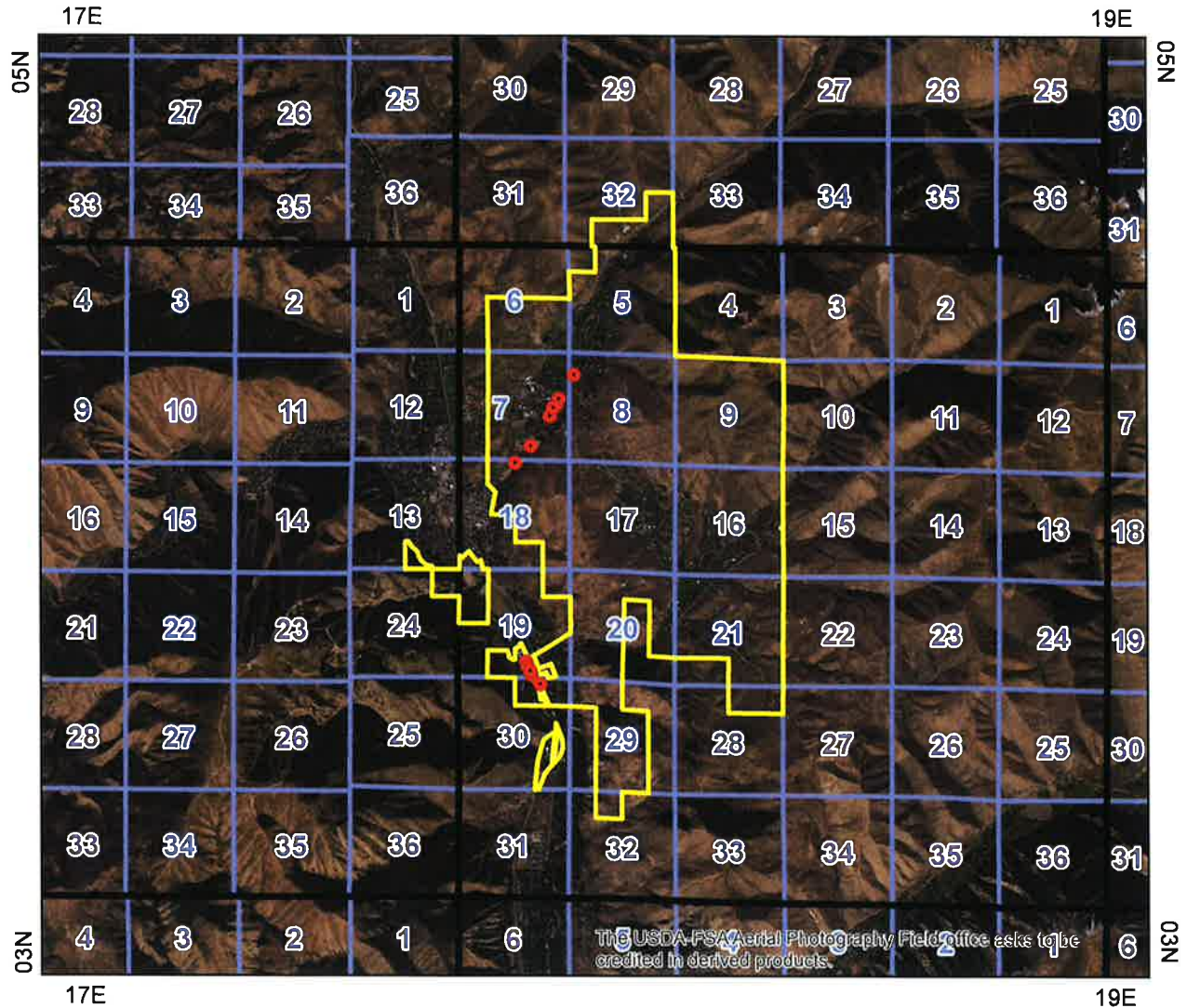
6. A map generally depicting the service area for this water right at the time of this approval is attached to this document for illustrative purposes.
7. Right holder shall comply with the drilling permit requirements of Idaho Code § 42-235 and applicable Well Construction Rules of the Department.
8. Irrigation of large projects such as parks, golf courses, or sports activities fields is not authorized under this right.
9. The daily diversion volume for non-domestic uses under this municipal right shall not exceed 2,500 gallons per use and the daily diversion volume for domestic uses under this right shall not exceed 13,000 gallons per dwelling in accordance with Section 42-111, Idaho Code.
10. The irrigation occurring under this municipal use shall not exceed 1/2 acre within each platted subdivision lot upon which a home has been constructed. This right does not provide for irrigation of common areas or for irrigation of lots upon which homes have not been constructed.
11. The right holder shall not provide water diverted under this right for the irrigation of land having appurtenant surface water rights as a primary source of irrigation water except when the surface water rights are not available for use. This condition applies to all land with appurtenant surface water rights, including land converted from irrigated agricultural use to other land uses but still requiring water to irrigate lawns and landscaping.
12. This right is for the use of trust water, and it is subject to review 20 years after its initial approval (date of permit approval) to re-evaluate the availability of trust water for the authorized use and to re-evaluate the public interest criteria for reallocating trust water.
13. When the minimum stream flow water rights in the Snake River at Murphy Gage are not being satisfied, the right holder shall cease diverting water for the consumptive uses authorized by this right. The minimum stream flow water rights are for 3,900 cfs from April 1 through October 31 and 5,600 cfs from November 1 through March 31. See IDAPA 37.03.08.030.
14. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
15. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Sun Valley Water & Sewer District

## Attachment to Transfer # 84041

37-2722, 37-7102, 37-21151, 37-21465, 37-22444, 37-22445, and 37-22447

This map depicts the MUNICIPAL place of use boundary for these water rights at the time of this approval and is attached to the approval document solely for illustrative purposes.



● Point of Diversion

Water Service Area Boundary

Townships

PLS Sections





**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

SOUTHERN REGION • 650 ADDISON AVE W STE 500 • TWIN FALLS ID 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037

Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov) • Email: [southerninfo@idwr.idaho.gov](mailto:southerninfo@idwr.idaho.gov)

BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

July 1, 2020

SUN VALLEY WATER & SEWER DISTRICT  
PO BOX 2410  
SUN VALLEY ID 83353-2410

Re: Transfer No: 84041

Water Right No(s): 37-2722, 37-7102, 37-21151, 37-21465, 37-22444, 37-22445,  
37-22447

**Transfer Approval Notice**

Dear Water Right Holder and other Interested Persons:

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's home page on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at (208) 736-3033.

Sincerely,

A handwritten signature in blue ink, appearing to read "Corey Skinner".

Corey Skinner  
Southern Regional Manager

Enclosure

C:

EVAN ROBERTSON  
ROBERTSON & SLETTE PLLC  
PO BOX 1906  
TWIN FALLS ID 83303-1906

KEVIN LAKEY  
WATER DISTRICT 37  
107 W 1ST ST  
SHOSHONE ID 83352

## CERTIFICATE OF SERVICE

I hereby certify that on July 1, 2020 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Transfer) to the person(s) listed below:

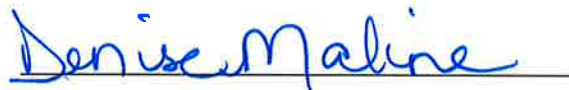
Re: Transfer No.: 84041

Water Right No(s): 37-2722, 37-7102, 37-21151, 37-21465, 37-22444, 37-22445,  
37-22447

SUN VALLEY WATER & SEWER DISTRICT  
PO BOX 2410  
SUN VALLEY ID 83353-2410

EVAN ROBERTSON  
ROBERTSON & SLETTE PLLC  
PO BOX 1906  
TWIN FALLS ID 83303-1906

KEVIN LAKEY  
WATER DISTRICT 37  
107 W 1ST ST  
SHOSHONE ID 83352



Denise Maline  
Administrative Assistant

## **EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER**

(To be used in connection with actions when a hearing was **not** held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. **It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:**

### **PETITION FOR RECONSIDERATION**

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. **Note: the petition must be received by the department within this fourteen (14) day period.** The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

### **EXCEPTIONS AND BRIEFS**

Within fourteen (14) days after: (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

### **REQUEST FOR HEARING**

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

### **ORAL ARGUMENT**

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

## **CERTIFICATE OF SERVICE**

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

## **FINAL ORDER**

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its service date if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) The petition for reconsideration is disposed of; or
- (b) The petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

## **APPEAL OF FINAL ORDER TO DISTRICT COURT**

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

## MEMORANDUM

**Date:** June 29, 2020  
**To:** Transfer #84041, Sun Valley Water & Sewer District File  
**From:** Jim Bitzenburg  
**Re:** Evaluation of Sufficiency of Information Submitted

---

Application for transfer proposes to combine all of the eleven existing wells that serve the Sun Valley Water & Sewer District municipal water supply system by listing the wells as points of diversion (POD) on the District's seven municipal water rights which have a combined flow rate of 18.70 cfs. In addition, a new well will be drilled at a point approximately 0.3 mile southwest of the intersection of Saddle Road and Sun Valley Road in Sun Valley, and it will also be listed as a POD on all seven rights (12 wells total).

Because the transfer involved changing and adding PODs, it was advertised and public comment was sought. No protests were received. The transfer is located within WD-37 and Watermaster comments were solicited. The Watermaster did not comment on the transfer.

- **Authority to File:**  
The Department's database indicates that water rights 37-2722, 37-7102, 37-21151, 37-21465, 37-22444, 37-22445, and 37-22447 are owned by the applicant, Sun Valley Water & Sewer District. The application was signed by Pat McMahon, the general manager of the Sun Valley Water & Sewer District. He was granted authorization to sign by the Board of Directors of the Sun Valley Water & Sewer District in a written document included with the transfer application.
- **Water Right Validity:**  
Rights 37-2722, 37-7102, 37-22444, 37-22445, and 37-22447 were decreed in the SRBA in 2010, while right 37-21151 was licensed in 2012 and right 37-21465 was licensed in 2019. Recent water usage data is recorded in the Water Management Information System (WMIS) for SVW&SD, so forfeiture is not likely an issue.
- **Injury to Other Water Rights:**  
None anticipated or foreseen. The addition of another POD to the SVW&SD system will not come with an increase in diversion rate.
- **Enlargement of Use:**  
None anticipated.
- **Local Public Interest:**  
No issues anticipated. The transfer was advertised and public comment was sought. No protests were received.
- **Beneficial Use/Conservation of Water Resources:**  
Proposed use is recognized as a beneficial use of water.
- **Effect on the Economy of the Local Area:**  
None Anticipated
- **Effect of the Agricultural Base of the Area:**  
None Anticipated

**Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.**

# AFFIDAVIT of PUBLICATION

RECEIVED

COPY OF NOTICE

State of Idaho

County of Blaine

Pam Morris

JUN 15 2020

, being the first duly sworn, deposes and says that she is the printer (publisher) of the Idaho Mountain Express, a newspaper published every week in Ketchum, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 3rd day of

June, 20 20, and the date of the last publication was

on the 10th day of June, 20 20

Subscribed and sworn to before me this 10 day of

June, 20 20.

[Signature]

Connie N. Johnson  
NOTARY PUBLIC



RESIDING AT HAILEY, IDAHO  
MY COMMISSION EXPIRES ON 7/10/2024

IDAHO MOUNTAIN EXPRESS  
P.O. Box 1013  
Ketchum, Idaho 83340  
COST OF PUBLICATION

Number of Picas per Line 11.5

Number of Lines in Notice 54

Number of Insertions 2

54 Lines tabular at \$49.68 9.0 cents/pica

54 Lines straight at \$43.47 8.0 cents/pica

54 Subsequent lines at \$93.15 7.0 cents/pica

TOTAL COST \$93.15

Legal Notice  
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

IDWR  
BILL TO

## NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 84041

SUN VALLEY WATER & SEWER DISTRICT, PO BOX 2410, SUN VALLEY, ID 83353-2410 has filed Application No. 84041 for changes to the following water rights within BLAINE County(s): Right No(s). 37-21151, 37-21465, 37-22444, 37-22445, 37-22447, 37-2722, 37-7102; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to combine all of the eleven existing wells that serve the Sun Valley Water & Sewer District municipal water supply system by listing the wells as points of diversion (POD) on the District's seven municipal water rights which have a combined flow rate of 18.70 cfs. In addition, a new well will be drilled at a point approximately 0.3 mile southwest of the intersection of Saddle Road and Sun Valley Road in Sun Valley, and it will also be listed as a POD on all seven rights (12 wells total).

For additional information concerning the property location, contact Southern Region office at (208)736-3033. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 650 ADDISON AVE W STE 500, TWIN FALLS ID 83301-5858 together with a protest fee of \$25.00 for each application on or before **June 22, 2020**. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

PUBLISH  
IDAHO MOUNTAIN EXPRESS  
JUNE 3 & 10, 2020

✓ DM  
6/19/2020

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BLAINE (MAGISTRATE DIVISION)**

IN THE MATTER OF THE ESTATE OF AUDREY C. BASHAW, Deceased.

**CASE NO. CV07-20-00192  
NOTICE TO CREDITORS  
(I.C. 15-3-801)**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the estate of Audrey C. Bashaw (Decedent). All persons having claims against the Decedent or the estate are required to present their claims within four (4) months after the date of the first publication of this Notice or said claims will be forever barred.

Claims must be presented to the undersigned at the address indicated, and filed with the Clerk of the Court.

DATED this 4th day of May, 2020.

/s/Gerald B. Bashaw  
c/o Thornton Byron LLP  
PO Box 7156  
Boise, Idaho 83707-1156  
(208) 344-8600

**PUBLISH  
IDAHO MOUNTAIN EXPRESS  
MAY 20, 27 & JUNE 3, 2020**

**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that the Sun Valley City Council will hold a public hearing on Thursday, June 4th, 2020 at 4:00 PM at City Hall Council Chambers, 81 Elkhorn Road, Sun Valley ID to hear comments from the public concerning the following applications:

1. **SUBFP 2020-02:** Application for final plat approval for a new 10-unit townhouse subdivision. Applicant: Garth McClure, Benchmark Associates for IEG Elkhorn LLC c/o VP Properties. Location: Crown Ranch Phase 5; Crown Ranch Townhomes #4 Block 2-Future Phase.

2. **SUBFP 2020-03:** Application for final plat approval for a building envelope relocation at Sagescreek Subdivision Lot 73. Applicant: Garth McClure, Benchmark Associates for Paul Mattie & Catherine Ehrlich (Property Owners). Location: 119 Paintbrush; Sagescreek Subdivision Unit 3 Lot 73.

NOTICE IS HEREBY GIVEN that the Sun Valley Planning & Zoning Commission will hold a public hearing on Thursday June 4th, 2020 at 9:00 AM at City Hall Council Chambers, 81 Elkhorn Road, Sun Valley ID to hear comments from the public concerning the following applications:

1. **DR 2020-23:** Application for design review approval of a deck expansion at 2233 Bonne Vie. Applicant: Scott Castle for Peter & Wendy Jensen. Location: 2233 Bonne Vie Condominiums; Elkhorn Bonne Vie Condos Unit 19 Building 6.

2. **ORD 543:** Proposed ordinance to amend existing City Code regarding exterior lighting regulations. Applicant: City Initiated. Location: City wide.

**PUBLISH  
IDAHO MOUNTAIN EXPRESS  
MAY 20, 27 & JUNE 3, 2020**

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BLAINE MAGISTRATE DIVISION**

IN THE MATTER OF THE ESTATE OF DAVID E. NORTON, Deceased.

**CASE NO. CV07-20-00221  
NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named decedent. All persons having claims against the decedent or the estate are required to present their claims within four (4) months after

the date of the first publication of this Notice to Creditors, or within 60 days after the undersigned mailed or delivered a copy of this Notice to such persons, whichever is later, or said claims will be forever barred.

Claims must be presented to the personal representative at the address set forth below and filed with the Clerk of the court.

Ms. Brenda K. Norton  
Personal Representative of the Estate of David E. Norton  
c/o LAWSON LASKI CLARK, PLLC  
675 Sun Valley Road, Suite A  
P.O. Box 3310  
Ketchum, Idaho 83340

Dated this 21st day of May, 2020.

LAWSON LASKI CLARK, PLLC  
/s/ Katie R. Franklin  
Katie R. Franklin  
Attorneys for Personal  
Representatives

**PUBLISH  
IDAHO MOUNTAIN EXPRESS  
MAY 27, JUNE 3 & 10, 2020**

**NOTICE OF REQUEST FOR PROPOSALS  
INTELLIGENT TRANSPORTATION SYSTEMS FOR FIXED ROUTE MOUNTAIN RIDES TRANSPORTATION AUTHORITY**

Notice is hereby given that Mountain Rides Transportation Authority is accepting proposals for Intelligent Transportation Systems for fixed route.

Detailed bid instructions and requirements are outlined in the MRTA "RFP 2020-05-001" available at MRTA offices at 800 1st Ave. North, Ketchum ID 83340. Responses must be received by noon, June 19, 2020.

To receive a copy of the RFP, contact Ben Varner, [rfp@mountainrides.org](mailto:rfp@mountainrides.org), 208-788-7433, ext. 105.

Dated this 27th day of May, 2020.  
Wally Morgus, Executive Director

**PUBLISH  
IDAHO MOUNTAIN EXPRESS  
MAY 27 & JUNE 3, 2020**

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BLAINE**

IN THE MATTER OF THE ESTATE OF GALEN LEE HANSELMAN, Deceased.

**CASE NO. CV07-20-00229  
NOTICE TO CREDITORS  
(I.C. 15-3-801)**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the estate of GALEN LEE HANSELMAN ("Decedent"). All persons having claims against the Decedent or the estate are required to present their claims within four (4) months after the date of the first (1st) publication of this Notice to Creditors, or within Sixty (60) days after the undersigned mailed or delivered a copy of this Notice to such persons, whichever is later, or said claims shall be forever barred.

Claims must be presented to the undersigned at the address specified, and filed with the Clerk of the Court. DATED this 22nd day of May, 2020.

/s/ MARC GALEN HANSELMAN  
541 East Carbonate Street  
Hailey, Idaho 83333  
(208) 720-6369

**PUBLISH  
IDAHO MOUNTAIN EXPRESS  
JUNE 3, 10, 17 & 24, 2020**

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT  
TRANSFER NO. 84041**

SUN VALLEY WATER & SEWER DISTRICT, PO BOX 2410, SUN VALLEY, ID 83353-2410 has filed Application No. 84041 for changes to the following water rights within BLAINE County(s): Right No(s), 37-21151, 37-21465, 37-22444, 37-22445, 37-22447, 37-2722, 37-7102;

**SUMMARY STATEMENT - 2020 / 2021 SCHOOL BUDGET  
ALL FUNDS  
SYRINGA MOUNTAIN SCHOOL**

|                        | GENERAL M & O FUND             |                                |                                |                              | ALL OTHER FUNDS                |                                |                                |                              |
|------------------------|--------------------------------|--------------------------------|--------------------------------|------------------------------|--------------------------------|--------------------------------|--------------------------------|------------------------------|
|                        | Prior Year Actual<br>2017-2018 | Prior Year Budget<br>2018-2019 | Prior Year Budget<br>2019-2020 | Proposed Budget<br>2020-2021 | Prior Year Actual<br>2017-2018 | Prior Year Budget<br>2018-2019 | Prior Year Budget<br>2019-2020 | Proposed Budget<br>2020-2021 |
| <b>REVENUES</b>        |                                |                                |                                |                              |                                |                                |                                |                              |
| Beginning Balance      | 232,485                        | (11,637)                       | 150,000                        | 170,000                      | 0                              | 0                              | 0                              | 26,681                       |
| Other Local            | 235,723                        | 183,820                        | 116,500                        | 59,900                       | 0                              | 7,478                          | 12,825                         | 9,600                        |
| County Revenue         |                                |                                |                                |                              | 0                              | 0                              | 0                              | 0                            |
| State Revenue          | 805,046                        | 767,544                        | 811,515                        | 786,300                      | 47,796                         | 62,987                         | 57,214                         | 42,984                       |
| Federal Revenue        |                                |                                | 0                              |                              | 38,555                         | 96,984                         | 63,026                         | 62,583                       |
| Other Sources          | 168,149                        | 6,851                          | 0                              |                              | 0                              | 0                              | 0                              | 0                            |
| <b>Total</b>           | <b>1,441,403</b>               | <b>946,578</b>                 | <b>1,078,015</b>               | <b>1,016,200</b>             | <b>86,351</b>                  | <b>167,449</b>                 | <b>133,065</b>                 | <b>141,848</b>               |
| <b>EXPENDITURES</b>    |                                |                                |                                |                              |                                |                                |                                |                              |
| Salaries               | 611,085                        | 462,042                        | 541,779                        | 522,659                      | 56,978                         | 106,175                        | 75,264                         | 67,594                       |
| Benefits               | 162,863                        | 135,539                        | 160,032                        | 149,456                      | 13,439                         | 22,576                         | 15,317                         | 12,565                       |
| Purchased Services     | 84,056                         | 65,305                         | 81,500                         | 93,488                       | 10,926                         | 25,128                         | 27,700                         | 36,266                       |
| Supplies/Materials     | 28,116                         | 21,462                         | 23,368                         | 24,520                       | 5,008                          | 4,159                          | 14,784                         | 25,423                       |
| Capital Outlay         | 461,954                        |                                | 0                              | 1,980                        | 0                              | 0                              | 0                              | 0                            |
| Debt Retirement        | 90,522                         | 93,336                         | 93,336                         | 93,384                       | 0                              | 0                              | 0                              | 0                            |
| Insurance/Judgements   | 14,444                         | 16,138                         | 18,000                         | 18,000                       | 0                              | 0                              | 0                              | 0                            |
| Transfers              |                                | 0                              | 0                              |                              | 0                              | 0                              | 0                              | 0                            |
| Contingency Reserve    |                                | 0                              | 10,000                         | 0                            | 0                              | 0                              | 0                              | 0                            |
| Unappropriated Balance | (11,637)                       | 152,756                        | 150,000                        | 112,713                      | 0                              | 9,411                          | 0                              | 0                            |
| <b>Total</b>           | <b>1,441,403</b>               | <b>946,578</b>                 | <b>1,078,015</b>               | <b>1,016,200</b>             | <b>86,351</b>                  | <b>167,449</b>                 | <b>133,065</b>                 | <b>141,848</b>               |

NOTICE IS HEREBY GIVEN, that a budget hearing of the Syringa Mountain School, Blaine County, State of Idaho, will be held on Wednesday June 17, 2020 at 5:30 p.m. at the Syringa Mountain School located at 4021 Glenbrook Dr, Hailey, at which there shall be a public hearing on the maintenance and operation budget for the forthcoming school year. The budget as presently determined by the Board of Trustees is now available in the School District Office and will remain available until the special meeting and hearing, as provided by law. This budget hearing is called pursuant to Section 33-801, Idaho Code. Bette M. Reed / Bette M. Reed, Business Manager

**PUBLISH  
IDAHO MOUNTAIN EXPRESS  
JUNE 3, 2020**

to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to combine all of the eleven existing wells that serve the Sun Valley Water & Sewer District municipal water supply system by listing the wells as points of diversion (POD) on the District's seven municipal water rights which have a combined flow rate of 18.70 cfs. In addition, a new well will be drilled at a point approximately 0.3 mile southwest of the intersection of Saddle Road and Sun Valley Road in Sun Valley, and it will also be listed as a POD on all seven rights (12 wells total).

For additional information concerning the property location, contact Southern Region office at (208)736-3033. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 650 ADDISON AVE W STE 500, TWIN FALLS ID 83301-5858 together with a protest fee of \$25.00 for each application on or before June 22, 2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

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JUNE 3 & 10, 2020**

**UNCLAIMED PROPERTY NOTICE**

Why would anyone have unclaimed money? Unclaimed money consists of forgotten bank accounts, refund checks, utility deposits, wages, tax refunds and more. The Idaho State Treasurer's Unclaimed Property Division acts as a consumer protection agency to ensure forgotten funds are returned to their rightful owners. Check online for your name at YourMoney.idaho.gov.

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JUNE 3, 2020**

**LEGAL NOTICE  
BLAINE COUNTY BOARD OF COUNTY COMMISSIONERS  
MAY 28, 2020**

On Wednesday, July 8, 2020, the Blaine County Board of County Commissioners ("Board") will hold a public meeting upstairs in the Old County Courthouse located at 206 First Ave. So., in Hailey. Items on the agenda include the following:

**9:30 A.M. ACTION ITEM:  
CONTINUED LEES GULCH  
ROAD VALIDATION HEARING**

Pursuant to Idaho Code Section 40-203A, the Board of Blaine County Commissioners will continue a public hearing to consider the validation of a portion of Lees Gulch Road west of Bellevue from the intersection with Townsend Gulch Road to the western edge of Lot 2, Lees Gulch Subdivision in Government Lots 2 and 3 of Section 2, Township 1N, Range 18E, B.M. In other words, the validation proceeding will address only the portion of Lees Gulch Road crossing private property, not the portion on BLM land.

Materials relevant to this validation proceeding will be available for inspection at the Commissioners' Office in the Blaine County Courthouse and at the Land Use Office in the Annex Building Monday thru Thursday between 8 a.m. and 6 p.m. These materials include any materials submitted since the January 14th hearing and will include a second supplement prepared at the direction of the Board by Stevens Historical Research Associates. To the extent possible, these materials also will be posted to the County's website and made available at the following link: <https://www.co.blaine.id.us/199/County-Commissioner-Hearing-Application>.

Consistent with the time frame established at the January 14th hearing, the deadline for additional, written public comments and documentary evidence has passed. Verbal comments, limited to three minutes, may be made at this July 8th hearing.

At the conclusion of the hearing, the Board may deliberate and vote on the proposed validation or take the matter under advisement. Upon making a final decision, a written decision and order will be drafted and approved at a later date. Except by order of the Board, no additional evidence will be accepted after the close of the hearing.

This meeting is open to the public but attendees are STRONGLY ENCOURAGED to attend by web access rather than in person. The meeting agenda will be posted to the Blaine County website at <https://www.co.blaine.id.us/AgendaCenter> later than the Thursday prior to the hearing. Please check the meeting agenda for further instructions for digital web access.

Any questions should be directed to: Kristine Hilt, Blaine County Land Use & Building Services, County Annex Bldg. 219 1st ave. So., Ste 208

Hailey, ID 83333  
[khilt@co.blaine.id.us](mailto:khilt@co.blaine.id.us)  
Office: (208) 788-5570 x1177

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JUNE 3, 2020**

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BLAINE**

IN THE MATTER OF THE ESTATE OF LYNN WALTON BOCKEMOHL, Deceased.

**CASE NO. CV07-20-00234  
NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named decedent. All persons having claims against the decedent or the estate are required to present their claims within four (4) months after the date of the first publication of this Notice or said claims shall be forever barred.

Claims must be presented to the undersigned at the address indicated, and filed with the Clerk of the Court.

/s/ Sharon Leigh Bockemohle,  
Personal Representative  
c/o Jill Eshman Law  
Post Office Box 4991  
Ketchum, Idaho 83340

STATE OF IDAHO, } ss.  
COUNTY OF BLAINE }

This record was signed and sworn before me on May 28, 2020 by Sharon Leigh Bockemohle.

D. Leigh Koonec  
Notary Public

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JUNE 3, 10 & 17, 2020**

**NOTICE OF TRUSTEE'S SALES  
NOTICE OF TRUSTEE SALE**

T.S. No. 092109-ID Parcel No.: RP002470000010 NOTICE OF TRUSTEE'S SALE On 9/3/2020 at 11:00 AM (recognized local time), at the BLAINE COUNTY COURTHOUSE FRONT STEPS OLD BUILDING, 206 1ST AVE S., HAILEY, ID 83333, in the County of Blaine, SYDNEY K. LEAVITT, ESO., a member of the State Bar of Idaho, of ALDRIDGE PITE, LLP as trustee, will sell at public auction, to the highest bidder, for cash,

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