

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

7/1/2020

2. mciscell 6/10/2013 POD
Bulk Generate Shape From PLS

Dates and Other Information

Permit Proof Due Date: 12/1/1988
Permit Proof Made Date: 1/1/1900
Permit Approved Date: 12/7/1983
Field Exam Date: 11/13/1985
Water District Number: TBD
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A



RECEIVED
 DEC 16 1986
 Department of Water Resources
 Boise Region Office

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 72-7318 Priority July 21, 1983 Amount 0.05 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.
 of Boise, Idaho, has complied with the terms and conditions of Permit
 No. 72-7318 issued pursuant to Application for Permit dated July 21, 1983,
 and has submitted proof to the Department of Water Resources on May 16, 1984,
 that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
 capacity for the diversion of _____ of water from a spring,
 tributary to Broken Wagon Creek, and that the permit holder has applied to a beneficial use and
 established a right to use water as follows:

| Beneficial Use | Period of Use | Rate of Diversion | Annual Volume |
|----------------|---|------------------------|----------------------|
| Stockwater | from <u>May 16</u> to <u>October 15</u> | at <u>0.04</u> cfs and | <u>4.5</u> acre feet |
| Wildlife | from <u>January 1</u> to <u>December 31</u> | at <u>0.01</u> cfs and | <u>0.9</u> acre feet |
| | from _____ to _____ | at _____ cfs and | _____ |

(both dates inclusive)

Subject, however, to the condition that no more than 0.05 cfs of water be diverted at any one time, and
 that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
 aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
5.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 35,
Twp 11N, Rge 20E in the County of Custer

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| 10N | 21E | 6 | | | | X | | | | | | | | | | | | | |
| | | 8 | | | | | | | | | | | | | | | X | | |
| 11N | 20E | 36 | | X | | | | | | | | | | | | | | | |
| 11N | 21E | 30 | | | | | | | | | | | | | | | X | | |
| | | 31 | | | | | | | X | | | | X | | | | | | |

Total number of acres irrigated _____

72-7318

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Also known as Broken Wagon Pipeline Extension #1.

This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26TH day of DECEMBER, 19 86.

Attended by the Director Norman C Young

RECEIVED

STATE OF IDAHO

1986 OCT 20 AM 7:45

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

BLM-INDSO

Comes now U.S. Dept. of Interior, Bureau of Land Mgmt. Phone _____
of (address) 3380 Americana Terrace Boise, ID 83706, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 72-7318, and requests that the permit be changed as follows:

1a. Point of diversion: NW 1/4 NE 1/4, Section 35, Township 11N, Range 20E,
B.M., County of Custer. Other points of diversion: _____

1b. Source: spring tributary to Broken Wagon Creek

2a. Period and nature of use:

- Amount 0.04 for Stockwater purposes from 5/16 to 10/15 (both dates inclusive)
(cfs or acre feet per annum)
- Amount 0.01 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.05 cfs or 5.4 acre feet
per year.

3. Place of use or land to be irrigated:

| TWP | RGE | SEC | NE | | | | NW | | | | SW | | | | SE | | | | TOTALS |
|-----|-----|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 10N | 21E | 6 | | | | X | | | | | | | | | | | | | |
| | | 8 | | | | | | | | | | | | | | | X | | |
| 11N | 20E | 36 | | X | | | | | | | | | | | | | | | |
| 11N | 21E | 31 | | | | | | | X | | | | X | | | | | | |
| | | 30 | | | | | | | | | | | | | | | X | | |

Total number of acres to be irrigated = _____

4. Date of priority: July 21, 1983

5. Conditions (if any):

Also known as Broken Wagon Pipeline Extension #1.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Salmon, this 24 day of October, 1986.

Jerry W. Goodman
(Signature)
District Manager

FOR DEPARTMENT USE ONLY

ID-910-BP1-0015

Preliminary check by kw Fee = \$20.00

Received by af Date 12-8-86 #40871

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 72-7318.

Witness my hand this 26TH day of DECEMBER, 1986.

Acting for the Director

Norman C. Young