

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Estella B. Duell Phone 836-5784

Post office address Rt 1 Box 116A Lenore, Id 83541

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 29 Township 37N

Range 2W B.M. Neperece County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and pipeline

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ (Month/Day) to \_\_\_\_\_ (Month/Day) inclusive.

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year -- maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 29 Township 37N

Range 2W B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. *None*

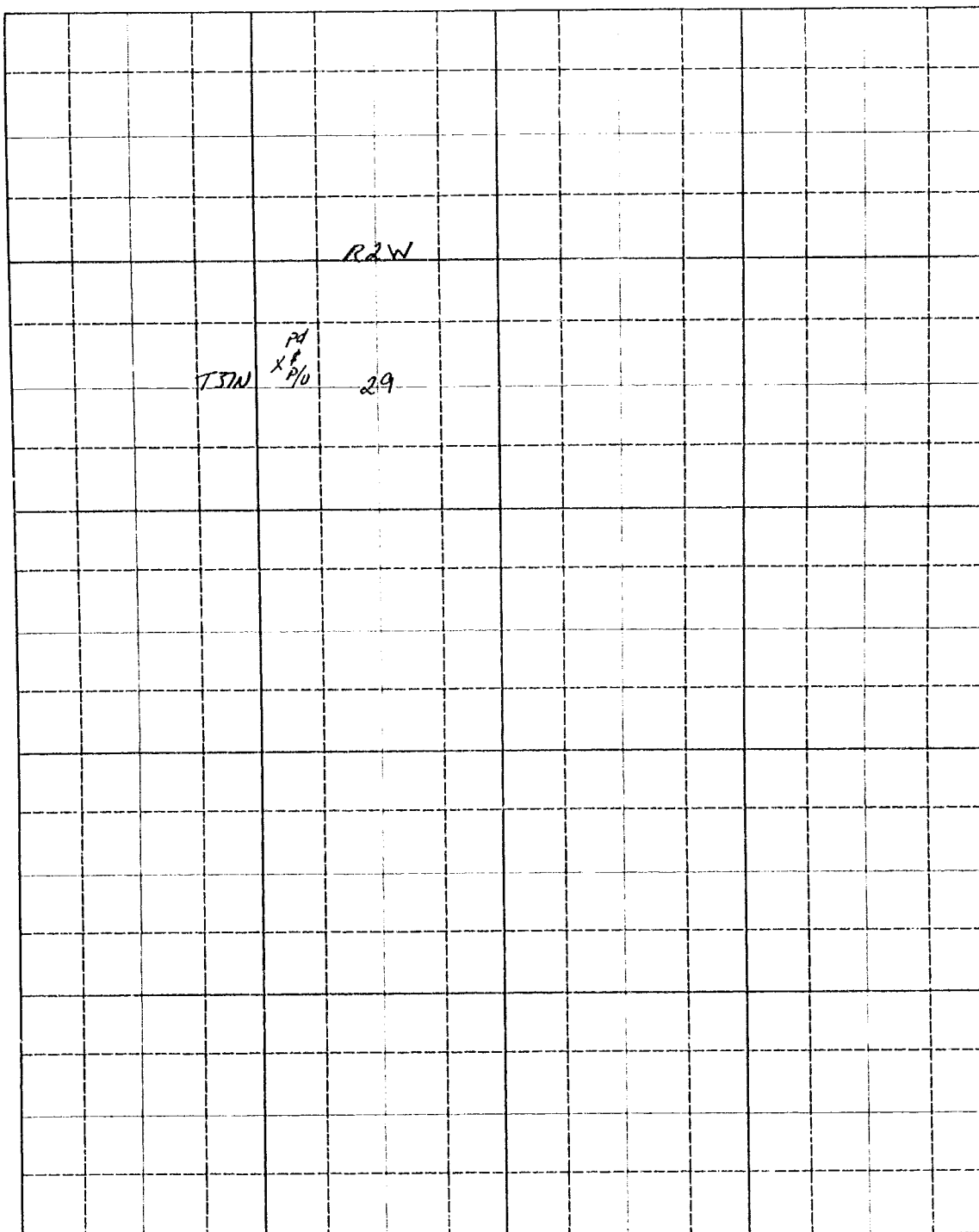
9. a. Who owns the property at the point of diversion Boyd Cook Estate

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Written easement

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Stella B. Hull*  
(Applicant)

Proposed Priority 6/13/1983

Received by RO Date 6/13/83 Time 2:15  
Preliminary check by RO Fee \$ 30.00  
Receipted by RO Date 6/13/83 (27613)  
Publication prepared by PA Date 6/16/83  
Published in Lewiston Morning Tribune  
Publication dates 6/23 - 6/30/83  
Publication approved PA Date 7/12/83  
Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by [Signature] DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7355, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 19<sup>th</sup> day of September, 1983.

[Signature]  
Chief, Operations Bureau

# PUBLISHER'S AFFIDAVIT OF PUBLICATION

## NOTICE OF APPLICATION FOR WATER RIGHT

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

85-4384  
WILLSON, CAPITOLA  
RUEBENS, ID 83548  
Source: UNNAMED STREAMS tributary to BIG CANYON CREEK  
Priority Date: 01/01/1968  
Diversion Pt: Diversion Pt: SENW Sec 37 T 35N R01W  
Use: STOCKWATER (0.02 CFS)  
In: SENW Sec 31 T 35N R 01W

85-4387  
CONNERLEY, DIRK  
729 PRESTON, LEWISTON, ID 83501  
Source: SPRING trib. to CLEARWATER RIVER  
Priority Date: 01/01/1930  
Diversion Pt: NESW Sec 08 T 35N R 05W  
Use: IRRIGATION (0.11 CFS)  
In: NESW Sec 08 T 35N R 05W FOR 4 acres

85-4389  
ALLEN, COY M. &/or EDITH A.  
RT. 2 Box 1B CULDESAC, ID 83524  
Source: GROUNDWATER  
Priority Date: 04/01/1953  
Diversion Pt: LOT 03 Sec 24 T 35N R 03W  
Use: DOMESTIC (0.03 CFS)  
In: LOT 03 Sec 24 T 35N R 03W

86-4189  
FEATHERS, JOSEPH J. S. &/or ELIZABETH K.  
P.O. BOX 87, SPAULDING ID 83551  
Source: UNNAMED STREAM trib. to CLEARWATER RIVER SPRING trib. to CLEARWATER RIVER  
Priority Date: 09/29/1955  
Diversion Pt: NWNE Sec 22 T 36N R 04W  
Use: IRRIGATION (0.02 CFS)  
STOCKWATER (0.02 CFS)  
DOMESTIC (0.04 CFS)  
In: NWNE Sec 22 T 36N R 04W FOR 1 ACRES

86-4190  
THULON, VICTOR L. &/or SHARONS.  
RT. 1 BOX 34-A, JULIAETTA, ID 83535  
Source: SPRINGS trib. to HUBBARD GULCH  
Priority Date: 01/01/1940  
Diversion Pt: SWSE Sec 23 T 37N R 03W  
NWNE Sec 26 T 37N R 03W  
Use: IRRIGATION (0.02 CFS)  
STOCKWATER (0.050 CFS)  
DOMESTIC (0.04 CFS)  
In: SWSE Sec 23 T 37N R 03W NWNE Sec 26 T 37N R 03W FOR 10 ACRES

86-4191  
ANKNEY, ELTON W.  
RT. 1 BOX 114, LENORE, ID 83541  
Source: UNNAMED STREAMS trib. to CLEARWATER RIVER SPRINGS trib. to CLEARWATER RIVER Clearwater River trib. to the Snake River  
Priority Date: 01/01/1950  
Diversion Pt: SWSE SESE Sec 19 T 37N R 02W SWNE NWSE Sec 30 T 37N R 02W SESE Sec 25 T 37N R 03W  
Use: IRRIGATION (0.14 CFS)  
STOCKWATER (0.02 CFS)  
In: SWNE Sec 30 T 37N R 02W SESE Sec 25 T 37N R 03W NWSE Sec 30 T 37N R 02W SWSE SESE Sec 19 T 37N R 02W SESE Sec 25 T 37N R 03W FOR 9 ACRES

86-4192  
SMITH, WILLIAM H. &/or MARION DBA SMITH RANCH, RT. 1 BOX 62, JULIAETTA, ID 83535  
Source: SPRING trib. To CATHOLIC CREEK  
Priority Date: 01/01/1937  
Diversion Pt: SENE Sec 14 T 36N R 04W  
Use: STOCKWATER (0.02 CFS)  
DOMESTIC (0.08 CFS)  
In: SENE Sec 14 T R 04W

86-4194  
KRICK, PAUL J.  
RT. 2 BOX 59, GENESEE, ID 83832  
Source: GROUNDWATER  
Priority Date: 01/01/1920  
Diversion Pt: NWSE Sec 30 T 37N R 05W  
Use: IRRIGATION (0.07 CFS)  
STOCKWATER (0.07 CFS)  
DOMESTIC (0.07 CFS)  
In: NWSE Sec 30 T 37N R 05W FOR 1 ACRES

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814.  
KEN DUNN, Dir.  
The following application(s) have been filed to appropriate the public waters of the State of Idaho:

STATE OF IDAHO, } ss.  
County of Nez Perce }

Gayle Schumacher

, being duly sworn,  
Classified Bookkeeper

deposes and says, I am the \_\_\_\_\_ of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the \_\_\_\_\_  
Notice of Claims to Water Rights

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks, the first publication thereof being on the 23rd day of June, A.D. 1983 and the last publication thereof being on the 30th day of June, A.D. 1983, and said Notice of Claims to Water Rights was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 30th day of June, 1983.

Notary Public in and for the State of Idaho,  
residing at Lewiston, therein.

85-7353  
HARRIS, WALTER L.  
RT. 1 BOX 2F, PECK, ID 83545  
Source: BIG CANYON CREEK trib. to CLEARWATER RIVER  
Date Filed: 06/10/1983  
Diversion Pt: SESE Sec 03 T 36N R 01W  
Use: IRRIGATION (0.03 CFS)  
In: SESE Sec 03 T 36N R 01W FOR 1 ACRES

85-7354  
HARRIS, WALTER L. &/or BETTY J.  
RT. 1 BOX 2F, PECK, ID 83545  
Source: GROUNDWATER  
Date Filed: 06/10/1983  
Diversion Pt: SESE Sec 03 T 36N R 01W  
Use: DOMESTIC (0.12 CFS)  
In: SESE Sec 03 T 36N R 01W

85-7355  
DUELL, ESTELLA B.  
RT. 1 BOX 116A, LENORE, ID 83541  
Source: GROUNDWATER  
Date Filed: 06/13/1983  
Diversion Pt: SWNW Sec 29 T 37N R 02W  
Use: DOMESTIC (0.04 CFS)  
In: SWNW Sec 29 T 37N R 02W

85-7356  
KRIES, OMER &/or ALVINA  
RT. 1 BOX 116K, LENORE, ID 83541  
Source: GROUNDWATER  
Date Filed: 06/13/1983  
Diversion Pt: NESW Sec 29 T 37N R 02W  
Use: DOMESTIC (0.04 CFS)  
In: NESW Sec 29 T 37N R 02W

85-7357  
GREER, LELAND G. &/or PATRICIA S.  
RT. 1 BOX 116J, LENORE, ID 83541  
Source: GROUNDWATER  
Date Filed: 06/13/1983  
Diversion Pt: NESW Sec 29 T 37N R 02W  
Use: DOMESTIC (0.04 CFS)  
In: NESW Sec 29 T 37N R 02W

85-7358  
DENISON, ROGER &/or LOUISE  
RT. 1 BOX 16A, PECK, ID 83545  
Source: GROUNDWATER  
Date Filed: 06/14/1983  
Diversion Pt: SWSW Sec 11 T 36N R 01W  
Use: IRRIGATION (0.06 CFS)  
STOCKWATER (0.02 CFS)  
DOMESTIC (0.04 CFS)  
In: SWSW Sec 11 T 36N R 01W FOR 2 ACRES

85-7359  
HORN, LLOYD &/or MARYLENE  
RT. 1 BOX 116G, LENORE, ID 83541  
Source: GROUNDWATER  
Date Filed: 06/14/1983  
Diversion Pt: NESW Sec 29 T 37N R 02W  
Use: DOMESTIC (0.04 CFS)  
In: NESW Sec 29 T 37N R 02W  
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before July 11, 1983.  
KEN DUNN, Dir.

85-2355-

DUELL, ESTELLA B.

RT. 1 BOX 116A, LENDRE, ID 83541

Source: GROUNDWATER

Date Filed: 06/13/1983

Diversion Pt: SWNW Sec 29 T 37N R 02W

Use: DOMESTIC (0.04 CFS)

In: SWNW Sec 29 T 37N R 02W



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn  
Director

Suite No. 9  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

July 22, 1983

Mr. Lawrence B. Cook, Pers. Repr.  
Boyd L. Cook Estate  
Cook's Paradise Acres  
Route 1  
Lenore, Idaho 83541

Re: 85-7355, 85-7356, 85-7357 and 85-7359

Dear Mr. Cook:

Pursuant to law, the last date for accepting protests to the above-referenced applications for permit was July 11, 1983. Your letter of protest was received by this office on July 15, 1983.

Therefore, it cannot be considered a protest to the above-referenced applications.

If you have any questions, please contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read "Knoblock", is written over the typed name.

KENNETH KNOBLOCK  
Senior Water Resource Agent

KK/pms

LEWISTON, IDAHO  
July 8, 1983

RECEIVED  
JUL 15 1983

DEPARTMENT OF WATER RESOURCES  
4055 GOVERNMENT WAY  
COEUR D'ALENE, IDAHO 83814

Department of Water Resources  
Northern District Office

ATTENTION: MR. KEN DUNN, DIRECTOR

DEAR SIR:

We as personal representative of the Boyd L. Cook Estate and in behalf of the development known as "COOK'S PARADISE ACRES" of Rt I, Lenore, Idaho wish to present the issuance of Water Rights NO.3

85-7356--Omer &/or Alvina Kries --Rt. I, Box II6K, Lenore, Idaho 83541

85-7355--Estelle B. Duell --Rt. I Box II6A - Lenore, Idaho 83541

85-7357--Leland G. &/or Patricia A. Greer--Rt. I Box II6J, Lenore, Idaho 83541

Filed on 6/13/83

85-7359--Lloyd &/or Marylene Horn --Rt. I Box II6G, Lenore, Idaho 83541

Filed 6/14/83

All located in NE3W. 3E0. 29. T. 37N. R. 02W

SOURCE; Ground water, For Domestic use.

due to the fact that it interferes with the planned water systems of "Cook's Paradise Acres" which owns the wells and the lines and complete system and they do not have legal access to them.

We have engineered and designed the complete system for present and future development of properties of "COOK'S PARADISE ACRES" and have had continuous prior use of the water since the wells and lines were installed by our Engineers and contractors. (#1 well & system in 1964) (#2 well & system 1973-77)

And have invested in excess of \$ 160,000.00.

SINCERELY,

*Cook's Paradise Acres*  
"COOK'S PARADISE ACRES"

*Boyd L. Cook Estate*  
BOYD L. COOK ESTATE

*Lawrence B. Larry Cook*  
LAWRENCE B. (LARRY) COOK



State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RJA

APPLICATION NUMBER: 85-7355

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_  
Date: \_\_\_\_\_  
Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☐ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 7/11/83  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/11/83  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
6/13/83 Date of priority recommendation.  
Special conditions of approval or cover letter. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By: [Signature] Date: 9/1/83  
STATE OFFICE REVIEW:

04

☐ See attached sheet for more information.  
By: DJR Date: 9/9/83

RECEIVED  
SEP 07 1983  
Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

DUELL, ESTELLA R.  
RT. 1 BOX 116A  
LENORE, ID 83541

SEPTEMBER 27, 1983

RE: PERMIT NO. 85-7355

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

Department of Water Resources  
Northern District Office

JUN 19 1983

RECEIVED



IDaho DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

PLACE  
TEN CENT  
STAMP  
HERE

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 85-7355.

Name(s) of Permit Holder: Estella B. Duck

Post Office Address: Rt 1 Box 116 A  
Genese, Idaho 83548 Tel. No. 836-5784

Source of Water:

Extent of Use: ☒ Domestic 1 (number of household(s))  
☐ Stockwater (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No  
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-13-83  
Date

Estella B. Duck  
Signature of Permit Holder

State of Idaho  
Department of Water Resources

## WATER RIGHT LICENSE

WATER RIGHT NO. 85-7355

Priority: June 13, 1983 Amount: .04 CFS 1.2 AFA

This is to certify, that ESTELLA B. DUELL  
RT. 1 BOX 116A

LENORE, ID 83541 has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated June 13, 1983, and  
has submitted proof to the Department of Water Resources on June 13, 1983, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER  
source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Domestic              | 01/01 to 12/31       | .04 cfs                  | 1.2 afa       |

LOCATION OF POINT OF DIVERSION(S): SWNW , Sec. 29, Township 37N, Range 2W  
Naz Perce County

PLACE OF USE: Domestic

TWN RGE SEC

37N 2W 29 SWNW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 18<sup>th</sup> day  
of MAY, 1987.

Acting for the Director

Estella B. Duell  
Rt. 1, Box 116 A  
Lenore, ID 83541



*Dept. Water Resources  
State House  
Boise, Idaho  
83720*

11-8-83  
Re Permit #  
85-7355

App. Intpr Resources RECEIVED  
State Engineer  
Daise, Idaho 83728

NOV 14 1983

Department of Water Resources

This is to assure you that  
that the well, pump &  
pump house is available  
for your inspection at  
any time. All require-  
ments of the permit have  
been met.

I will need to know when  
you want to inspect the  
well, pump & etc. as the  
pump house is kept lock-  
ed.

I can furnish pictures  
if you would like. I  
am not sure as I  
could do nothing with  
the map. Page 3 other than  
the info given & shown.  
(over)

My property is not quite  
1 1/2 acres & the wind & water  
facilities are on this 1 1/2  
acres lot.

Please advise if I can  
help further. I am ant-  
icipated to get a permanent  
water right.

Sincerely

Esther B. Duell  
R#1 Box 146A  
Lemore, Ida.  
83541

Ph - 836-5784



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

DECEMBER 5, 1983

ESTELLA B. DUELL  
RT. 1 BOX 116 A  
LENORE ID 83548

RE: Permit No. 85-7355

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/  
TOM D. KING  
Senior Water Resource Agent

cc: IDNR - State Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

DECEMBER 5, 1983

RECEIVED  
DEC 12 1983

ESTELLA B. DUELL  
RT. 1 BOX 116 A  
LENORE

ID 83548

RE: Permit No. 85-7355

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

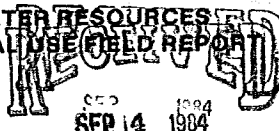
/s/  
TOM D. KING  
Senior Water Resource Agent

cc: IDWR - State Office

*What do you mean by license?  
I am wanting a permanent water  
right. Please define the word  
license as regards water rights.  
Ph- 836-5784*

*Called 12-8-83  
J*

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
WATER RIGHT BENEFICIAL USE FIELD REPORT



85-7355

Permit No.

CONTACT WITH PERMIT HOLDER

|   | DATE | INITIAL | REMARKS |
|---|------|---------|---------|
| <input type="checkbox"/> Appointment letter mailed:                           |      |         |         |
| <input type="checkbox"/> Telephone call made<br>(List Telephone No. used)     |      |         |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |      |         |         |

EXAMINATION

Date 9/12/84 Accompanied by \_\_\_\_\_ Total Q measured \_\_\_\_\_  
 Source Groundwater Tributary to \_\_\_\_\_ Supp. annubar measurement sheet used? \_\_\_\_\_  
 If source is surface water, estimate total flow of source \_\_\_\_\_  
 Methods of measurement Estimate Meets permit requirements? Yes

Measurement calculations: One home; 0.04 cfs, 1.2 AFA

| WELL/DIV.<br>NO. | HP   | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CON. JTION OF<br>MEAS. DEVICE | REMARKS     |
|------------------|------|---------------|---------------------|--------------|--------------------|--------------------------|-------------------------------|-------------|
|                  | 0.1k |               |                     | Berkely      |                    |                          |                               | Submersible |
|                  |      |               |                     |              |                    |                          |                               |             |
|                  |      |               |                     |              |                    |                          |                               |             |
|                  |      |               |                     |              |                    |                          |                               |             |

System Description 1/2" pump & pipeline to 2 homes (separate  
fillings) lawn & garden irr.

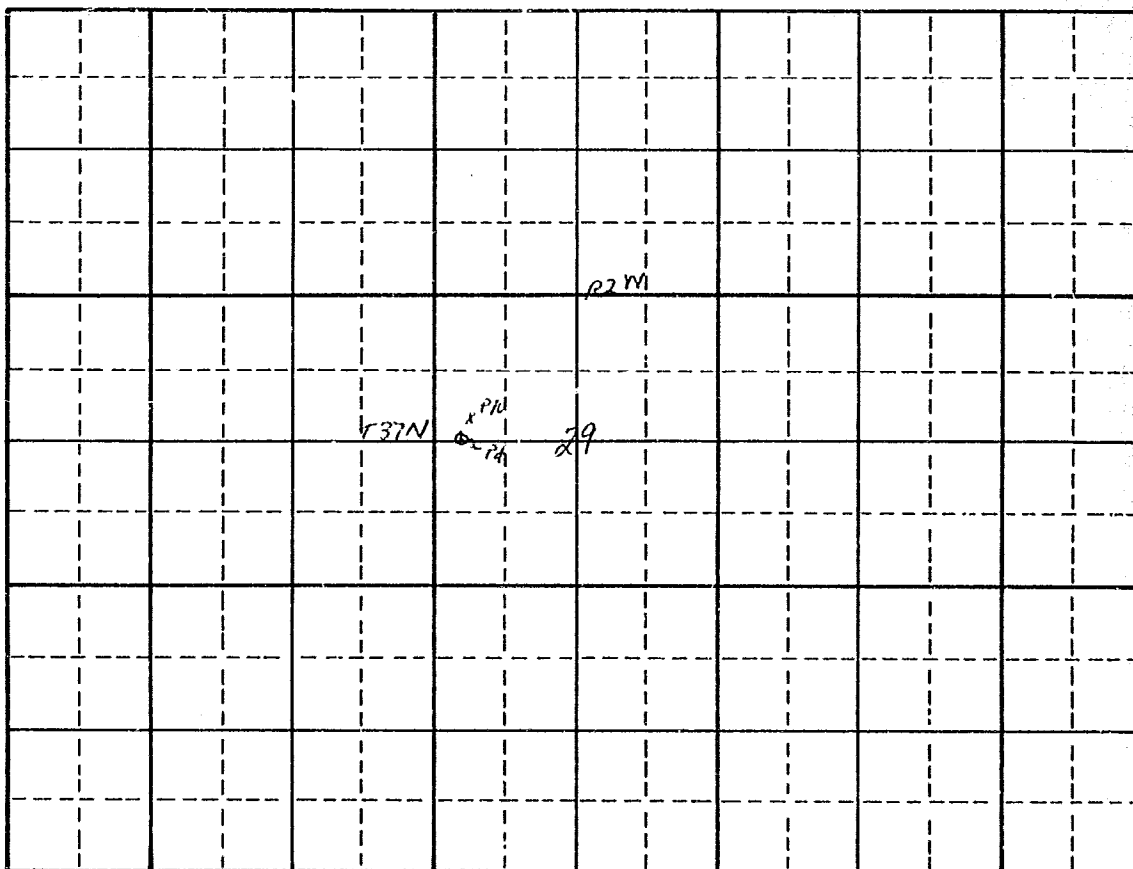
\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

| USE             | Irrigation requirement = |            | AFA/Acre   |              |
|-----------------|--------------------------|------------|------------|--------------|
|                 | Q (cfs)                  | V (afa)    | FROM       | TO           |
| <u>Domestic</u> | <u>0.04</u>              | <u>1.2</u> | <u>1/1</u> | <u>12/31</u> |
|                 |                          |            |            |              |
|                 |                          |            |            |              |
|                 |                          |            |            |              |
|                 |                          |            |            |              |
|                 |                          |            |            |              |
|                 |                          |            |            |              |
|                 |                          |            |            |              |
|                 |                          |            |            |              |
|                 |                          |            |            |              |
| Total           | <u>0.04</u>              | <u>1.2</u> |            |              |

Remarks Other right - 85-7380 -  
\* well is on the line between SWNW & NW SW  
sec 29 37N 2W - 85-7380 lists pd as NWSW

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW NW SEC 29 T37N R2 W

Place(s) of Use

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 37N  | 2W   | 29   |     |     |     |     |     |     | X   |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature Larry Beard

Date 6/13/84

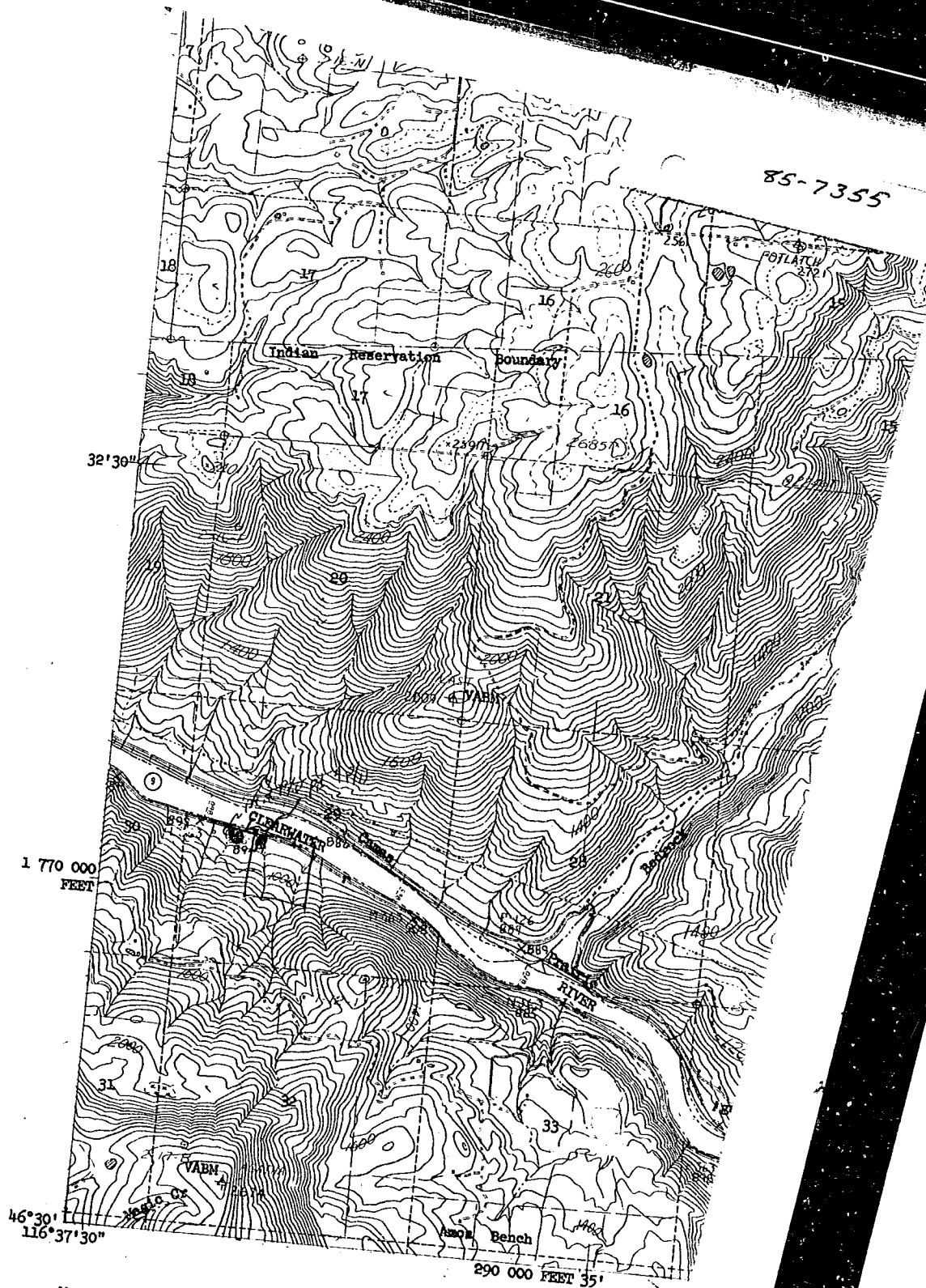
Checked by Bob Hays

Date 8/14/84

Approved by

Date

85-7355

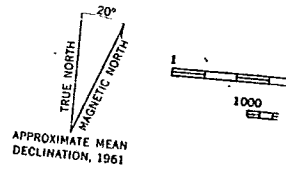


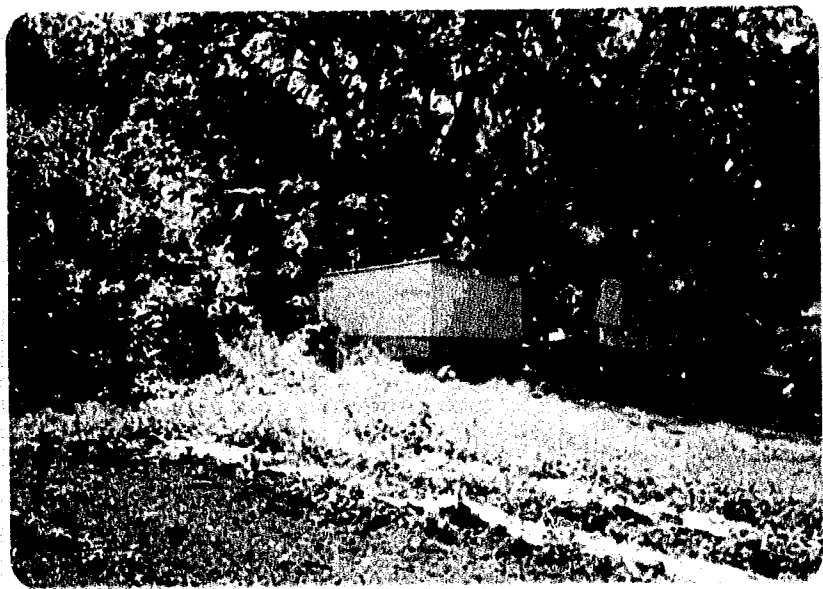
1 770 000  
FEET

46°30'  
116°37'30"

290 000 FEET 35'

Mapped by Pacific Area, Geological Survey  
This is an unedited copy of an original manu-  
script including field additions made in 1961





STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**

2  
**05-7365**  
Permit No.

**1. Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

*Exam. EST. CAP. AS 0.04*

- b) Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_  
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_  
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$  \_\_\_\_\_

- c) Volume Calculations for Other Uses:

**2. Overlap Review**

- a) Other water rights with same place of use: \_\_\_\_\_  
\_\_\_\_\_
- b) Other water rights with same point of diversion: \_\_\_\_\_  
\_\_\_\_\_
- c) Analysis:

# RECOMMENDED AMOUNTS

| 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|----|------------|----------|--------|-----------|----------------------|-----------------|
|    | 85-7355    | 6-13-83  | 0.04   | 6-13-83   | 6-13-83              | 0.04            |

4. Permit Holder: Estella B. Ouell

Address: Rt. 1, Box 116A Lenore, Id. 83548

5. Source: Groundwater tributary to \_\_\_\_\_

| 6. Beneficial Use | Period of Use<br>From To | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------|--------------------------|------------------------------|--------------------------|
| <u>Domestic</u>   | <u>1-1 12-31</u>         | <u>0.04</u>                  | <u>1.2</u>               |

Allowable Maximums: 0.04 1.2

7. Point(s) of Diversion:

| No. | Govt. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County    |
|-----|-----------|-----|-----|-----|------|------|------|-----------|
|     |           |     | SW  | NW  | 29   | 37 N | 2 W  | NEZ PERCE |

8. Place(s) of Use

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 37 N | 2 W  | 29   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total Acres \_\_\_\_\_

9. Recommended Conditions/Remarks: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

10. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None  
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other \_\_\_\_\_

11. Examiner's Signature \_\_\_\_\_ Date \_\_\_\_\_  
 Checked in Regional Office by \_\_\_\_\_ Date \_\_\_\_\_  
 Approved in State Office by Ron Howerton Date 4-16-87  
OK G.S. 4/23/87



ESTELLA B. DUELL  
RT. 1 BOX 116A  
LENORE, ID 83541

May 18, 1987

RE: Permit No. 85-7355

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

## SRBA PARTIAL DECREE 85-07355

---

Issued on 12-29-2000.

*This is not an official copy.*

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

---

|                               |   |                                 |                         |
|-------------------------------|---|---------------------------------|-------------------------|
| NAME AND ADDRESS:             | ESTELLA B DUELL LEONARD<br>RT 1 BOX 116 A<br>LENORE, ID 83541               |                                 |                         |
| SOURCE:                       | GROUNDWATER   |                                 |                         |
| QUANTITY:                     | 0.04 CFS<br>1.20 AFY  |                                 |                         |
|                               | THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED<br>GALLONS PER DAY. |                                 |                         |
| PRIORITY DATE:                | 06/13/1983  |                                 |                         |
| POINT OF DIVERSION:           | T37N R02W S29   | SWNW                            | Within Nez Perce County |
| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE<br>Domestic 1 HOME   | PERIOD OF USE<br>01-01 TO 12-31 | QUANTI<br>0.04<br>1.20  |
| PLACE OF USE:                 | Domestic<br>T37N R02W S29   | SWNW                            | Within Nez Pe           |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:  
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N  
DETERMINATION OF HISTORICAL BENEFICIAL USE.  
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

---

Return to SRBA Home Page

---

This  
Right has been  
Decreed in the  
SRBA.

2000 DEC 29 PM 02:00  
DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
                  ) PARTIAL DECREE PURSUANT TO  
                  ) I.R.C.P. 54(b) FOR  
Case No. 39576 )  
                  ) Water Right 85-07355

NAME AND ADDRESS: ESTELLA B DUELL LEONARD  
RT 1 BOX 116 A  
LENORE, ID 83541

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS  
1.20 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 06/13/1983

POINT OF DIVERSION: T37N R02W S29 SWNW Within Nez Perce County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE  | QUANTITY             |
|-------------------------------|-----------------|----------------|----------------------|
|                               | Domestic 1 HOME | 01-01 TO 12-31 | 0.04 CFS<br>1.20 AFY |

PLACE OF USE: Domestic T37N R02W S29 SWNW Within Nez Perce County

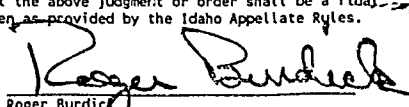
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance  
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a  
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final  
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

  
Roger Burdick  
Presiding Judge of the  
Snake River Basin Adjudication

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

JAN 24 2001 K

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split       | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split       |
|----------------------|-----------------------------|-------------|----------------------|-----------------------------|-------------|
| <u>85-07355</u>      | <u>39576</u>                | <u>    </u> | <u>          </u>    | <u>          </u>           | <u>    </u> |
| <u>          </u>    | <u>          </u>           | <u>    </u> | <u>          </u>    | <u>          </u>           | <u>    </u> |
| <u>          </u>    | <u>          </u>           | <u>    </u> | <u>          </u>    | <u>          </u>           | <u>    </u> |
| <u>          </u>    | <u>          </u>           | <u>    </u> | <u>          </u>    | <u>          </u>           | <u>    </u> |
| <u>          </u>    | <u>          </u>           | <u>    </u> | <u>          </u>    | <u>          </u>           | <u>    </u> |

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) ESTELLA B. DUELL  
RR 1 Box 166 A Lenore, Idaho 83541
4. New Owner/Claimant(s) Thomas & Judy Giacobello  
Name Connector (Check one): ☐ and ☐ or ☐ and/or
- New Mailing Address RR1 Box 166 A
- City, State and ZIP Code Lenore, Idaho 83541
- New Telephone Number (208) 836-5784
5. Date you acquired the property 1-02-80

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
 (If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number \_\_\_\_\_

| Water Use    | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|--------------|--|--|
| Irrigation   | _____  | _____  |
| Stock        | _____  | _____  |
| Domestic     | _____  | _____  |
| Other _____  | _____  | _____  |
| <b>Total</b> | _____  |  |

Judy A. Lombardo  
Thomas Lombardo

**For Office Use Only**

Received by db Date 1/22/07 Fee \$25.00  
 Received by db Date 1/22/07 Receipt No NC14105  
 Processed by AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

LAW OFFICES OF  
Mark O'Hennessy  
P. O. BOX 1422  
CROFTING, IDAHO 83544

Dated, January 2, 1980

THOMAS J. GIACOBELLO  
AND  
JUDITH A. GIACOBELLO

TO

ESTELLA B. DUELL

WARRANTY

MICROFILM NO.

565878

FILED FOR RECORD

FEE 1.00 REG BY Judy

92 OCT 15 AM 8 37

RECORD. NEZ PERCE CO. ID.

BY NOAH DEPUTY

RECEIVED  
INDEXED  
FILED  
DEPT. OF  
RECORDS

A

# This Indenture

Made the 2nd day of January  
Nineteen Hundred and Eighty

Between

ESTELLA B. DUELL, a widow, of Route 1, Box 116A,  
Lenore, Nez Perce County, Idaho,

party of the first part, and

THOMAS J. GIACOBELLO and  
and wife, of 45176 Lehuu:  
Hawaii,

Witnesseth that the parties of the first p

lawful money of the United States,  
paid by the parties of the second part, do  
of the second part, their heirs  
and assigns forever, all the following  
the County of Nez Perce, Stat

Lots Ten (10), Eleven (11), and Two  
Subdivision, according to the recor

EXCEPTING THEREFROM a part of said  
Beginning at the Northeast corner c  
Lot 12 a distance of 80 feet; thence  
distance of 40 feet; thence East ps  
80 feet to the East line of Lot 12,

SUBJECT TO: Utility Easement and E

ALSO SUBJECT TO: the following rest  
trade, business or activity shall b  
thereof, nor shall anything be done  
nuisance to the neighborhood. This  
the keeping or maintaining of lives  
animals, livestock or poultry of ar,  
of said property, except that dogs,  
provided that they are not kept, bred or maintained for any commercial purpose.

(b) No lot shall be used or maintained as a dumping ground for rubbish. Trash,  
garbage or other waste shall not be kept except in sanitary containers. All  
incinerators or other equipment for the storage or disposal of such material shall  
be kept in a clean and sanitary condition.

Lot 10 T 31N  
R 2W  
S 29

SWNW

Lot 11 T 31N  
R 2W  
S 29

SWNW

Lot 12 T 31N  
R 2W  
S 29

SWNW

Above info per Debbie at  
Nez Perce County Assessor's Office  
Keele  
2-22-01

LAW OFFICES OF  
Mark Ghemoneh  
P. O. BOX 1422  
DROPPING, IDAHO 83544

Filed January 2, 1980

THOMAS J. GIACOBELLO  
AND  
JUDITH A. GIACOBELLO

TO

ESTELLA B. DUELL

WARRANTY

MICROFILM NO.

565878

ANST. NO. FILED FOR RECORD

FEE 10.00 REG. D. Judy

92 OCT 15 AM 8 37

PETTY J. WILSEY  
RECORDER, NEZ PERCE CO. ID.

BY Naay J. Wilsey DEPUTY

RECEIVED  
INDEXED  
FILED  
DEPT. OF  
RECORDS

A

## This Indenture

Made the 2nd day of January

Nineteen Hundred and Eighty

Between

ESTELLA B. DUELL, a widow, of Route 1, Box 116A,  
Lenore, Nez Perce County, Idaho,

party of the first part, and

THOMAS J. GIACOBELLO and JUDITH A. GIACOBELLO, husband  
and wife, of 45176 Lehuuila, Kaneohe, Honolulu County,  
Hawaii,

parties of the second part,

Witnesseth that the parties of the first part, in consideration of

Ten Dollars (\$ 10.00 )

lawful money of the United States,

paid by the parties of the second part, do es hereby grant and release unto the parties  
of the second part, their heirs

and assign forever, all the following real property, situate and being in  
the County of Nez Perce, State of Idaho, to-wit:

Lots Ten (10), Eleven (11), and Twelve (12), Block One (1), Cook's Paradise Acres  
Subdivision, according to the recorded plat thereof,

EXCEPTING THEREFROM a part of said Lot Twelve (12) bounded and described as follows:  
Beginning at the Northeast corner of said Lot 12; thence West on the North line of  
Lot 12 a distance of 80 feet; thence South parallel to the East line of Lot 12 a  
distance of 40 feet; thence East parallel to the North line of Lot 12 a distance of  
80 feet to the East line of Lot 12, thence North 40 feet to the place of beginning.

SUBJECT TO: Utility Easement and Easements as set forth in the recorded plat.

ALSO SUBJECT TO: the following restrictive covenants: (a) No noxious or offensive  
trade, business or activity shall be carried on or upon any of said land or any part  
thereof, nor shall anything be done thereon which may be or become an annoyance or  
nuisance to the neighborhood. This includes and prohibits, but is not limited to,  
the keeping or maintaining of livestock or poultry of any type on said land. No  
animals, livestock or poultry of any kind shall be raised, bred or kept on any part  
of said property, except that dogs, cats or other household pets may be kept,  
provided that they are not kept, bred or maintained for any commercial purpose.

(b) No lot shall be used or maintained as a dumping ground for rubbish. Trash,  
garbage or other waste shall not be kept except in sanitary containers. All  
incinerators or other equipment for the storage or disposal of such material shall  
be kept in a clean and sanitary condition.

WATER ALLOCATIONS

ROUTING SLIP

Date

JEFF

SHELLEY

PAM

KAY

SHARLA

RICHARD  
(VAULT)

DARLA  
(MICRO)

KARI LYNN



(c) No individual sewage disposal system shall be permitted on any part or parcel of said land unless such system is designated, located and constructed in accordance with the requirements, standards and recommendations of the state or local public health authority having jurisdiction. Approval of such system as installed shall be obtained from such authority.

Together with the appurtenances and all the estate and rights of the party of the first part in and to said premises,

To have and to hold the premises herein granted unto the parties of the second part, their heirs and assigns forever.

And said Party of the First Part, her heirs and assigns, covenants as follows:

First That the parties of the second part shall quietly enjoy the said premises;

Second That said Party of the First Part, her heirs and assigns,

will forever Warrant the title to said premises.

In Witness Whereof, the party of the first part has hereunto set her hand and seal the day and year first above written.

In Presence of

Estella B. Duell  
Estella B. Duell

State of Idaho }  
County of Clearwater }

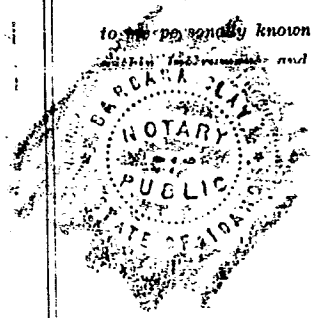
ss.

On this 2nd day of January  
Nineteen Hundred and Eighty

before me, the subscriber, personally appeared

ESTELLA B. DUELL

to me personally known and known to me to be the same person described in and who executed the within instrument and she acknowledged to me that she executed the same



Barbara Clay  
Notary Public  
In and for the State of Idaho,  
Residing at Orfino therein.

# Idaho Department of Water Resources Receipt


Receipt ID N014105

|                |         |               |                    |        |          |        |                                     |
|----------------|---------|---------------|--------------------|--------|----------|--------|-------------------------------------|
| Payment Amount | \$25.00 | Date Received | 1/22/01 3:12:19 PM | Region | Northern | Status | <input checked="" type="checkbox"/> |
| Payment Type   | Check   | Check Number  | 9365               |        |          |        |                                     |

|         |                  |
|---------|------------------|
| Payer   | GIACOBELLO, JUDY |
| Comment |                  |

## Fee Detail

|   |                |
|---|----------------|
| Amount Description  | Fund FD PCA SO |
| \$25.00 OWNERSHIP CHANGES/SECURITY INTERESTS 0229 21 65140 1155 |                |

  
\_\_\_\_\_  
Signature Line (Dept. Representative)



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

September 13, 2001

THOMAS GIACOBELLO  
JUDY GIACOBELLO  
RT 1 BOX 166 A  
LENORE ID 83541

RE: Change of Ownership for Water Right 85-7355

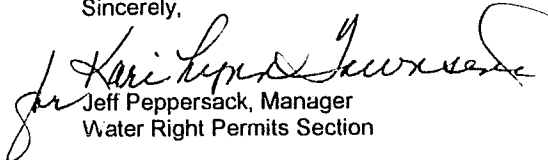
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

  
Jeff Peppersack, Manager  
Water Right Permits Section

JP:klt

Enclosure