

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

7/2/2020

Water Permit 72-7370

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JANETTE A PIVA PO BOX 718 926 9TH ST CHALLIS, ID 83226 (208) 879-2274
Current Owner	NICK PIVA PO BOX 718 CHALLIS, ID 83226 (208) 879-2274

Status: Lapsed

Source

Tributary

Beneficial Use

From

To

Diversion Rate

Volume

Source and Point(s) of Diversion

Place Of Use

Conditions of Approval:

Comments:

Dates and Other Information

Water District Number: TBD
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A

RECEIVED

AUG 1 1984

Ident. No. 72-7370

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

RECEIVED

MAY 7 1984

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Nick and/or Janette Piva Phone 879-2274

Post office address Box 397, Challis ID. 83226

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 14 N.

Range 19 E B.M. Cluster County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.12 for Irrigation purposes from Apr 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N.	19E	27																2	2
"	"	34	4																4

Total number of acres to be irrigated 6

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

M-BAR LIVESTOCK
RANCHES

14
N

19E

(M-BAR LIVESTOCK RANCHES)

P/D

P/V

35

C. R. BOGE

C. W. LUNSCH

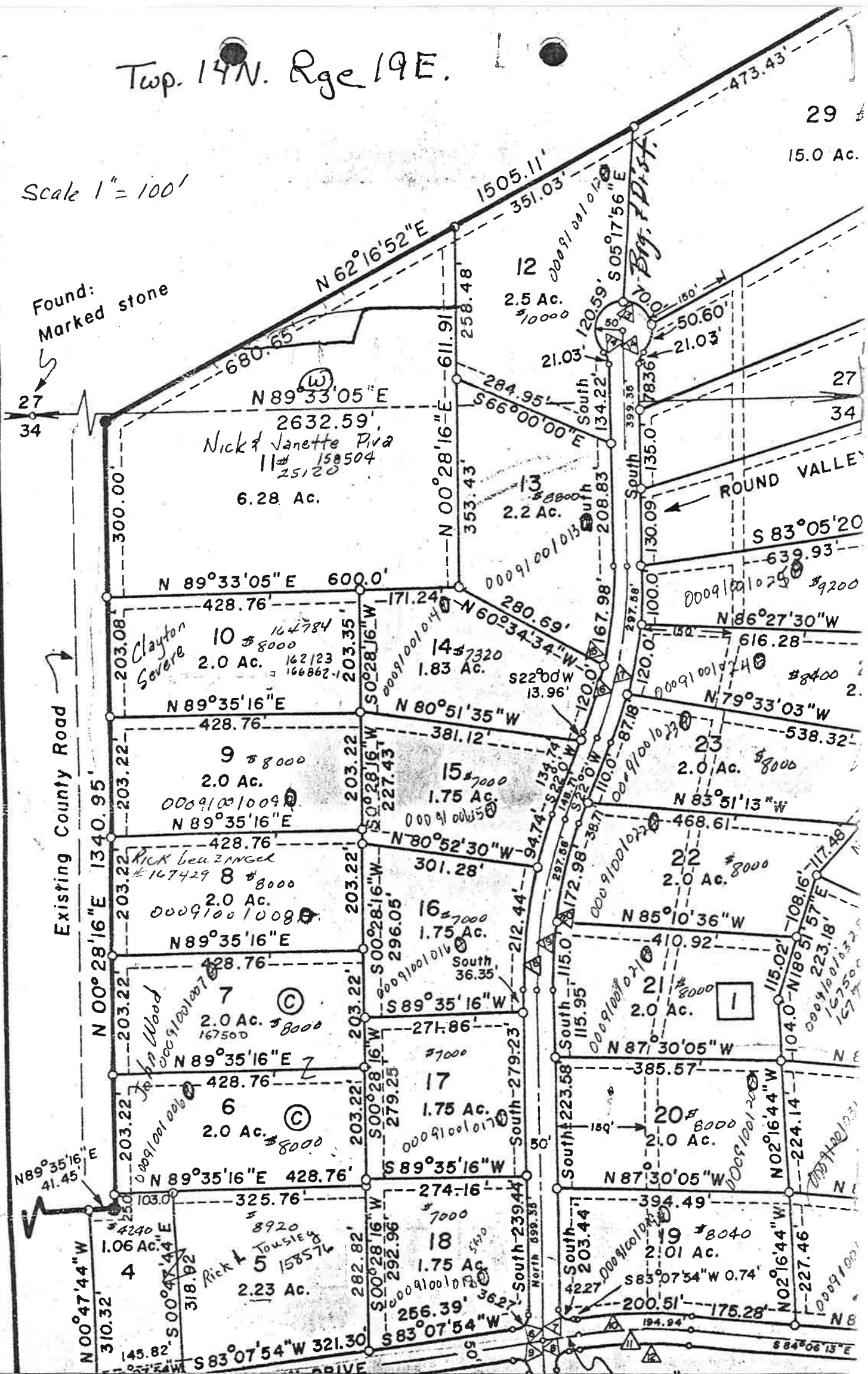
14N. E

Twp. 14N. Rge 19E.

Scale 1" = 100'

Found:
Marked stone

29 *h*
15.0 Ac.



Nick Pua
(Applicant)

Proposed Priority 5/2/84 *marpa* Date 5-7-84 Time 1:30 p
Received by *marpa* 02-84 Fee \$ 30⁰⁰ # 33074
Preliminary check by *marpa* Date 5/1/84
Publication prepared by *marpa* Date 5/9/84
Published in *Ruster Publishing Co.*
Publication dates 5/17 + 5/24/84
Publication approved 5/17/84 Date *marpa*
Protests filed by: *None*

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by *ADM kw*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7370, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 13th day of July, 1984.

J. Glen Saxton
Chief, Operations Bureau