

RECEIVED

JUN 17 2020 09:16

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESIdent. No. 87-10444

IDWR / NORTH

**APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) ROBERT M. CARPENTER Phone 208-875-1283  
 Name connector (check one): ☐ and ☐ or ☐ and/or  
 Mailing address 1355 HATTER CREEK RD City PRINCETON  
 State IDAHO ZIP 83857 Email LUCKYC@GMAIL.COM
2. Name of representative, if any \_\_\_\_\_ Phone \_\_\_\_\_  
 Mailing address \_\_\_\_\_ City \_\_\_\_\_  
 State \_\_\_\_\_ ZIP \_\_\_\_\_ Email \_\_\_\_\_
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR  
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR  
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply SPRING which is a tributary of SINK
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
41N	04W	28		SE	NE	SE	LATAH	SPRING	

5. Water will be used for the following purposes:
- Amount 0.03 for STOCKWATER purposes from 1/1 to 12/31 (both dates inclusive)  
 (cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.03 cubic feet per second (cfs) and/or (b) \_\_\_\_\_ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. DRAW WATER FROM SPRING
- b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? \_\_\_\_\_; drilling firm \_\_\_\_\_;  
 well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_

**For Department Use**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_  
 Fee \$ 100.00 Received by TA Receipt No. N#34619 Date 5-20-19

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. 55 HEAD CATTLE
- Municipal; must complete and attach the Municipal Water Right Application Checklist.
- Domestic; show number of households \_\_\_\_\_
- Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
41N	04W	27										S							

Total number of acres to be irrigated: \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? \_\_\_\_\_

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

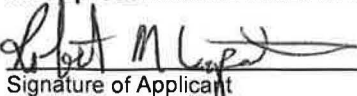
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. APPLICANT INTENDS TO USE WATER FROM SPRING TO FILL STOCKWATER TANK FOR UP TO 55 HEAD OF CATTLE.

13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

  
Signature of Applicant

ROBERT M. CARPENTER

Print Name (and title, if applicable)

  
Signature of Applicant

ERIC A. CARPENTER




Print Name (and title, if applicable)



State of Idaho  
Department of Water Resources  
**Application For Permit**

RMC 5-84-19



-  PLS Sections
-  Quarter Quarters
-  Taxlots

0 0.05 0.1 0.2 Miles



Tax parcel information provided by Latah County.

RECEIVED  
FORM 202 Rev. 09/16  
MAY 20 2019

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**  
To appropriate the public waters of the State of Idaho

Ident. No. \_\_\_\_\_

IDWR / NORTH

1. Name of applicant(s) Robert M. Carpenter Phone 208-875-1223  
Name connector (check one): ☐ and ☐ or ☐ and/or  
Mailing address 1365 Hatter ck Rd City Princeton  
State Id ZIP 83857 Email LuckyC@Gmail.Com
2. Name of representative, if any \_\_\_\_\_ Phone \_\_\_\_\_  
Mailing address \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ ZIP \_\_\_\_\_ Email \_\_\_\_\_
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR  
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3. Source of water supply Spring which is a tributary of Sink
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
41N	9W	27			NW	SW	Latah	Spring	

5. Water will be used for the following purposes:
- Amount 0.03 cfs for stockwater purposes from 1/1 to 12/31 (both dates inclusive)  
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- a. Describe type and size of devices used to divert water from the source. \_\_\_\_\_  
- 116.833189 46.864155 : Spring location
- b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? 1993; drilling firm \_\_\_\_\_;  
well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_

For Department Use

Received by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_  
Fee \$ 100.00 Receipted by Ja Receipt No. N034619 Date 5-20-19



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- a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. 50 cattle
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- e. Other; describe fully. \_\_\_\_\_

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**SUPERSEDED**

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**The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.**

Robert M Carpenter  
Signature of Applicant  
Robert M Carpenter owner  
Print Name (and title, if applicable)

Robert M Carpenter  
Signature of Applicant  
Robert M Carpenter  
Print Name (and title, if applicable)



AUG 8 1974

## WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer  
within 30 days after completion or abandonment of the well.

<b>1. WELL OWNER</b> Name <u>LARRY MATSON</u> Address <u>BOX 134 POTATON, IDAHO</u> Owner's Permit No. <u>87-73-N-29</u>	<b>7. WATER LEVEL</b> Static water level <u>91</u> feet below land surface Flowing? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by <input type="checkbox"/> Valve <input type="checkbox"/> Cap <input type="checkbox"/> Plug																																														
<b>2. NATURE OF WORK</b> <input checked="" type="checkbox"/> New well <input type="checkbox"/> Deepened <input type="checkbox"/> Replacement <input type="checkbox"/> Abandoned (describe method of abandoning) _____	<b>8. WELL TEST DATA</b> <input type="checkbox"/> Pump <input checked="" type="checkbox"/> Bailer <input type="checkbox"/> Other Discharge G.P.M. <u>4</u> Draw Down <u>TOTAL</u> Hours Pumped <u>1</u>																																														
<b>3. PROPOSED USE</b> <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Irrigation <input type="checkbox"/> Test <input type="checkbox"/> Municipal <input type="checkbox"/> Industrial <input type="checkbox"/> Stock	<b>9. LITHOLOGIC LOG</b> <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>8"</td><td>0</td><td>1</td><td>TOP SOIL</td><td></td><td>X</td></tr><tr><td>8"</td><td>1</td><td>10</td><td>BROWN CLAY</td><td></td><td>X</td></tr><tr><td>8"</td><td>10</td><td>32</td><td>DECOMPOSED GRANITE &amp; CLAY</td><td></td><td>X</td></tr><tr><td>8"</td><td>32</td><td>65</td><td>DECOMPOSED GRANITE M-H</td><td></td><td>X</td></tr><tr><td>6"</td><td>65</td><td>69</td><td>DECOMPOSED GRANITE MFT</td><td></td><td>X</td></tr><tr><td>6"</td><td>69</td><td>99</td><td>DECOMPOSED GRANITE</td><td></td><td>X</td></tr></tbody></table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	8"	0	1	TOP SOIL		X	8"	1	10	BROWN CLAY		X	8"	10	32	DECOMPOSED GRANITE & CLAY		X	8"	32	65	DECOMPOSED GRANITE M-H		X	6"	65	69	DECOMPOSED GRANITE MFT		X	6"	69	99	DECOMPOSED GRANITE		X
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<b>5. WELL CONSTRUCTION</b> Diameter of hole <u>8</u> inches Total depth <u>99</u> feet Casing schedule: <input checked="" type="checkbox"/> Steel <input type="checkbox"/> Concrete Thickness <u>1/4</u> inches Diameter <u>8</u> inches From <u>1</u> feet To <u>33</u> feet INNER <u>4</u> inches <u>2</u> inches <u>30</u> feet <u>99</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was a packer or seal used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Perforated? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No How perforated? <input type="checkbox"/> Factory <input type="checkbox"/> Knife <input checked="" type="checkbox"/> Torch Size of perforation <u>1/4</u> inches by <u>3</u> inches Number <u>40</u> From <u>69</u> feet To <u>99</u> feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No To what depth <u>33</u> feet Material used in seal <input checked="" type="checkbox"/> Cement grout <input type="checkbox"/> Puddling clay																																															
<b>6. LOCATION OF WELL</b> Sketch map location must agree with written location.  County <u>LATAH</u> <u>NE 1/4 Sec. 27, T. 41, N. R. 4 W</u>	<b>10.</b> Work started <u>5-21-73</u> finished <u>5-24-73</u>																																														
	<b>11. DRILLER'S CERTIFICATION</b> This well was drilled under my supervision and this report is true to the best of my knowledge. <u>RAY McPHERSON WELL DRILLING</u> <u>190</u> Driller's or Firm's Name Number <u>RRI BOX 332 PULLMAN, WASH 99167</u> Address <u>Ray McPherson</u> <u>6-18-73</u> Signed by																																														

MICROFILMED



RECEIVED

NOV 30 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

USE TYPEWRITER OR  
BALLPOINT PEN



NOV 16 1988

<p>Department of Water Resources</p> <p>Name <u>Mike Carpenter</u></p> <p>Address <u>Rt. 1 Box 105-A Princeton Id.</u></p> <p>Owner's Permit No. <u>87-88-N-26</u></p>	<p><b>7. WATER LEVEL</b></p> <p>Static water level <u>69</u> feet below land surface.</p> <p>Flowing? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No G.P.M. flow _____</p> <p>Artesian closed-in pressure _____ p.s.i.</p> <p>Controlled by: <input type="checkbox"/> Valve <input type="checkbox"/> Cap <input type="checkbox"/> Plug</p> <p>Temperature _____ °F. Quality _____</p> <p><i>Describe artesian or temperature zones below.</i></p>																																														
<p><b>2. NATURE OF WORK</b></p> <p><input checked="" type="checkbox"/> New well <input type="checkbox"/> Deepened <input type="checkbox"/> Replacement</p> <p><input type="checkbox"/> Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)</p>	<p><b>8. WELL TEST DATA</b></p> <p><input type="checkbox"/> Pump <input type="checkbox"/> Bailer <input type="checkbox"/> Air <input type="checkbox"/> Other _____</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td colspan="3" style="text-align: center;"><u>1 1/2 G.P.M. Air test</u></td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>1 1/2 G.P.M. Air test</u>																																										
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<p><b>5. WELL CONSTRUCTION</b></p> <p>Casing schedule: <input checked="" type="checkbox"/> Steel <input type="checkbox"/> Concrete <input type="checkbox"/> Other _____</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>250</u> inches</td> <td><u>8</u> inches</td> <td><u>1</u> feet</td> <td><u>20</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> <p>Was casing drive shoe used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Was a packer or seal used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Perforated? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>How perforated? <input type="checkbox"/> Factory <input type="checkbox"/> Knife <input type="checkbox"/> Torch</p> <p>Size of perforation _____ inches by _____ inches</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> <p>Well screen installed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Manufacturer's name _____</p> <p>Type _____ Model No. _____</p> <p>Diameter _____ Slot size _____ Set from _____ feet to _____ feet</p> <p>Diameter _____ Slot size _____ Set from _____ feet to _____ feet</p> <p>Gravel packed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Size of gravel _____</p> <p>Placed from _____ feet to _____ feet</p> <p>Surface seal depth <u>20'</u> Material used in seal: <input checked="" type="checkbox"/> Cement grout</p> <p><input type="checkbox"/> Bentonite <input type="checkbox"/> Pudding clay <input type="checkbox"/> _____</p> <p>Sealing procedure used: <input type="checkbox"/> Slurry pit <input type="checkbox"/> Temp. surface casing</p> <p><input checked="" type="checkbox"/> Overbore to seal depth</p> <p>Method of joining casing: <input type="checkbox"/> Threaded <input checked="" type="checkbox"/> Welded <input type="checkbox"/> Solvent Weld</p> <p><input type="checkbox"/> Cemented between strata</p> <p>Describe access port _____</p>		Thickness	Diameter	From	To	<u>250</u> inches	<u>8</u> inches	<u>1</u> feet	<u>20</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet														
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<p><b>6. LOCATION OF WELL</b></p> <p>Sketch map location <u>must</u> agree with written location.</p> <div style="display: flex; align-items: center;"> <div style="text-align: center;"> <p>N</p> <p>W</p> <p>S</p> </div> <div style="margin-left: 20px;"> <p>Subdivision Name _____</p> <p>Lot No. _____ Block No. _____</p> </div> </div> <p>County <u>Latah</u></p> <p><u>NE 1/4 Sec. 27, T. 41 N., R. 4 W.</u></p>	<p><b>10.</b></p> <p>Work started <u>10-13-88</u> finished <u>10-14-88</u></p>																																														
<p><b>11. DRILLERS CERTIFICATION</b></p> <p>I/We certify that all minimum well construction standards were complied with at the time the rig was removed.</p> <p><b>McPHERSON &amp; WRIGHT DRILLING</b></p> <p>Firm Name <u>2246 Burrell</u> Firm No. <u>376</u></p> <p><u>Lewiston, Idaho 83501</u></p> <p>Address _____ Date <u>10-20-88</u></p> <p>Signed by (Firm Official) <u>Ray McPherson</u></p> <p>and</p> <p>(Operator) <u>Red Wright</u></p>																																															

State of Idaho  
Department of Water Resources  
Application For Permit

# SUPERSEDED



-  PLS Sections
-  Quarter Quarters
-  Taxlots

0 0.05 0.1 0.2 Miles






Tax parcel information provided by Latah County.




State of Idaho  
Department of Water Resources  
**Application For Permit**



-  PLS Sections
-  Quarter Quarters
-  Taxlots

0 0.05 0.1 0.2 Miles



Tax parcel information provided by Latah County.



State of Idaho  
Department of Water Resources  
**Application For Permit**



- PLS Sections
- Quarter Quarters
- Taxlots

0 0.05 0.1 0.2 Miles



Tax parcel information provided by Latah County.



State of Idaho  
Department of Water Resources  
**Application For Permit**



- PLS Sections
- Quarter Quarters
- Taxlots

0 0.05 0.1 0.2 Miles

Tax parcel information provided by Latah County.



RECEIVED  
FORM 202 Rev. 09/16  
MAY 20 2019

IDWR / NORTH

83297  
STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**  
To appropriate the public waters of the State of Idaho

RECEIVED  
Ident. No. D 87-10444  
MAY 28 2019  
IDWR / NORTH

1. Name of applicant(s) Robert M Carpenter Phone 208-875-1283  
Name connector (check one): ☐ and ☐ or ☐ and/or  
Mailing address 1365 Hatter ck rd City Princeton  
State Id ZIP 83857 Email LuckyC@Gmail.com
2. Name of representative, if any \_\_\_\_\_ Phone \_\_\_\_\_  
Mailing address \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ ZIP \_\_\_\_\_ Email \_\_\_\_\_
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR  
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR  
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Spring which is a tributary of Sink

4. Location of point(s) of diversion:

RMC  
5-24-19

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
41N	7W	28		NE	NE	SE	Latah	Spring	

5. Water will be used for the following purposes:

Amount 0.03 cfs for stockwater purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per year)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)

6. Total quantity to be appropriated is (a) 0.03 cubic feet per second (cfs) and/or (b) \_\_\_\_\_ acre-feet per year (af).

7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. \_\_\_\_\_  
- 116.833189 46.864155 : Spring location
- b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? 1993; drilling firm \_\_\_\_\_;  
well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_

For Department Use

Received by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_  
Fee \$ 100.00 Receipted by Ja Receipt No. N034619 Date 5-20-19



8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. 56 cattle RMC 5-28-19
- c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households \_\_\_\_\_
- e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
41N	4W	27										5							

Total number of acres to be irrigated: \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? \_\_\_\_\_

11. a. Who owns the property at the point of diversion? Robert M Carpenter 5-24-19
- b. Who owns the land to be irrigated or place of use? Robert M Carpenter 5-24-19
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. \_\_\_\_\_

**SUPERSEDED**

13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Robert M Carpenter  
Signature of Applicant  
Robert M Carpenter owner  
Print Name (and title, if applicable)

Robert M Carpenter  
Signature of Applicant  
Robert M Carpenter  
Print Name (and title, if applicable)



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

NORTHERN Region • 7600 N MINERAL DR STE 100 • COEUR D ALENE, ID 83815-7763  
Phone: (208)762-2800 • Fax: (208)769-2819 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

July 7, 2020

ROBERT M CARPENTER  
1355 HATTER CREEK RD  
PRINCETON, ID 83857-9766

RE: Application for Permit No. 87-10444

Dear Applicant:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the MOSCOW PULLMAN DAILY NEWS on 7/16/2020 and 7/23/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Tammy Alleman  
Administrative Assistant



## Alleman, Tammy

---

**From:** Alleman, Tammy  
**Sent:** Wednesday, June 10, 2020 1:24 PM  
**To:** legals  
**Subject:** Legal Notice for 86-12087 & 87-12223  
**Attachments:** 86-12087 & 87-12223 Legal Notice.docx

Please publish the enclosed legal notice in the **Moscow Pullman Daily News** on the dates indicated **June 18<sup>th</sup> & June 25<sup>th</sup>, 2020** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **July 6, 2020**. Your cooperation is appreciated.

Thank you,

Tammy

*Tammy Alleman  
Administrative Assistant  
Idaho Department of Water Resources  
7600 N Mineral Drive, Suite 100  
Coeur d'Alene, ID 83815-7763  
Phone: (208) 762-2800  
Fax (208) 762-2819*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**87-10444**

ROBERT M CARPENTER  
1355 HATTER CREEK RD  
PRINCETON, ID 83857-9766  
Point of Diversion SENESE  
S28 T41N R04W  
LATAH County  
Source SPRING  
Tributary SINKS  
Use: STOCKWATER  
01/01 to 12/31  
Total Diversion: 0.03 CFS  
Date Filed: 06-17-2020  
Place Of Use: STOCKWATER  
T41N R04W S27 NWSW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Northern office at (208)762-2800; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 8/3/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 7/16/2020 and 7/23/2020



## Bates, Luke

---

**From:** Bates, Luke  
**Sent:** Thursday, April 9, 2020 4:51 PM  
**To:** 'LuckyC@gmail.com'  
**Subject:** IDWR water right correspondence

Good afternoon Robert.

I am following up on a water right application you initiated in May 2019. At that time you were working with Shuan Maxey, but I've been tasked with following up on your application.

From correspondence sent by Shaun Maxey back in May of 2019, he sent the original application back to you for corrections. That is the last correspondence I am tracking between our office and you all.

I attempted to call today, and left a message.

If possible please call me when you're able and we can discuss the status, and how to best move forward to meet your needs for this application.

Talking points:

- 1) Are you currently still interested in obtaining the water right? If NO, I can walk you through the process of recouping application fees.
- 2) If YES, I noted minor changes required applicant on the original application that prevent it from being processed
- 3) If YES, is the plan to have the spring and any well on your property connected as part of beneficial use of water on the property?
- 4) IF YES, I need a description of the diversion plan from spring to stock tank (question 7(a) on application).
- 5) IF YES, we can discuss the best method of moving forward to completion.

I look forward to assisting you with your water right application.

Respectfully,

Luke Bates  
Water Resource Agent  
Idaho Dept. of Water Resources  
Northern Regional Office  
P: (208) 762-2800  
F: (208) 762-2819  
Luke.bates@idwr.idaho.gov



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene ID 83815-7763

Phone: (208) 762-2800 • Fax: (208) 762-2819

Website: idwr.idaho.gov • Email: northerninfo@idwr.idaho.gov

BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

May 31, 2019

**\*\*Time Sensitive Response Required\*\***

Robert M. Carpenter  
1355 Hatter Creek RD  
Princeton, ID 83857

Re: Application for Permit 87-10444 correct information for Point of Diversion

Dear Applicant:

Idaho Department of Water Resources (IDWR) received your Application for Permit on May 28, 2019 to divert water from a spring in Latah County for Stockwater use. Your Application is being processed but publication of legal notices may be delayed because your Application contains contradictory information about the legal description for the Point of Diversion.

**Please review the example corrections shown on the enclosed, partially completed, 'Do Not Return Draft Application' and phone me at (208) 762.2816 for help, or to arrange an appointment, to correct the Application.**

**Your corrected Application must be received no later than July 3, 2019.** IDWR will take steps to terminate your Application, if no response is received, pursuant to Idaho Code § 42-204.

Respectfully,



Shaun M. Maxey  
Sr. Water Resource Agent  
Idaho Department of Water Resources, Northern Region

Enclosures  
Copy of Original Application  
Do Not Return Draft Application'



## **Maxey, Shaun**

---

**From:** Maxey, Shaun  
**Sent:** Friday, May 31, 2019 3:22 PM  
**To:** 'LUCKYC@GMAIL.COM'  
**Subject:** Corrections to Spring Legal Description for Water Right Application 87-10444  
**Attachments:** 87-10444 CARPENTER APP.pdf

Mr. Carpenter:

Two minor corrections are required for your Water Right application. A letter is being mailed today to your Princeton address about the corrections.

Please phone me at (208) 762.2816 if you receive this e-mail today so I can explain what is required to fix the Application.

Thanks,

**Shaun Maxey**

Shaun M. Maxey  
Sr. Water Resource Agent  
Idaho Department of Water Resources, Northern Region  
7600 N Mineral DR Suite 100  
Coeur d'Alene, ID 83815-7763  
Phone (208) 762.2816 /2800  
Fax (208) 762.2819  
[www.idwr.idaho.gov](http://www.idwr.idaho.gov)

# CONVERSATION MEMO

OV- Office Visit   T-Telephone   M-Meeting   O- Other

TO   Right No. 87-10444

FROM Ruby

☐ OV ☒ T ☐ M ☐ Other \_\_\_\_\_ DATE 5/24/19 WITH Shaun MAXEY, FDWA  
Applicant, Robert M. Carpenter, called in response  
to my 5/21/19 letter regarding his incomplete application.  
He observed in Voicemail that we had kept Application  
fee. Explained fee handling procedure & corrections  
in call-back.

☐ OV ☒ T ☐ M ☐ Other E-mail DATE 5/31/19 WITH \_\_\_\_\_  
Left Voicemail concerning corrections to Point  
of Diversion. Referenced e-mail & letter sent  
today.

☐ OV ☐ T ☐ M ☐ Other \_\_\_\_\_ DATE \_\_\_\_\_ WITH \_\_\_\_\_

☐ OV ☐ T ☐ M ☐ Other \_\_\_\_\_ DATE \_\_\_\_\_ WITH \_\_\_\_\_





State of Idaho

## DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene ID 83815-7763

Phone: (208) 762-2800 • Fax: (208) 762-2819

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [northerninfo@idwr.idaho.gov](mailto:northerninfo@idwr.idaho.gov)

BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

May 21, 2019

**\*\*Time Sensitive Response Required\*\***

Robert M. Carpenter  
1355 Hatter Creek RD  
Princeton, ID 83857

Re: Application for Permit Unacceptable for Filing (Rule 35 Application Requirements)

Dear Applicant:

Idaho Department of Water Resources (IDWR) received your Application for Permit on May 20, 2019 to divert water from a spring in Latah County for Stockwater use. Your Application is enclosed. It is unacceptable for filing because no labeled map was provided that is in agreement with Line 4 & Line 9 of the Application, and lines 11(a), 11(b) and Line 13 were left blank (time required to complete construction / place into beneficial use).

**Please review the example corrections shown on the enclosed, partially completed, 'Do Not Return Draft Application' and phone me at (208) 762.2816 for help, or to arrange an appointment, to correct the Application.** Additional corrections, including those shown may be required.

**Your completed and corrected Application must be received no later than June 25, 2019.** IDWR will take steps to terminate your Application, if no response is received, pursuant to Idaho Code § 42-204.

Respectfully,

Shaun M. Maxey  
Sr. Water Resource Agent  
Idaho Department of Water Resources, Northern Region

Enclosures  
Original Application and Attachments  
Do Not Return Draft Application'  
Conversion factors