



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

March 20, 2013

Daniel Plott
7692 Lanese DR
Winsor OH 44099

RE: Temporary Permit No. TP-63-143

Dear Applicant:

Your application for Temporary approval of Water Appropriation has been granted and assigned number TP-63-143. Please be advised THE PERMIT IS SUBJECT TO THE EFFECTIVE DATES AND CONDITIONS STATED ON PAGE TWO OF THE APPLICATION. Condition #12 requires the purchase (lease) of storage water from the Boise River Rental Pool to provide mitigation to senior Boise River water right holders for injury.

A rental lease agreement is enclosed for your convenience. Contact the River Watermaster at 208-908-5480

If you have any questions regarding this matter, please call me at 208-334-2190.

Sincerely,

A handwritten signature in blue ink that reads "John Westra". The signature is written in a cursive, flowing style.

John Westra, Manager

Enclosure

RECEIVED

Form 202A 04/12

MAR 18 2013

ID No. TP-63-143WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**APPLICATION FOR TEMPORARY APPROVAL OF WATER APPROPRIATION**

(For a use not intended to become an established water right, not to exceed a total diverted volume of five (5) acre-feet, and not to exceed one (1) year duration in accordance with Section 42-202A, Idaho Code.)

Name of applicant: Daniel Plott Phone: 440-636-2219Address: 7692 lanese dr Windsor, ohio 44099 Email: na1. Source of water: Ross fork-&-Johnson creek-&-south fork boise tributary to Boise river

2. Location of point(s) of diversion:

TWP	RGE	SEC	GOVT LOT	1/4	1/4	1/4	County	Source	Local name or tag #
5n	13e	6		sw			Camas	Ross fork	
5n	13e	7		ne			camas	Ross fork	

- additional locations on attached sheet

3. Location of place of use:

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

4. Describe proposed use of water Water will be used to wash and classify material trough a small highbanker, to sample for mineral content. All sampling activity will take place above the high water mark.

5. Amount of water:

Maximum rate of diversion _____ cfs or 150 gpm.Maximum daily volume .15 AF; total volume 4.5 AF.6. Duration of diversion: from 5-1-2013 to 7-1-2013
Day-month Day-month7. Describe proposed diverting works: 2" gas powered centrifugal pump with up to 400' of hose8. a. Who owns the property at the requested point of diversion? National forest serviceb. Who owns the land to be irrigated or place of use? National forest service

c. If the property is owned by a person other than the applicant, describe the arrangement allowing access to the water:

A letter of intent has been sent to the forest service and ranger district9. Additional remarks: I will not be pumping the entire time between the dates above. this is just an estimated time frame in witch sampling will occur. I will make every effort to conserve water, control sediment, and prevent erosion by way of recirculating water, building small settling pools, and check damns. All works will be set back to nature.

I hereby acknowledge that I assume all risk if the diversion and use of the water under this approval injures other water rights. I certify this is a temporary use and that I am not seeking a continuing right to use water.

Signature of applicant

Date

3-12-2013Received by MS Date 3/18/13 Time 2:35 PM
\$50.00 fee received by MS # WA0945 Date 3/18/13
Watermaster Comments received? _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

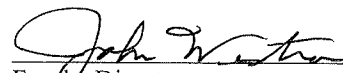
This is to certify that the department has examined this application for temporary approval to use water under the provisions of Section 42-202a, Idaho Code, and has determined that:

- X a) The application for temporary approval should be approved, since
1. The temporary approval can be properly administered.
 2. Other water sources are not readily available.
 3. The approval is in the public interest.
 4. The approval will not injure known public values associated with the water source or any known water rights.
 5. Basins 77, 78, & 79- the location is not in the Wild & Scenic River Designation
- _____ b) The application for temporary approval should be denied.

This application is therefore hereby:

- _____ a) DENIED
- X b) APPROVED, subject to the following conditions:
1. Diversion and use of water under this approval is subject to all valid existing water rights.
 2. The applicant assumes all risk the use of the water under this approval may injure other water rights.
 3. This approval authorizes a maximum diversion of 4.5 AF and a maximum rate of diversion of 150 cfs/gpm
 4. This approval does not grant a right-of-way across the land of another, does not create a continuing right to use the water and may not be used in connection with a use which requires a continuing water supply.
 5. The department may cancel this approval at any time if the department identifies injury to other water rights.
 6. This approval expires on 08/01/13.
 7. This approval does not create a continuing right to use water.
 8. The holder of this temporary permit shall not divert at a rate or in a manner that will significantly reduce the flow in the water source or otherwise adversely affect fish, wildlife or other public values. At no time shall this diversion exceed 25% of the total creek flow.
 9. ¼ inch mesh screen shall be installed on the pump intake. Constructing any check structure or obstruction in the creek for diversion purposes is prohibited.
 10. Direct discharge of waste water/slurry into rivers, creeks, or streams is not authorized.
 11. The water use approved herein is subject to and shall conform to the terms of the Forest Service approved Plan of Operations for these locations.
 12. Mitigation for water losses will be the rental of 4.5 acre foot of water from the Boise River Rental Pool,
Contact: Rex Barrie, Boise River Watermaster, phone 208-908-5480

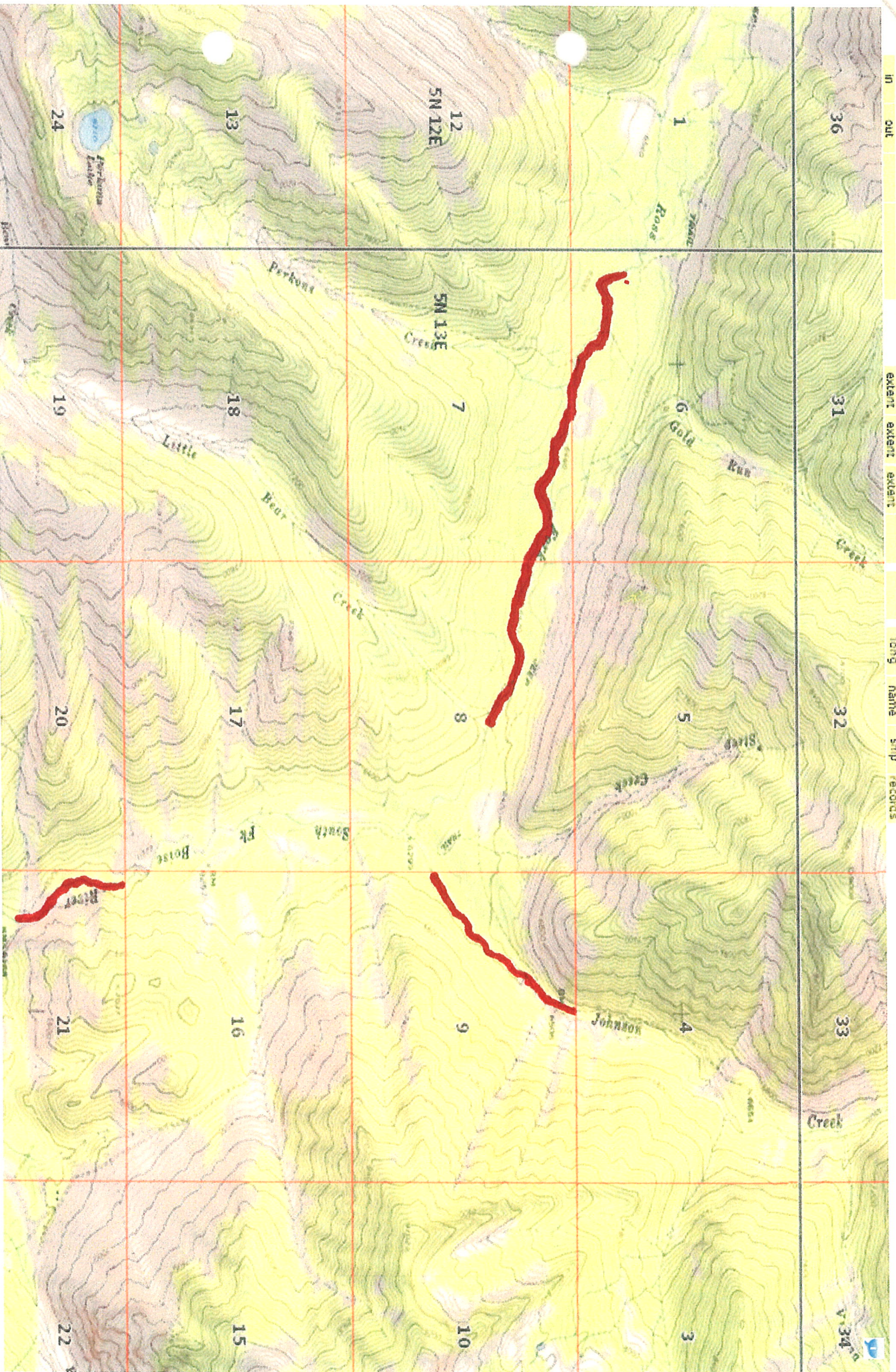
DATED this 20th day of March, 20 13.


For the Director

Sheet1

twp	reg	sec	¼	county	source
5n	13e	8.....	NW	Camas	Ross fork
5n	13e	9.....	NW & SW	camas	Jhonson creek
5n	13e	21.....	NW	camas	south fork boise river

ALL WATER WILL BE DISCARDED NO MORE THEN 400' FROME POINT OF DIVERSION



Highlighted sections of river indicate possible points
of diversion by 2" pump

**BOISE RIVER RENTAL POOL LEASE AGREEMENT
FOR 20_____**

The Committee of Water District No. 63 being authorized pursuant to Idaho Code Section 42-1765 to lease stored water which has been provided to the Boise River Rental Pool by water users who own reservoir space and have excess supplies for the current year, does agree to sell _____ (entity), _____ A.F. of water requested for _____ (use). This agreement is subject to the adopted Rules and Regulations of the Boise River Rental Pool and execution of same by the party herein named.

Upon receipt of \$_____ and the information requested below, the Boise River Watermaster will release to you from storage, at the rate you specify _____ A.F. of stored water between _____ and _____ of 20_____.

Description of point of diversion:

Located in _____ 1/4 _____ 1/4, Sec. _____, T. _____, R. _____;

Other: _____

On Source: _____

Pump H.P. _____ Lift _____

Headgate _____ (canal name if appropriate)

Description of place of use:

Legal Description: _____

Total number of acres irrigated _____

Dated this _____ day of _____ 20_____.

(name)

(address)

State of Idaho _____)
County of _____)

On this _____ day of _____ 20_____, before me the undersigned Notary Public in and for said county and state, personally appeared _____, known to me to be the person whose name is subscribed to within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I _____ have hereto set my hand and affixed my official seal, the day and year in this certificate first written.

Notary Public in and for Idaho

Residing at: _____

I have accepted the request of _____ to purchase water from the Boise River Rental Pool this _____ day of _____ 20_____.

Watermaster, Water District No. 63
Agent for the Committee of Water