Page 1 of 2

### STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

#### TRANSFER OF WATER RIGHT TRANSFER NO. 84141

#### This is to certify that: AMY FALLS AND HARTLEY ROGERS 610 5TH AVE STE 401 NEW YORK, NY 10020-2403

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

#### Summary of Water Rights Before the Proposed Changes

| Water<br>Right | <u>Origin/Basis</u> |               | version <u>Divers</u><br>Rate Volui |               | <u>Total</u><br>Acres | <u>Source</u> |               |
|----------------|---------------------|---------------|-------------------------------------|---------------|-----------------------|---------------|---------------|
| 37-10718 W     | VR/DECREED          | 5/31/1978     | 0.040 cfs                           | N/A N/A       | N/A                   | GROUND WA     | TER           |
|                |                     | Purnosa       | of Transfer (Cha                    | nges Propos   | (he                   |               |               |
|                |                     | rupose        | on transfer (ona                    | inges riopose | <u>a</u>              |               |               |
| Current Numb   | <u> </u>            | POD           | POU                                 | Add POI       | <u> </u>              | eriod of Use  | Nature of Use |
| 37-10718       | NO                  | YES           | YES                                 | NO            |                       | NO            | NO            |
|                | Sum                 | mary Of Water | Rights After the                    | e Approved C  | hange                 |               |               |

| Right (    | <u>New No.</u><br>Changed<br>Portion <u>)</u> | Transfer<br>Rate | <u>Transfer</u><br><u>Volume</u> | Acre<br>Limit | <u>Total</u><br>Acres | New No.<br>(remaining<br>portion) | <u>Remaining</u><br><u>Rate</u> | <u>Remaining</u><br><u>Volume</u> | Remaining<br>Acre Limit | <u>Remaining</u><br>Total Acres |
|------------|---|------------------|----------------------------------|---------------|-----------------------|-----------------------------------|---------------------------------|-----------------------------------|-------------------------|---------------------------------|
| 37-10718 3 | 37-10718                                      | 0.040 cfs        | N/A                              | N/A           | N/A                   | N/A                               | N/A                             | N/A                               | N/A                     | N/A                             |
| COMBINED   | TOTALS  | 0.040 cfs        | N/A                              | N/A           | N/A                   |                                   | N/A                             | N/A                               | N/A                     | N/A                             |

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this \_\_\_\_\_\_ day of \_\_\_\_\_\_

2020

Southern Region Manager

Transfer No. 84141

Page 2 of 2

### **WATER RIGHT NO. 37-10718**

### As Modified by Transfer No. 84141

In accordance with the approval of Transfer No. 84141, Water Right No. 37-10718 is now described as follows:

| Right Holder:             | AMY FALLS<br>HARTLEY I<br>610 5TH AN<br>NEW YORH | ROGER<br>/E STE     | 401       | 3                         |  |
|---------------------------|--|---------------------|-----------|---------------------------|--|
| Priority Date:            | 5/31/1978  | 50                  |           |                           |  |
| Source:                   | GROUND WATER                                     |                     | h         |                           |  |
| BENEFICIAL US<br>DOMESTIC | <u>SE</u>  | <u>From</u><br>1/01 | to        | <b><u>To</u></b><br>12/31 | Diversion Rate<br>0.040 cfs<br>0.040 cfs |
| LOCATION OF               | POINT(S) OF DIVER                                | SION                | 91        | 15                        | A44 /                                    |
| GROUND WATER              | NWNE   | Game                | Sec 23 Tw | p 05N Rge                 | e 17E BLAINE County                      |

#### PLACE OF USE: DOMESTIC

|     |     |     |    | N  | E  |    |    | N   | W      | 051 |    | S  | W  |    |    | S  | E  |    | ĺ      |
|-----|-----|-----|----|----|----|----|----|-----|--------|-----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW  | SW     | SE  | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 05N | 17E | 23  |    | Х  | Х  |    |    | 1 7 | 26 2.1 |     |    |    |    |    | i  |    |    |    |        |

#### **CONDITIONS OF APPROVAL**

- 1. The quantity of water under this right shall not exceed 13,000 gallons per day.
- 2. The quantity of water decreed for this water right is not a determination of historical beneficial use.
- 3. Property is also known as TL 8260 within a portion of Homestead Entry Survey No. 128,
- 4. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
- 5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- 6. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Transfer No. 84141

# State of Idaho **Department of Water Resources** Attachment to Transfer # 84141 37-10718

This map depicts the DOMESTIC place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

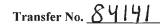


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SOUTHERN REGION

#### STATE OF IDAHO DEPARTMENT OF WATER RESOURCES



# MINIMUM REQUIREMENTS CHECKLIST

TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at <u>idwr.idaho.gov</u>.

Name of Applicant(s) Hartley Rogers and Amy Falls

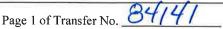
### Check whether each item below is attached (Yes) or not applicable (N/A) for the proposed transfer.

| Yes | N/A | * Means the ite | m is <u>always re</u> | equired and mu | st be included wit | h the application. |
|-----|-----|-----------------|-----------------------|----------------|--------------------|--------------------|
|-----|-----|-----------------|-----------------------|----------------|--------------------|--------------------|

- Completed Application for Transfer of Water Right form, Part 1.
- Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- #1 If the applicant is a business, partnership, organization, or association, and <u>not</u> currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. \*\*
- #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).\*\*
   \*\* Additional fee(s) required for water right ownership changes; see fee schedule.
- 3 If #3 Documentation of authority to make the change if the applicant is not the water right owner.
- #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at idwr.idaho.gov/water-rights/transfers/resources.html.
- #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see <u>fee schedule</u>.
- #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
  - ] 🗹 #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
    - #10 Other. Please describe:



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### APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

DEPT OF WATER RESOURCES SOUTHERN REGION

| Name of Applicant(s) Hartley Rogers and Amy Falls              | Phone 917-414-8452             |
|--|--------------------------------|
| Mailing address 610 Fifth Avenue Suite 401, New York, NY 10200 | Email hrogers@hamiltonlane.com |

If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it Attachment #1.

Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it Attachment #2a.

If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it Attachment #2b.

Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it Attachment #3.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

No Representative

Α.

| Name of Representative James P. Speck                             | Phone 208-726-4421             |
|---|--------------------------------|
| Mailing address Speck & Aanestad, P.O. Box 987, Ketchum, ID 83340 | Email jim@speckandaanestad.com |

Send all correspondence for this application to the representative and not to the applicant. OR

Send original correspondence to the applicant and copies to the representative.

The representative may submit information for the applicant but is not authorized to sign for the applicant. OR

The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it Attachment #4.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant or Authorized Representative

Signature of Applicant or Authorized Representative

SPECK Hartley Rogers

6.1.2020

Print Name and Title if applicable

Print Name and Title if applicable

Date

PURPOSE OF TRANSFER

Change point of diversion 1: Change nature of use

Add diversion point(s) Change period of use

Amy Falls

Change place of use Other

- 2. Is this a t Idaho Code § 42-221.O.8? If yes, *I* attach an explanation and any supporting documentation labeled as **Part1A.2**. See 1.A.3, below
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justity amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it Part 1A.3.

No physical changes in the locations of the POD or POU will occur. This Application is filed solely to correct the legal

descriptions of the POD and POU as decreed in the SRBA.

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

| Nam                   | e of                  | Applicant(s) Hartley Rogers and Amy Falls  |   | Phone 917-414-8452  |
|-----------------------|-----------------------|--|---|---|
|                       |                       | address 610 Fifth Avenue Suite 401, New York   | k, NY 10200   | Email hrogers@hamiltonlane.com  |
|                       |                       | pplicant is not an individual and not registered to d<br>orized to sign or act on behalf of the applicant. La  |   | ach documentation identifying officers  |
|                       | Atta                  | ch water right ownership documentation if Depart<br>er. Label it Attachment #2a.   |   | fer applicant as the current water right  |
|                       | f th<br>shov          | e ownership of the water right will change as a reswing land and water right ownership at the new place of the second sec |   |   |
|                       |                       | ich documentation of authority to make the propos  | sed change if the applicant is not the  | water right owner. Label it Attachment #3.  |
| Prov                  | ide                   | contact information below if a consultant, attorney  | y, or any other person is representing  | g the applicant in this transfer process.   |
|                       |                       | No Representative  |   |   |
| Nam                   | e of                  | Representative James P. Speck  |   | Phone 208-726-4421  |
| Mail                  | ing                   | address Speck & Aanestad, P.O. Box 987, Ke   | tchum, ID 83340   | Email jim@speckandaanestad.com  |
| enla<br>undo<br>of ai | rgei<br>erst:<br>1 ap | The representative is authorized to sign for the ap<br>to sign for the applicant and label it Attachment<br>y assert that no one will be injured by the<br>ment in use of the original right(s). The inform<br>and that any willful misrepresentations made<br>oproval.  | #4.<br>proposed changes and that the<br>mation contained in this applicati<br>in this application may result in r<br>Hartley Rogers | e proposed changes do not constitute an<br>ion is true to the best of my knowledge. I<br>rejection of the application or cancellation |
| Sign                  | atur                  | e of Applicant or Authorized Representative  | Print Name and Title if applicabl   | e Date  |
|                       |                       |  | Amy Falls   |   |
| Sign                  | atur                  | re of Applicant or Authorized Representative   | Print Name and Title if applicabl   | le Date   |
| Α.                    | PU                    | RPOSE OF TRANSFER  |   |   |
|                       | I.                    |  | dd diversion point(s) $\checkmark$ hange period of use  | Change place of use Other   |
|                       | 2.                    | Is this a transfer for changes pursuant to Idaho C<br>If yes, 🗹 attach an explanation and any supporti   |   | <b>4.2</b> . See 1.A.3, below   |
|                       | 3.                    | Describe your proposal in narrative form, include<br>(i.e. number of stock, etc.), and provide addition<br>necessary and label it <b>Part 1A.3</b> .<br>No physical changes in the locations of the l  | nal explanation of any other items on   | the application. Attach additional pages if   |
|                       |                       | descriptions of the POD and POU as decree  | ed in the SRBA.   |   |
|                       |                       | ×  |   |   |

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DEPT OF WATER RESOURCES SOUTHERN REGION

# APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

### B. DESCRIPTION OF RIGHTS <u>AFTER</u> THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR <u>AFTER</u> THE REQUESTED CHANGES.

|       | 1.     | Right Number            | <u>Amount</u><br>( <u>cfs/ac-ft</u> ) | Nature of Use  | Period of Use | Source & Tributary |
|-------|--------|-------------------------|---------------------------------------|----------------|---------------|--------------------|
| All o | r Part | 37-10718                | 0.04 cfs                              | domestic       |               | ground water       |
|       |        |                         |                                       |                | to            |                    |
|       |        |                         |                                       |                | to            |                    |
|       |        |                         |                                       |                | to            |                    |
|       |        |                         |                                       |                | to            |                    |
|       |        |                         |                                       |                | to            |                    |
|       |        |                         |                                       |                | to            |                    |
|       |        |                         |                                       |                | to            |                    |
|       |        |                         |                                       |                | to            |                    |
|       | Total  | authorized under rights | 0.04 cfs                              | _cfs and/oracr | e-feet.       |                    |

2. Total amount of water proposed to be transferred or changed 0.04 cfs cubic feet per second and/or \_\_\_\_\_\_ acre-feet per year.

### 3. Point(s) of Diversion:

No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)

Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

| New<br>? | Lot | 1/4 | 1/4 | 1/4   | Sec  | Тwp  | Rge  | County      | Source       | Local name or tag # |
|----------|-----|-----|-----|-------|------|------|------|-------------|--------------|---------------------|
|          |     | SE  | NW  | NE    | 23   | 5N   | 17E  | Blaine      | ground water |                     |
|          |     | Pe  | r G | -10-1 | 20 6 | marl | exch | ange w/ Jim | Speck        |                     |
|          |     |     |     |       |      |      |      | 5 (         |              |                     |
|          |     |     |     |       |      |      |      |             |              |                     |
|          |     |     |     |       |      |      |      |             |              |                     |

4. Place of use: (If irrigation, identify with number of acres irrigated per 1/4 1/4 tract.)

No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

| Twp | Rge | Sec |    | NE | 1/4      |     |      | NW | 1 1/4 |     |       | SW | 1 1/4 |      |     | SE | 1/4 |    | Асге   |
|-----|-----|-----|----|----|----------|-----|------|----|-------|-----|-------|----|-------|------|-----|----|-----|----|--------|
| imb | Nge | Jec | NE | NW | SW       | SE  | NE   | NW | SW    | SE  | NE    | NW | SW    | SE   | NE  | NW | SW  | SE | Totals |
| 5N  | 17E | 23  |    | D  | Ρ        |     |      |    |       |     |       |    |       |      |     |    |     |    |        |
|     |     |     |    |    | Per      | 6-1 | 0-20 | 6. | mil   | exc | Konje | ~/ | 5,    | - Sp | eck |    |     |    |        |
|     |     |     |    |    |          |     |      |    |       |     |       |    |       | - '  |     |    |     |    |        |
|     |     |     |    |    | <u>.</u> |     |      |    |       |     |       |    |       |      |     |    |     |    |        |
|     |     |     |    |    |          |     |      |    |       |     |       |    | -     |      |     |    |     |    |        |
|     |     |     |    |    |          |     |      |    |       | 1   |       |    |       |      |     | _  |     |    |        |
|     | i   |     |    |    |          |     |      |    |       |     |       |    |       |      |     |    |     |    |        |

Total Acres (for irrigation use)

| 00   |      |   |
|------|------|---|
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# APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

### 5. General Information:

a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
 Well & nump for demostic use in home & irrigation or surrounding landscening.

Well & pump for domestic use in home & irrigation or surrounding landscaping

- b. Who owns the property at the point(s) of diversion? <u>Applicant</u>
   If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? If yes, attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it Attachment #6. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?
   If yes, 
   Complete <u>Attachment WSB</u>.
- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer: N/A
- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
   None
- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

### Yes No

| $\checkmark$ |
|--------------|
| $\checkmark$ |
| $\checkmark$ |
|              |

- undergone a period of five or more consecutive years of non-use,
- currently leased to the Water Supply Bank,
- currently used in a mitigation plan limiting the use of water under the right, or
- □ ✓ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

Page \_\_\_\_\_ of \_\_\_\_\_

### IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT PART 2A

| Current    | Water Rig  | ht No.: 37-10718  |                       |                             |  |  |  |  |  |  |  |
|------------|------------|---|-----------------------|-----------------------------|--|--|--|--|--|--|--|
| Current    | Owner:     | AMY FALLS   |                       |                             |  |  |  |  |  |  |  |
|            |            | HARTLEY ROGERS  |                       |                             |  |  |  |  |  |  |  |
| Priority I | Date:      | 5/31/1978   |                       |                             |  |  |  |  |  |  |  |
| Origin:    |            | Water Right   |                       |                             |  |  |  |  |  |  |  |
| Status:    |            | Active  |                       |                             |  |  |  |  |  |  |  |
| Basis:     |            | Decreed   |                       |                             |  |  |  |  |  |  |  |
| Source     |            |   | Tributary             |                             |  |  |  |  |  |  |  |
| GROUI      | ND WATEF   | 2   |                       |                             |  |  |  |  |  |  |  |
| Benefic    | ial Use    | <u>From To</u>  | <b>Diversion Rate</b> | Annual Volume               |  |  |  |  |  |  |  |
| DOMES      | STIC       | 1/01 to 12/31   | 0.04 CFS              |                             |  |  |  |  |  |  |  |
|            |            | Total Diversion   | 0.04 CFS              |                             |  |  |  |  |  |  |  |
| Locatio    | n of Point | (s) of Diversion  |                       |                             |  |  |  |  |  |  |  |
| GROUI      | ND WATEF   | र   | SE1/4NW1/4            | Sec. 23, Twp 05N, Rge 17E B |  |  |  |  |  |  |  |
| I          | BLAINE Co  | punty   |                       |                             |  |  |  |  |  |  |  |
| Place o    | f Use      |   |                       |                             |  |  |  |  |  |  |  |
| DOMES      | TIC Within | BLAINE County   |                       |                             |  |  |  |  |  |  |  |
| T05N E     | R17E S23   | SENW  |                       |                             |  |  |  |  |  |  |  |
|            | 020        | GEITT   |                       |                             |  |  |  |  |  |  |  |
| Conditi    | ons of Ap  | proval:   |                       |                             |  |  |  |  |  |  |  |
|            |            |   |                       |                             |  |  |  |  |  |  |  |
| 1.         | N11        | THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT   |                       |                             |  |  |  |  |  |  |  |
| 2          |            | A DETERMINATION OF HISTORICAL BENEFICIAL USE.<br>PARCEL NO. 05N170238028A   |                       |                             |  |  |  |  |  |  |  |
|            |            |   |                       |                             |  |  |  |  |  |  |  |
| 3.         | N13        | THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED<br>13,000 GALLONS PER DAY.  |                       |                             |  |  |  |  |  |  |  |
| 4.         | C18        | THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS<br>NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE<br>EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE<br>ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO<br>LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-<br>1412(6), IDAHO CODE. |                       |                             |  |  |  |  |  |  |  |

Decreed Date: 1/5/2001

# APPLICATION FOR TRANSFER OF WATER RIGHT PART 2

### A. DESCRIPTION OF RIGHT(S) AS RECORDED

For each water right listed in Part 1B.1 of the application, attach a **Part 2A** report obtained from any Department office or from the Department's website @ idwr.idaho.gov, Water Right Transfers, Step 1. Insert Part 2A reports into the application following Part 1.

# B. IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

Complete and attach one copy of Part 2B for each right for which only a portion is proposed to be changed. If the entire right is proposed to be changed, Part 2B is not applicable. Additional copies of the **Part 2B** form can be obtained from any Department office or from the Department's website *(a)* idwr.idaho.gov, Water Right Transfers, Step 3, or Water Right Forms, Changes in Use. Insert completed Part 2B forms into the application following Part 2A of the same water right.

| Rig | ht Number: | fr.             |               |      |
|-----|------------|-----------------|---------------|------|
| 1.  | amount     | (cfs/ac-ft) for | purposes from | to   |
|     | amount     | (cfs/ac-ft) for | purposes from | to   |
|     | amount     | (cfs/ac-ft) for | purposes from | to   |
|     | amount     | (cfs/ac-ft) for | purposes from | to   |
|     | amount     | (cfs/ac-ft) for | purposes from | _ to |
|     | amount     | (cfs/ac-ft) for | purposes from | to   |
|     | amount     | (cfs/ac-ft) for | purposes from | to   |
|     | amount     | (cfs/ac-ft) for | purposes from | _ to |
|     |            |                 |               |      |

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per 1/4 1/4 tract.)

| Twp Rge  |       | Sec | NE 1/4 |    |    | NW 1⁄4 |    |    | SW 1/4 |          |    | SE 1/4 |    |    | Асге |    |    |    |    |        |
|----------|-------|-----|--------|----|----|--------|----|----|--------|----------|----|--------|----|----|------|----|----|----|----|--------|
| Twp Rge  | 1.114 | Nge |        | NE | NW | SW     | SE | NE | NW     | SW       | SE | NE     | NW | SW | SE   | NE | NW | SW | SE | Totals |
|          |       |     |        |    |    |        |    |    |        |          |    |        |    |    |      |    | () |    |    |        |
|          |       |     |        |    |    |        |    |    |        |          |    |        |    |    |      |    |    |    |    |        |
|          |       |     |        |    |    |        |    |    |        | 3        |    |        |    |    |      |    |    |    |    |        |
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|          |       |     |        |    |    |        |    |    |        |          |    |        |    |    |      |    |    |    |    |        |
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|          |       |     |        |    |    |        |    |    |        |          |    |        |    |    |      |    |    |    |    |        |
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|          |       |     |        |    |    |        |    |    |        |          |    |        |    |    |      |    |    |    |    |        |
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| <u> </u> |       |     |        | _  |    |        |    |    |        |          |    |        |    |    |      |    |    |    |    |        |
|          |       |     |        |    |    |        |    |    |        |          |    |        |    |    |      |    |    |    |    |        |
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|          |       |     |        |    |    |        |    |    |        |          |    |        |    |    |      |    |    |    |    |        |
|          |       |     |        |    |    |        |    |    |        | <u> </u> |    | 1      | l  |    |      | L  | 1  | L  |    |        |

Total Acres (for irrigation use)

Rev\_07/18

#### STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

# APPLICATION FOR TRANSFER OF WATER RIGHT PART 3

# A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

Attach a map of the diversion, measurement, control, and distribution system. Label it Attachment #7a.
 If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it Attachment #7b.

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

# B. CHANGES IN NATURE OF USE (Water Balance)

☐ If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it Attachment #8a.

# C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

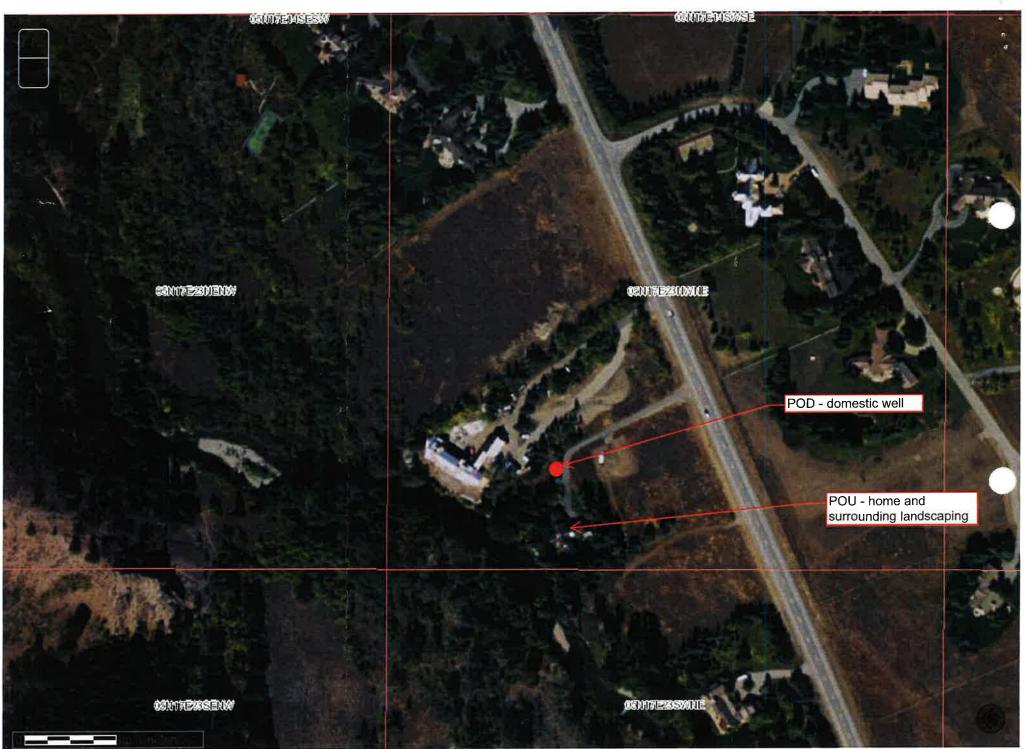
If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the <u>existing</u> place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

### FOR DEPARTMENT USE ONLY

| Transfer contains                  |                              | attachments.                          |  |
|------------------------------------|------------------------------|---------------------------------------|--|
| Received by                        | Date 5.28.2020               | Preliminary check by                  | Date                                   |
| Fee paid <b>\$50 -</b>             | Date 5.28.2020               | Receipted by                          | Receipt # \$037939                     |
| Add'l fee paid                     | Date                         | Receipted by                          | Receipt #                              |
| Check all that apply: Attachment W | SB [] (copy sent to state of | ffice) Lessor Designation form 🗌 &/or | W-9 $\Box$ (originals to state office) |

# APPLICATION FOR TRANSFER OF WATER 37-10718 - HARTLEY ROGERS & AMY FALLS - ATTACHMENT 7a





# State of Idaho DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION • 650 ADDISON AVE W STE 500 • TWIN FALLS ID 83301-5858 Phone: (208) 736-3033 • Fax: (208) 736-3037 Website: <u>www.idwr.idaho.gov</u> • Email: <u>southerninfo@idwr.idaho.gov</u>

BRAD LITTLE Governor GARY SPACKMAN Director

June 17, 2020

HARTLEY ROGERS AMY FALLS 610 5TH AVE STE 401 NEW YORK NY 10020-2403

Re: Transfer No: 84141 Water Right No(s).: 37-10718

# **Transfer Approval Notice**

Dear Water Right Holder and other Interested Persons:

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's home page on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at (208) 736-3033.

Sincerely,

orey

Corey Skinner Southern Regional Manager

Enclosure

C:

JAMES P SPECK SPECK & AANESTAD PC PO BOX 987 KETCHUM ID 83340-0998

# **CERTIFICATE OF SERVICE**

I hereby certify that on June 17, 2020 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Transfer) to the person(s) listed below:

Re: Transfer No.: 84141 Water Right No(s).: 37-10718

HARTLEY ROGERS AMY FALLS 610 5TH AVE STE 401 NEW YORK NY 10020-2403

JAMES P SPECK SPECK & AANESTAD PC PO BOX 987 KETCHUM ID 83340-0998

enve Malue

Denise Maline Administrative Assistant

# EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER

(To be used in connection with actions when a hearing was **not** held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. <u>It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:</u>

# **PETITION FOR RECONSIDERATION**

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. Note: the petition must be <u>received</u> by the department within this fourteen (14) day period. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

# **EXCEPTIONS AND BRIEFS**

Within fourteen (14) days after: (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

# **REQUEST FOR HEARING**

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

# **ORAL ARGUMENT**

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

# **CERTIFICATE OF SERVICE**

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

### FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its service date if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) The petition for reconsideration is disposed of; or
- (b) The petition is deemed denied because the agency head did not dispose of the petition within twentyone (21) days.

### APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

## **Bitzenburg**, James

From: Sent: To: Subject: James Speck <jim@speckandaanestad.com> Wednesday, June 10, 2020 1:14 PM Bitzenburg, James RE: Hartley Rogers and Amy Falls Transfer #84141

Jim,

Thanks for your valued scrutiny of this one. I agree with both points so the answer is "YES" for each.

Jim

From: Bitzenburg, James <James.Bitzenburg@idwr.idaho.gov> Sent: Wednesday, June 10, 2020 9:51 AM To: James Speck <jim@speckandaanestad.com> Subject: Hartley Rogers and Amy Falls Transfer #84141

Jim-

On a different subject, I am processing the POD/POU correction transfer (#84141) you submitted for Hartley Rogers and Amy Falls north of Ketchum. In reviewing and data entering the transfer, the point of diversion location description on page 3, item #3 shows the POD in 5N, 17E, Section 23, SENWNE, while the map attached to the application seems to show it in the SWNWNE. Would it seem reasonable to drop the 10 acre tract description and go with the NWNE of Section 23?

Additionally, I have attached a map showing the parcel location in relation to the PLSS grid, and some of the parcel dips down into the SWNE of Section 23. It looks like there may be some lawn/landscaping down in that QQ, so would you like to add that QQ (SWNE) to the POU description on page 3, item #4, so that both the SWNE and NWNE are POUs?

Thanks and let me know what you think.

Jim

Jim Bitzenburg Water Resource Agent Idaho Department of Water Resources Southern Regional Office Phone (208)-736-3033 james.bitzenburg@idwr.idaho.gov

# MEMORANDUM

**Date:** June 10, 2020

To: Transfer #84141 File

From: Jim Bitzenburg

**Re:** Evaluation of Sufficiency of Information Submitted

Application for transfer proposes to correct the place of use and point of diversion descriptions for a domestic ground water right, 37-10718, with a flow rate of 0.04 cfs, appurtenant to a parcel located approximately 5.0 miles north and 1.6 miles west of the center of Ketchum. This is a paper correction to the decreed POD and POU; no physical changes have occurred.

No physical changes have occurred; this is a paper correction only, so advertising is not necessary.

## • Authority to File:

The Department's database indicates that water right 37-10718 is owned by the applicants, Hartley Rogers and Amy Falls, as a result of a recent change of ownership. The application was signed by James Speck, the attorney representing Mr. Rogers and Ms. Falls in the matter.

## • Water Right Validity:

The water right was decreed in the SRBA in 2001, and a home is located on the property, so use of the rights has likely been maintained.

- Injury to Other Water Rights: None anticipated or foreseen.
- Enlargement of Use: None anticipated.
- Local Public Interest: No issues anticipated. Because the changes to the POD and POU are paper changes only, the transfer was not advertised.
- Beneficial Use/Conservation of Water Resources: Proposed use is recognized as a beneficial use of water.
- Effect on the Economy of the Local Area: None Anticipated
- Effect of the Agricultural Base of the Area: None Anticipated

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.

# TRANSFER SYNOPSIS

**Date:** June 10, 2020

To: Transfer 84141, Hartley Rogers and Amy Falls Transfer file

From: Jim Bitzenburg

Re: Summary of transfer

Application for transfer proposes to correct the place of use and point of diversion descriptions for a domestic ground water right, 37-10718, with a flow rate of 0.04 cfs, appurtenant to a parcel located approximately 5.0 miles north and 1.6 miles west of the center of Ketchum. This is a paper correction to the decreed POD and POU; no physical changes have occurred.

No physical changes have occurred; this is a paper correction only, so advertising is not necessary.

### MEMORANDUM

Date: June 10, 2020

To: Transfer 84141

From: James Bitzenburg

Re: Legal Notice Not Required

Legal Notice Not Required 6/10/2020

Pursuant to Section 42-222, Idaho Code, the Department has discretion to provide public notice as deemed appropriate. The water right changes proposed through this transfer application do not appear to change the effect on the original or hydraulically connected water source or affect other water rights. Therefore, staff review of the transfer application found no cause to require public notice. This application will continue processing without advertisement and be forwarded for approval consideration.

The application involves paper corrections to the decreed place of use and point of diversion, and no actual physical changes, so advertising is not necessary.

# FEE MEMORANDUM

Date:June 10, 2020To:Hartley Rogers and Amy Falls Transfer #84141 FileFrom:Jim BitzenburgRe:Receipting/disposition of fees paid

This transfer was filed on May 28, 2020 and the purpose of the transfer is to correct the legal description for a ground water domestic right north of Ketchum. Because the transfer is to correct the decreed legal description and no unauthorized physical change in location has occurred, the fee is \$50.00. The fee was paid by Speck and Aanestad with check #41565 on the date the application was filed. The IDWR receipt number is \$037939.

JAMES P. SPECK jim@speckandaanestad.com

DOUGLAS J. AANESTAD (retired)

#### SPECK & AANESTAD A PROFESSIONAL CORPORATION ATTORNEYS

120 EAST AVENUE NORTH P. O. BOX 987 KETCHUM, IDAHO 83340

May 22, 2020

TELEPHONE (208)726-4421 FACSIMILE (208)726-0752

# RECEIVED

MAY 2 8 2020

DEPT OF WATER RESOURCES SOUTHERN REGION

Idaho Department of Water Resources 650 Addison Ave. W Suite 500 Twin Falls, ID 83301

## Re: Application for Transfer of Water Right No. 37-10718

Dear Denise:

Enclosed you will find an *original* and one copy of the above-referenced Application for Transfer of Water Right accompanied by our firm's check for the \$50.00 Application filing fee.

Please return the receipt date-stamped copy to me in the postage prepaid self-addressed envelope I have included for that purpose. Please call me if you have any questions, comments or concerns.

Thank you.

Sincerely yours,

SPECK & AANESTAD A Professional Corporation

By: James P. Speck

Enclosures cc: Client (w/enclosure) via Email