

6/26/2020

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IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

6/26/2020

3. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
4. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Comments:

1. jbitzenburg 6/25/2020 Split Right
Split into 37-23240.

2. jbitzenburg 6/25/2020 POU
Updated Shape

Dates and Other Information

Decreed Date: 9/29/2006

Civil Case Number: 39576

Judicial District: FIFTH

State or Federal: S

Water District Number: 37U

Mitigation Plan: False

Combined Use Limits

| <u>Rate</u> | <u>Volume</u> | <u>Acres</u> |
|--|---------------|--------------|
| 37-734 ,37-736 ,37-754 ,37-12022 ,37-12021 ,37-12023 | | 536.3 |

SubCase:

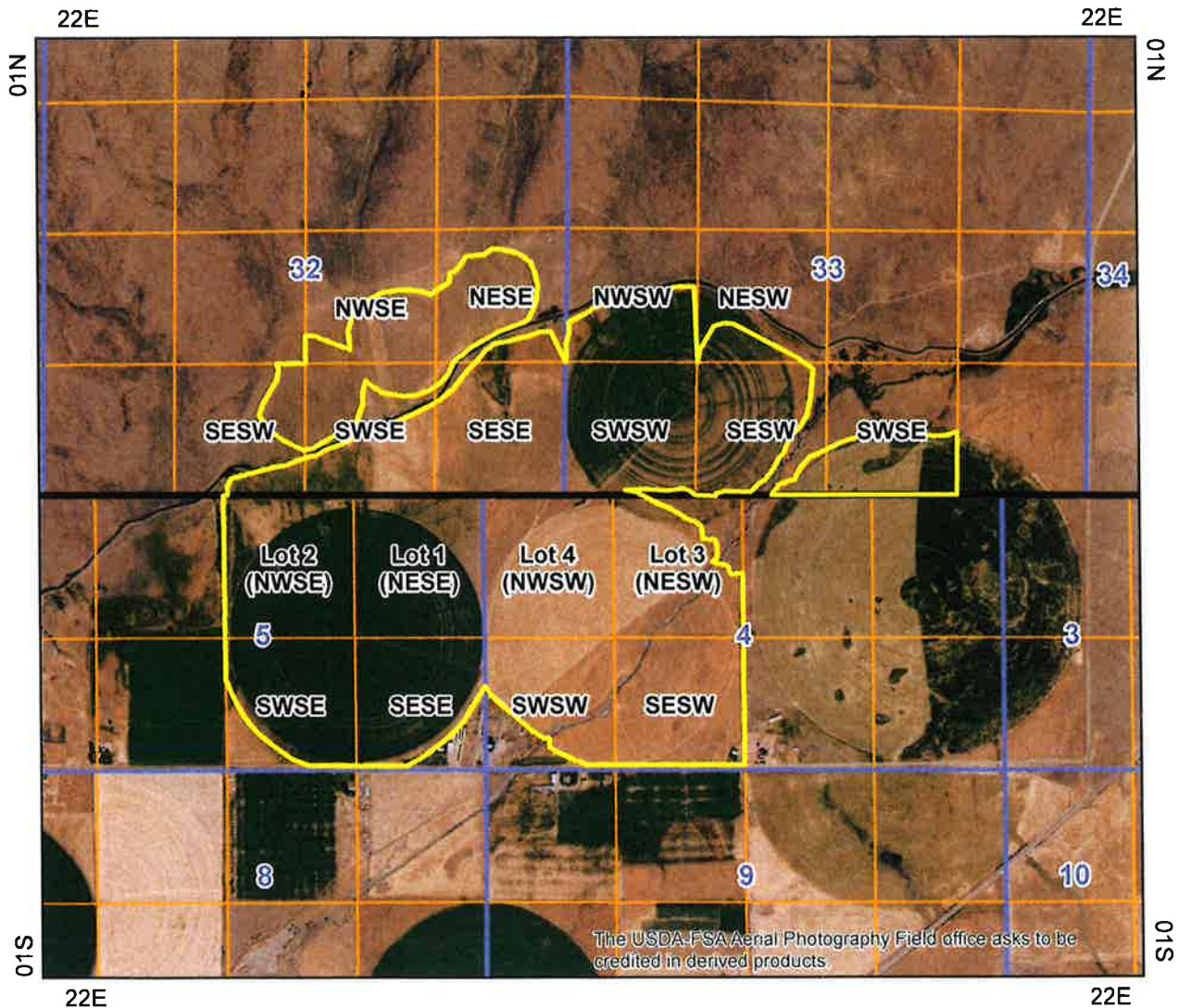
N/A

Water Supply Bank:

N/A

State of Idaho
Department of Water Resources

**Water Rights 37-734, 37-736, 37-754, 37-12021,
37-12022, & 37-12023 Map AFTER Ownership Change Split**



-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.2 0.4 0.8 Miles



6/24/2020

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|--|
| Current Owner | W D PARDUE 535 AUSTIN RD CAREY, ID 83320 (208) 823-4601 |

Status: Active

Tributary
LITTLE WOOD RIVER

| <u>From</u> | <u>To</u> | <u>Diversion Rate</u> |
|------------------------|-----------|-----------------------|
| 04/15 | 10/31 | 2.000 CFS |
| Total Diversion | | 2.000 CFS |

| | | | |
|------------|--------|----------------------------|---------------|
| FISH CREEK | SENESE | Sec. 33, Twp 01N, Rge 22E, | BLAINE County |
| FISH CREEK | SESWNE | Sec. 27, Twp 01N, Rge 22E, | BLAINE County |
| FISH CREEK | SWSESE | Sec. 27, Twp 01N, Rge 22E, | BLAINE County |

IRRIGATION within BLAINE County

| | | | NE | | | | NW | | | | SW | | | | SE | | | | |
|-----|-----|-----|----|-----|----|----|----|----|------|-----|------------|------------|------|------|------------|------------|------|------|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 01N | 22E | 27 | | | | | | | | | | | | | 1.3 | 5.8 | 27.0 | 8.0 | 42.1 |
| 01N | 22E | 32 | | | | | | | | | | | | 11.0 | 23.0 | 16.0 | 34.0 | 39.0 | 123.0 |
| 01N | 22E | 33 | | | | | | | | | 6.1 | 18.0 | 40.0 | 33.0 | | | 18.0 | 22.0 | 137.1 |
| 01N | 22E | 34 | | 0.7 | | | | | | 3.7 | 7.9 | 23.0 | 25.0 | 3.2 | | | | | 63.5 |
| 01S | 22E | 3 | | | | | | | | | | 24.0 L4 | 13.0 | | | | | | 37.0 |
| 01S | 22E | 4 | | | | | | | | | 35.0 L3 | 43.0 L4 | 32.0 | 40.0 | 43.0 L1 | 40.0 L2 | 35.0 | 35.0 | 303.0 |
| 01S | 22E | 5 | | | | | | | | | | | | | 40.0 L1 | 40.0 L2 | 34.0 | 34.0 | 148.0 |
| 01S | 22E | 10 | | | | | | | 11.0 | 6.0 | 14.0 | 40.0 | 40.0 | | | | | | 111.0 |

POU Total Acres: 964.7

1. E56 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 965 ACRES IN A SINGLE IRRIGATION

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- SEASON. COMBINED RIGHT NOS.: 37-743A, 37-734, 37-754, 37-12021, 37-12022 & 37-12023.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
 3. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
 4. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Comments:

Dates and Other Information

Decreed Date: 9/29/2006
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 37U
Mitigation Plan: False

Combined Use Limits

| <u>Rate</u> | <u>Volume</u> | <u>Acres</u> |
|---|----------------------|---------------------|
| | | 965.0 |
| 37-734 ,37-736 ,37-743A V1,37-754 ,37-12022 ,37-12021 ,37-12023 | | |

SubCase:

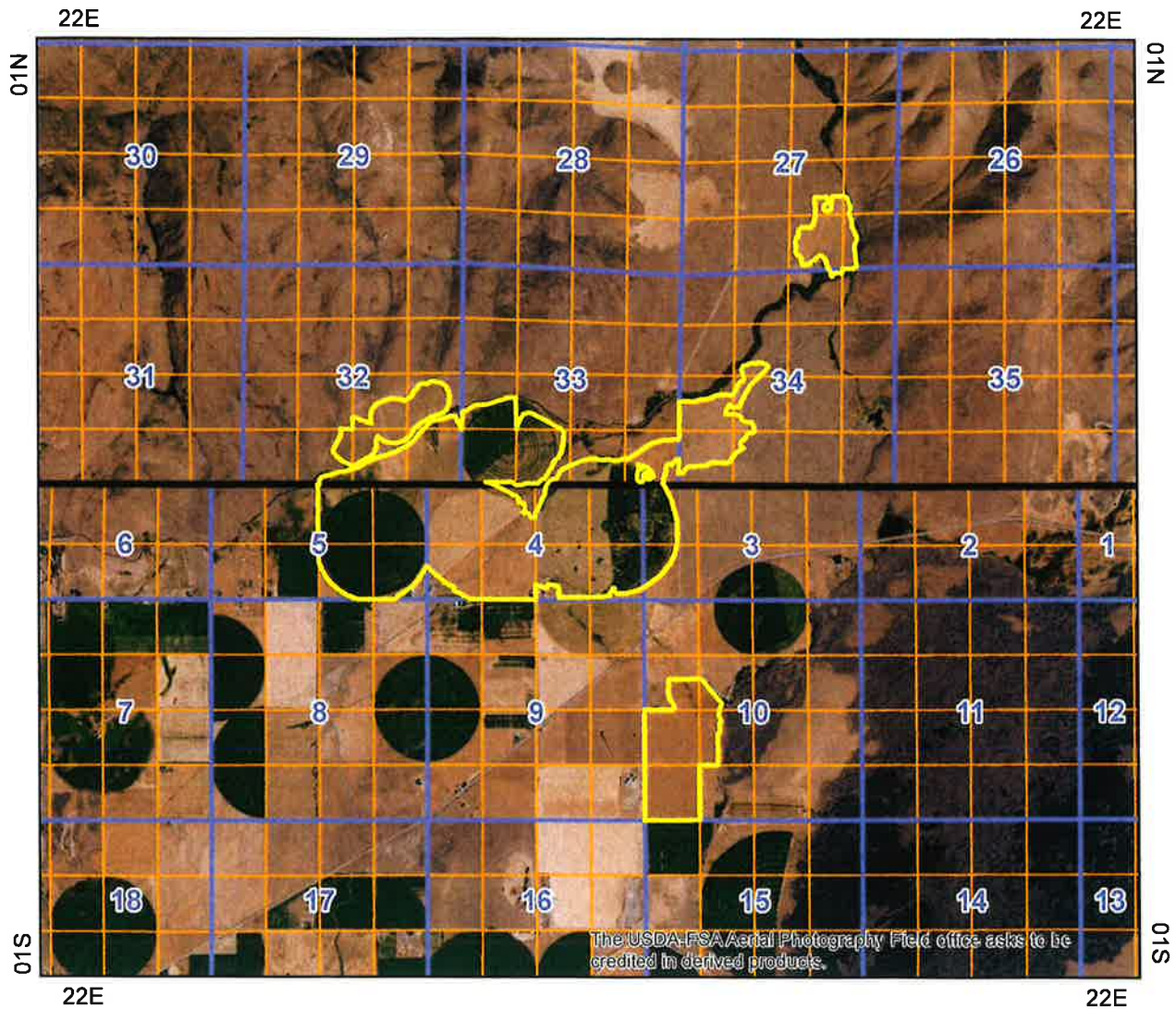
N/A


Water Supply Bank:

N/A

State of Idaho
Department of Water Resources

**Water Right 37-734, 37-736, 37-754, 37-12021, 37-12022,
& 37-12023 Map Before Ownership Change Split**



-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.5 1 2 Miles

