

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUL 06 2020
Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-2878A <i>OK</i>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
35-7396A <i>OK</i>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
35-7397A <i>OK</i>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
35-13798 <i>OK - update Pdu - VJB</i>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
35-14034 <i>OK</i>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: MICKELSEN PROPERTIES LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Farm Land LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 396 N Yellowstone Hwy Rigby Idaho 83442
Mailing address City State ZIP
- 208-709-1835 cannondairy@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 35-2878A

8. Signature: *Stacy C...* Title, if applicable: _____ Date: 4-14-20
Signature of new owner/claimant
- Signature: *Deborah Cannon* Title, if applicable: _____ Date: 4-14-20
Signature of new owner/claimant

For IDWR Office Use Only:

Received by: *JB* Date: 7/2/20 Receipt No. *E046077* Receipt Amt. *\$250.-*

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by: *JB* Processed by: *CR* Date: 7/8/2020

BJGWD/WD120

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Instrument # 1638463
Bonneville County, Idaho Falls, Idaho
04/14/2020 03:55:31 PM No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE - IDAHO FALLS
Penny Manning Fee: \$16.00
Ex-Officio Recorder Deputy Kmaughan
Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **890914-RI (ss)**

Date: **April 08, 2020**

For Value Received, **Mark A Mickelsen and Stephanie Jo Mickelsen, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Farm Land LLC, an Idaho limited liability company**, hereinafter called the Grantee, whose current address is **PO Box 438, Rigby, ID 83442**, the following described premises, situated in **Bonneville County, Idaho**, to-wit:

BEGINNING AT THE SOUTHWEST CORNER OF SECTION 9, TOWNSHIP 1 NORTH, RANGE 37 EAST OF THE BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO, WHICH IS MARKED WITH A BRASS CAP MONUMENT; THENCE N89°42'14"E ALONG THE SOUTH LINE OF SAID SECTION, 33.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE N00°34'34"E, LEAVING SAID SOUTH LINE AND ALONG THE EASTERLY RIGHT-OF-WAY LINE OF NEW SWEDEN ROAD, 1143.07 FEET TO A 1/2" REBAR; THENCE S89°33'47"E, LEAVING SAID EASTERLY RIGHT-OF-WAY LINE, 208.70 FEET TO A 1/2" REBAR AND PLASTIC CAP STAMPED PLS 843; THENCE N00°34'34"E 208.70 FEET TO A 1/2" REBAR AND PLASTIC CAP STAMPED PLS 843; THENCE N89°33'47"W 208.70 FEET TO A POINT ON SAID EASTERLY RIGHT-OF-WAY LINE OF NEW SWEDEN ROAD, SAID POINT BEING MARKED BY A 1/2" REBAR AND PLASTIC CAP STAMPED PLS 843; THENCE N00°34'34"E ALONG SAID EASTERLY RIGHT-OF-WAY LINE, 258.51 FEET TO A 1/2" REBAR AND PLASTIC CAP STAMPED PLS 843; THENCE S89°10'21"E, LEAVING SAID EASTERLY RIGHT-OF-WAY LINE, 439.09 FEET TO A 1/2" REBAR AND PLASTIC CAP STAMPED PLS 843; THENCE N05°16'54"E 238.77 FEET TO A 1/2" REBAR AND PLASTIC CAP STAMPED LS 8795; THENCE N68°01'13"W 61.85 FEET TO A 1/2" REBAR AND PLASTIC CAP STAMPED PLS 843; THENCE N00°52'47"E, ALONG AN EXISTING FENCE LINE, 360.67 FEET TO A 1/2" REBAR AND PLASTIC CAP STAMPED PLS 843; THENCE S89°59'58"E, ALONG A LINE PARALLEL WITH THE EAST-WEST CENTER LINE OF SAID SECTION 9, 2197.44 FEET TO A 1/2" REBAR AND PLASTIC CAP STAMPED PLS 843 ON THE NORTH-SOUTH CENTER LINE OF SAID SECTION; THENCE N00°27'10"E, ALONG SAID NORTH-SOUTH CENTER LINE OF SAID SECTION, 1565.27 FEET TO A POINT OF INTERSECTION WITH THE CENTER LINE OF THE WOODVILLE CANAL; THENCE FROM A TANGENT BEARING OF S83°06'02"E, ALONG SAID CENTER LINE OF SAID CANAL, ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 357.00 FEET, THROUGH A CENTRAL ANGLE OF 36°43'29", FOR AN ARC LENGTH OF 228.83 FEET; THENCE N60°10'29"E, CONTINUING ALONG SAID CENTER LINE, 140.46 FEET; THENCE CONTINUING ALONG SAID CENTER LINE, ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 652.50 FEET, THROUGH A CENTRAL ANGLE OF 18°49'43", FOR AN ARC LENGTH OF 214.42 FEET; THENCE N79°00'12"E, CONTINUING ALONG SAID CANAL CENTER LINE, 1137.17 FEET; THENCE S10°59'48"E, LEAVING SAID CANAL CENTER LINE, 52.00 FEET, TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID CANAL; THENCE S89°42'33"E, LEAVING SAID SOUTHERLY RIGHT-OF-WAY LINE, 979.73 FEET TO A POINT ON THE EAST

Date: 04/08/2020

Warranty Deed
- continued

File No.: 890914-RI (ss)

LINE OF SAID SECTION 9; THENCE S00°17'26"W, ALONG SAID EAST LINE OF SAID SECTION, 1038.49 FEET; THENCE N89°42'33"W, LEAVING SAID EAST LINE, 487.47 FEET TO A 1/2" REBAR AND PLASTIC CAP STAMPED PLS 843; THENCE S00°17'26"W 531.63 FEET TO A 1/2" REBAR AND PLASTIC CAP STAMPED PLS 843; THENCE S89°42'33"E 487.31 FEET, TO A POINT ON THE EAST LINE OF SAID SECTION; THENCE S00°24'10"W, ALONG SAID EAST LINE, 530.04 FEET; THENCE N89°34'54"W, LEAVING SAID EAST LINE, 272.60 FEET TO A 1/2" REBAR AND PLASTIC CAP STAMPED LS 8613; THENCE S00°49'51"W 316.60 FEET TO A 1/2" REBAR; THENCE S83°51'22"E 95.66 FEET TO A 1/2" REBAR; THENCE N82°10'51"E 181.65 FEET TO A POINT ON THE EAST LINE OF SAID SECTION 9; THENCE S00°24'10"W, ALONG SAID EAST LINE, 407.86 FEET TO THE SOUTH 1/16TH CORNER (SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER), SAID POINT BEING MARKED WITH A 5/8" REBAR AND PLASTIC CAP STAMPED PLS 843; THENCE N89°58'03"W, ALONG THE SOUTH LINE OF THE NORTH HALF OF THE SOUTHEAST QUARTER, A DISTANCE OF 725.52 FEET TO A 1/2" REBAR AND PLASTIC CAP STAMPED PLS 843; THENCE S00°03'47"E, LEAVING SAID SOUTH LINE, AND ALONG AN EXISTING FENCE LINE, 857.55 FEET TO A 1/2" REBAR AND PLASTIC CAP STAMPED PLS 843; THENCE N89°56'07"W, LEAVING SAID FENCE LINE, 203.22 FEET TO A 1/2" REBAR AND PLASTIC CAP STAMPED PLS 843; THENCE S00°25'51"W 439.00 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF W. 81ST S. ROAD; THENCE N89°56'07"W, ALONG SAID NORTHERLY RIGHT-OF-WAY, 1730.00 FEET TO A 1/2" REBAR AND PLASTIC CAP STAMPED PLS 843, SAID POINT BEING ON THE NORTH-SOUTH CENTER LINE OF SAID SECTION; THENCE S00°27'10"W 25.00 FEET TO THE SOUTH QUARTER CORNER OF SAID SECTION, SAID CORNER BEING MARKED WITH A RAILROAD SPIKE WITH AN X CHISELED ON TOP; THENCE S89°42'14"W, ALONG THE SOUTH LINE OF SAID SECTION, 2605.41 FEET TO THE POINT OF BEGINNING.


SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 04/08/2020


Warranty Deed
- continued

File No.: 890914-RI (ss)


Mark A Mickelsen
Stephanie Jo Mickelsen

STATE OF Idaho)
COUNTY OF Jefferson)
ss.

On this **Fourteenth day of April, 2020**, before me, a Notary Public in and for said State, personally appeared **Mark A Mickelsen and Stephanie Jo Mickelsen**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.


Notary Public for the State of Idaho
Residing at: Idaho Falls, ID
My Commission Expires: 1-3-21



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

July 08, 2020

FARM LAND LLC
396 N YELLOWSTONE HWY
RIGBY ID 83442-5209

Re: Change in Ownership for Water Right No(s): 35-2878A, 35-7396A, 35-7397A, 35-13798, 35-14034

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3779.

Sincerely,

Cher Ramos
Technical Records Specialist

Enclosure(s)

cc: Water District 120
Bonneville-Jefferson Ground Water District