FORM 202 Rev. 09/16



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

JUN 2 9 2020 Department of Weter Resources Eastern Region

Ident. No. 75-14987

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- Description of proposed uses (if irrigation only, go to Item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW._
 - b. Stockwatering; list number and kind of livestock.
 - c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
 - d. Domestic; show number of households
 - e. Other; describe fully.
- 9. Description of place of use:
 - a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

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| | RGE 18E 18E | 18E 34 | 18E 34 | NGL SEC NE NW 18E 34 | NOL SEC NE NW SW 18E 34 | NE NW SW SE 18E 34 | NOL SEC NE NW SW SE NE 18E 34 | NOE SEC NE NW SW SE NE NW 18E 34 | NOE SEC NE NW SW SE NE NW SW 18E 34 | NOL SEC NE NW SW SE NE NW SW SE 18E 34 .5 . | NOL SEC NE NW SW SE NE NW SW SE NE 18E 34 .5 . | NOE SEC NE NW SW SE NE NW SW SE NE NW 18E 34 .5 . | NE NW SW SE NE NW SW SE NE NW SW SW< | NOL SEC NE NW SW SE NU SW SE S | NE NW SW SE NE NU SW SE NE SU SU SU SU SU< | NOE SEC NE NW SE NE NW SW SE NW SW SE NW SW SE SE NW S | NE NW SW SE NU SW SU SE NU SW SU SU SU SU SU SU SU SU< | NE NW SW SE NU SW SE NU SW SE NU SU SE NU SU SE NU SU SE SE< |

Total number of acres to be irrigated: 2.8

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? None

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:
- 12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Please note that Lemhi tax lots are not accurate in this area, A portion of POU appears to be on neighboring property but the visible fence line is the property line
- 13. Time required for completion of works and application of water to proposed beneficial use is _____ years (minimum 1 year).
- MAP OF PROPOSED PROJECT REQUIRED Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

EFIC PLOTERTIES, LIC Signature of Applicant Print Name (and title, if applicable)

Chel MAEVS, <u>member</u> Signature of Applicant By KACHEL NH, Print Name (and title, if applicable)

Application for Permit



Page 2

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Department of Woter Resources Eastern Region

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| FC | DRM 202 | M 202 Rev. 09/16 STATE OF IDAHO DEPARTMENT OF WATER RESOURD | | | | | | | | | nt. No. <u>75-14987</u> |
| | | SU | HP. | | A | PPI | _1C/ | ATION FO | R PERMIT | 1 | RECEIVE JUN 29 2020 |
| 1. | Name | of appli | cant(s | Panth | ner Cre | ek Pro | operties | s LLC | | Phone 20 | Department of Water Reson 08.940.0049 Eastern Region |
| | Mailing | addres | s PO | Na Box 72 | me conne 28 | ector (che | eck one): | and or | and/or | City Salm | |
| | | | | | | 83467 | | Email | sjnafus@hotmail.c | | |
| 2. | | of repre | | | | | | | | | 08-940-0049 |
| | Mailing | addres | s PO | 3ox 72 | 8 | | | | | City Salm | ion |
| | State [| D | | | ZIP | 83467 | | Email | sjnafus@hotmail.c | om | |
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| | | he repre | esenta | tive ma | ay subi | nit info | rmatio | n for the applicant k | out is not authorized | l to sign fo | r the applicant OR |
| 3. | Source | of wate | | uve is a to Pan | aumon ther Ci | zea io reek | sign to | r the applicant. Atta | ich a Power of Attor h is a tributary of $\frac{S}{2}$ | ney or oth | er documentation. |
| 4. | Locatio | n of poil | nt(s) o | f diver | sion: | | | Whic | h is a tributary of 2 | almon Riv | /er |
| | Twp | Rge | Sec | Govt | 1 | 1 | | | | | |
| | 19N | 18E | 34 | Lot | 1/4 | 1/4 | 1/4 | County | Source | | Local name or tag # |
| | 1014 | TOL | 54 | | | SW | NW | Lemhi | Panther Cro | eek | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | Amount | O (cfs or acro (cfs or acro (cfs or acro | .056 e-feet per e-feet per e-feet per | fo r year) year) year) year) foi | r r | | Irrigatio | purp | oses from oses from | _ to | 1 (both dates inclusive) (both dates inclusive) (both dates inclusive) (both dates inclusive) |
| 7. 1 | Propose | d divert | ing wo | rks: | | | | | ond (cfs) and/or (b) source. pump in cr | | _ acre-feet per year (af). inklers |
| c | dams for Co Propo I. Is gro | 10 feet onstructionsed we und wat | or mo ion or Il diam er with | e-feet. re in he <u>Enlarg</u> eter is n a terr led, wh | If the r eight A <u>ement</u> peratu | eservo ND ha of a N are of g | bir will b ving a <u>ew or l</u> inc greater | be filled more than o storage capacity of <u>Existing Dam</u> . App hes; proposed dep than 85°F being so _; drilling firm | once each year, des 50 acre-feet or mo lication required? th of well is pught? [] Yes [| scribe the r pre, submit | ; total reservoir capacity refill plan in item 12. For a separate <u>Application</u> No feet. |
| | ved by <u>(</u> | in d | Rece | ipted b | y CA | Date <u>(</u> | 0179 | r Department Use | 10:00 m Prelim 2046060 | ninary chec | k by e lo 729 2020 |

75-14987

SUPERCEDED

- 8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW.
 - b. Stockwatering; list number and kind of livestock.
 - c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
 - d. Domestic; show number of households
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| TWP | RGE | SEC | | N | E | | | N | W | | | S | W | | | S | E | | TOTALS |
|-----|-----------|-----|-----|----|----|-----|----|----|-----|----|----|----|----|----|----|----|----|--------|----------|
| | P RGE SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | TOTALS | |
| 19N | 18E | 34 | | | | | | | 0.5 | | | | | | | | | | 0.5 |
| 19N | 18E | 33 | 1.4 | | | 0.9 | | | | | | | | | | | | | 2.3 |
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Total number of acres to be irrigated: 2.8

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- 12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Please note that Lemhi taxlots are not accurate in this area. A portion of POU appears to be on neighboring property but the visible fence line is the property line.
- 13. Time required for completion of works and application of water to proposed beneficial use is _3_ years (minimum 1 year).
- 14. MAP OF PROPOSED PROJECT REQUIRED Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

us, LIC By Signature of Applicant TES. LIC BY RACHEL MAFUS Print Name (and title, if applicable) THER CREEK Print Name (and title, if applicable)

Application for Permit

75-14987









STATE OF IDAHO Office of the secretary of state, Lawerence Denney ANNUAL REPORT Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00

For Office Use Only -FILED-

File #: 0003793887

Date Filed: 3/3/2020 9:38:07 AM

| Entity Name and Mailing Address: PANTHER CREEK PROPERTIES L.L.C. | | | | | | | | |
|---|---------------|-------------------------------------|---------------------------------|------------------|--|--|--|--|
| The file number of this entity on the records of the Idah of State is: | o Secretary (| y 0000160877 | | | | | | |
| Address | | PO BOX 728 SALMON, ID 83467-0728 | | | | | | |
| Entily Details: | | | | | | | | |
| Entity Status | / | Active-Exist | ing | | | | | |
| This entity is organized under the laws of: | I | IDAHO | | | | | | |
| If applicable, the old file number of this entity on the rec Idaho Secretary of State was: | cords of the | W49724 | | | | | | |
| The registered agent on record is: | | | | | | | | |
| Registered Agent | | STEPHEN J NAFUS | | | | | | |
| | | Registered Agent | | | | | | |
| | | Physical Address 13 THOMAS AVE | | | | | | |
| | | SALMON, ID 83467 | | | | | | |
| | | Mailing Addres | | | | | | |
| Limited Liability Company Managers and Members | | | | | | | | |
| Name | Title | e | | Business Address | | | | |
| STEPHEN J NAFUS | Member | | BO DOX 700 | | | | | |
| | Member | | P.O. BOX 728 SALMON, ID 8346 | \$7 | | | | |
| RACHEL E NAFUS | Member | | P.O. BOX 728 SALMON, ID 8346 | 67 | | | | |
| The annual report must be signed by an authorized signer of the entity. | | | | | | | | |
| Stephen J Nafus | | | | 03/03/2020 | | | | |
| Sign Here | | | | Date | | | | |
| | | | | | | | | |
| Job Title: Member | | | | | | | | |
| Job Hue. Member | | | | | | | | |



Governor

July 9, 2020

Gary Spackman Director

PANTHER CREEK PROPERTIES LLC PO BOX 738 SALMON, ID 83467

RE: Application for Permit No. 75-14987

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the RECORDER HERALD on 7/16/2020 and 7/23/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman Administrative Assistant

Henman, Christina

From: Sent: To: Subject: Attachments: Henman, Christina Thursday, July 09, 2020 11:46 AM RECORDER HERALD (Rhlegals@custertel.net) Legal Ad for Recorder Herald 75-14987 Recorder Herald.doc

Hello,

Please find attached document regarding a legal notice for your paper.

Thank You,

Christina Henman Administrative Assistant Idaho Dept. of Water Resources, Eastern Region 900 N Skyline Ste. A Idaho Falls, ID 83402 Phone: (208) 497-3793 July 9, 2020

Legal Notice Department Recorder Heraid PO Box 310 Salmon ID 83467

RE: Application For Permit No.(s): 74-16229

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department (900 N Skyline Dr Ste A, Idaho Falls ID 83402) along with the publication bill. Please send the affidavit and bill to this office before 8/3/2020. Your cooperation is appreciated.

Sincerely

Christina Henman Idaho Department of Water Resources 900 N Skyline Dr Ste A Idaho Falls ID 83402 208-497-3793 – telephone 208-525-7177 – Fax Christina.Henman@idwr.idaho.gov

The following application(s) have been filed to appropriate the public waters of the State of Idaho: 75-14987 PANTHER CREEK PROPERTIES LLC **PO BOX 738** SALMON, ID 83467 Point of Diversion SWNW S34 T19N R18E LEMHI County Source PANTHER CREEK Tributary SALMON RIVER Use: IRRIGATION 04/01 to 10/31 0.06 CFS Total Diversion: 0.06 CFS Date Filed: 06-29-2020 Place Of Use: IRRIGATION T19N R18E S33 NENE, SENE Place Of Use: IRRIGATION T19N R18E S34 **SWNW** Total Acres: 2.8 This application proposes the diversion and use of water from Panther Creek tributary of the Salmon Wild & Scenic River. The decreed minimum stream flow rights for the federal Wild & Scenic Rivers are subordinate to certain categories of water use and to specific amounts of water use established after the minimum stream flow. The water use proposed in this application will benefit from the subordination provision because the diversion rate 0.06 cfs will be applied to the subordination amounts specified in the decree for the Wild & Scenic River listed above.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Eastern office at (208)525-7161; or for a full description of the right(s), please see https://idwr.idaho.gov/apps/ExtSearch/WRApplicationResults/. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 8/3/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 7/16/2020 and 7/23/2020

Cindy,

Please see attached comment request for an application in basin 75.

Thank You,

Christina Henman Administrative Assistant Idaho Dept. of Water Resources, Eastern Region 900 N Skyline Ste. A Idaho Falls, ID 83402 Phone: (208) 497-3793



State of Idaho DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718 Phone: (208) 525-7161 • Fax: (208) 525-7177 Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE Governor GARY SPACKMAN Director

July 9, 2020

Cindy Yenter 102 S Warpath Salmon ID 83467 Cindy.Yenter@idwr.idaho.gov

RE: Application for Permit 75-14987

Dear Watermaster:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered during regional review. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman Administrative Assistant

Enclosure(s)

Henman, Christina

| From: | Henman, Christina |
|--------------|---|
| Sent: | Thursday, July 09, 2020 11:48 AM |
| То: | 'jeff.richards@idfg.idaho.gov'; 'troy.saffle@deq.idaho.gov'; Chase, Roger (IWRB Member) |
| Subject: | Application for Permit No. 75-14987 |
| Attachments: | 75-14987 Interested Parties Comment Request.docx |

Dear Interested Party:

Please find attached document regarding a new application to appropriate water relating to the Wild and Scenic Salmon River.

Thank You,

Christina Henman Administrative Assistant Idaho Dept. of Water Resources, Eastern Region 900 N Skyline Ste. A Idaho Falls, ID 83402 Phone: (208) 497-3793



Governor

July 9, 2020

Gary Spackman Director

RE: Application for Permit No. 75-14987

Dear Interested Party:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from your organization regarding the above referenced water right application. You can find a copy of the application at:

https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx. Please review the application, complete the enclosed recommendation form, and submit it to this office within 21 days of the date of this letter.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Therefore, your prompt response to this request is appreciated. If your organization desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman Administrative Asst. I

Enclosure(s)