7/1/2020

IDAHO DEPARTMENT OF WATER RESOURCES Proof Report

Water Permit 72-7317

Owner Type

Name and Address

Current Owner

UNITED STATES OF AMERICA ACTING THROUGH

USDI BUREAU OF LAND MANAGEMENT

IDAHO STATE OFFICE 1387 S VINNELL WAY BOISE, ID 83709-1657

(208) 373-4000

Priority Date: 8/15/1983

Status: Closed

Source SPRING

Tributary

CORRAL BASIN CREEK

Beneficial Use	<u>From</u>	<u>To</u>	Diversion Rate	Volume
STOCKWATER	5/16	10/15	0.020 CFS	1.0 AF
STOCKWATER STORAGE	1/01	12/31		0.1 AF
WILDLIFE ,	1/01	12/31	0.010 CFS	1.0 AF
WILDLIFE STORAGE	1/01	12/31		0.1 AF
	Total D	iversion	0.020 CFS	1.0 AF

Source and Point(s) of Diversion

SPRING

NWSW

Sec. 4, Twp 10N, Rge 20E, CUSTER County

Place Of Use

STOCKWATER within CUSTER County

				N	E			N'	W			S	W						
Twp	Rng	Sec	NE	NW	SW	SE	Totals												
10N	20E	4										Х							

WILDLIFE Same as STOCKWATER

Conditions of Approval:

1. R37

This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.

Comments:

1 skeen

2/24/2005

Status Change

On February 24, 2005, the status for this water right record was changed to Not Claimed. This right was established prior to 11/19/1987, it was not claimed in the Snake River Basin Adjudication under this number, and it was not a deferrable domestic or stockwater right.

mciscell

6/10/2013

POD

Bulk Generate Shape From PLS



IDAHO DEPARTMENT OF WATER RESOURCES Proof Report

Dates and Other Information

Permit Proof Due Date: 1/1/1989
Permit Proof Made Date: 1/1/1900
Permit Approved Date: 1/4/1984
Field Exam Date: 11/13/1985
Water District Number: TBD
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A



State of Idaho Department of Water Resources

WATER RIGHT LICENSE



License No. 72-7317

Priority August 15, 1983

Amount 0.02 CFS

1.0 AF

THIS IS TO SERTIFY that U.S. DEPT. OF INTERIOR, BUREAU OF LAND MGMT. of BOISE, IDAHO, has compiled with the Perms and conditions of the permit issued pursuant to Application for Permit dated August 15, 1983, and has submitted proof to the Department of Water Resources on May 16, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.02 cfs of water from a spring tributary to Corral Basin Creek and that a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	VOLUME
Stockwater	05/16 - 10/15	0,02 cfs	1.0 af
Storage for Stockwater	01/01 - 12/31	n/a	0.1 af
Wildlife	01/01 - 12/31	0,01 cfs	1.0 af
Storage for Wildlife	01/01 - 12/31	n/a	0.1 af

Location of point of diversion: NWSW, Sec. 4, Twp 10N, Rge 20E, Custer Co.

Place	of	use:

		:			NE					* *		NM		Š, par	:				SW			:			SE										
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Total number of acres irrigated:

Also known as Corral Basin Waterhole #6.

This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, <u>Idaho Code</u>, or the applicable Idaho Law.

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 26 day of

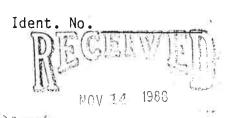
Acting for Directo

RECEIVED

STATE OF IDAHO

1986 OCT 20 MI 7: 45

APPLICATION FOR AMENDMENT (For Licensing Purposes)



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Total number of acres to be irrigated =

4. Date of priority: August 15, 1983

Also known as Corral Basin Waterhole #6.
Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.
Signed at <u>Salmon</u> , this <u>24</u> day of <u>Oclober</u> , 19 <u>86</u> .
District Manager
FOR DEPARTMENT USE ONLY ID-910-BP1-0015
Preliminary check by two Fee = \$20.00 Receipted by 4 Date 12-8-86 # 4089
ACTION OF THE DEPARTMENT OF WATER RESOURCES
I, A. KENNETH DUNN , of the Department of Water Resource hereby Approve the above Application for Amendment for Permit No. 72-7317.
Witness my hand this 26^{-1} day of $D = c = 188$, 1986
Morrow Copy

Conditions (if any):