

JUN 26 2020

WATER RESOURCES WESTERN REGION

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

Transfer No. 84184

MINIMUM REQUIREMENTS CHECKLIST TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) RSJ Investments LLC

Check whether each item below is attached (Yes) or not applicable (N/A) for the proposed transfer.

Yes N/A \* Means the item is always required and must be included with the application.

- Completed Application for Transfer of Water Right form, Part 1.
Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1.
Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder.
#2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner.
#2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use.
#3 Documentation of authority to make the change if the applicant is not the water right owner.
#4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf.
#5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River.
#6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer.
#7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application.
#7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
#8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided.
#8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change.
#9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank.
#10 Other. Please describe:

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1

Name of Applicant(s) RSJ Investments LLC Phone \_\_\_\_\_  
Mailing address 14565 Lake Ave, Nampa, ID 83651 Email \_\_\_\_\_

- If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1.**
- Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a.**
- If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b.**
- Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3.**

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

No Representative

Name of Representative SPF Water Engineering Phone 208-383-4140  
Mailing address 300 E. Mallard Dr., Ste. 350, Boise, ID 83706 Email mpape@spfwater.com

- Send all correspondence for this application to the representative and not to the applicant.  
**OR**
- Send original correspondence to the applicant and copies to the representative.
- The representative may submit information for the applicant but is not authorized to sign for the applicant.  
**OR**
- The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4.**

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

*RSJ Investments LLC* \_\_\_\_\_ 6-4-20  
Signature of Applicant or Authorized Representative Print Name and Title if applicable Date

\_\_\_\_\_  
Signature of Applicant or Authorized Representative Print Name and Title if applicable Date

**A. PURPOSE OF TRANSFER**

- 1.  Change point of diversion  Add diversion point(s)  Change place of use  
 Change nature of use  Change period of use  Other \_\_\_\_\_

2. Is this a transfer for changes pursuant to Idaho Code § 42-221.0.8?  
If yes,  attach an explanation and any supporting documentation labeled as **Part1A.2.**

3. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3.**  
Applicant proposes a 116-acre permissible place of use to include the entire area of the planned residential subdivision. Actual irrigation within the proposed ppu will not exceed 78 acres, 1.56 cfs, and 351 ac-ft. This right will be used in combination with surface water from Wilder Irrigation District and Nampa & Meridian Irrigation District.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	<u>Right Number</u>	<u>Amount</u> (cfs/ac-ft)	<u>Nature of Use</u>	<u>Period of Use</u>	<u>Source &amp; Tributary</u>
All or Part <input checked="" type="checkbox"/> <input type="checkbox"/>	63-22189	1.56cfs/351af	Irrigation	03/01 to 11/15	Ground Water
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	

Total authorized under rights 1.56 cfs and/or 351 acre-feet.

2. Total amount of water proposed to be transferred or changed 1.56 cubic feet per second and/or 351 acre-feet per year.

3. Point(s) of Diversion:

- No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	3W	23									30			40		6	40		116
<b>Total Acres (for irrigation use)</b>																		<b>*116</b>	

\*78 acres irrigation within a 116-acre permissible place of use (PPU)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1 Continued

5. General Information:

a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Existing well will be equipped with a pump and connected to a pressurized irrigation system serving the entire subdivision. A surface water pump station will divert from Deer Flat Caldwell Canal and connect to the same system. Measuring devices and lockable controlling works will be accommodated upon Department request.

b. Who owns the property at the point(s) of diversion? RSJ Investments LLC

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes,  attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes,  complete Attachment WSB.

e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

The property will continue to receive surface water from Wilder Irrigation District and Nampa & Meridian Irrigation District

f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

Surface water from Wilder Irrigation District and Nampa & Meridian Irrigation District is assessed to a portion of both the current place of use and proposed permissible place of use (east of Forest Canal).

g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- undergone a period of five or more consecutive years of non-use,
- currently leased to the Water Supply Bank,
- currently used in a mitigation plan limiting the use of water under the right, or
- currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

**Current Water Right No.: 63-22189**

Current Owner: RSJ INVESTMENTS  
 Priority Date: 5/19/1959  
 Origin: Water Right  
 Status: Active  
 Basis: Decreed

**Source**

**Tributary**

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversión Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	1.56 CFS	351 AF
	<u>Total Diversión</u>	1.56 CFS	351 AF

**Location of Point(s) of Diversión**

GROUND WATER SE1/4SW1/4 Sec. 23, Twp 03N, Rge 03W B.M.  
 CANYON County

**Place of Use**

**IRRIGATION Within CANYON County**

T03N R03W S23	NESW	30.00	T03N R03W S23	SESW	30.00
T03N R03W S23	NWSE	5.00	T03N R03W S23	SWSE	13.00

Total Acres: 78

**Conditions of Approval:**

1. W51 Use of this right is combined with water from Nampa Meridian Irrigation District.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
4. W59 Use of this right is combined with water from Wilder Irrigation District.

Decreed Date: 4/29/2009

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2**

**A. DESCRIPTION OF RIGHT(S) AS RECORDED**

For each water right listed in Part 1B.1 of the application, attach a **Part 2A** report obtained from any Department office or from the Department's website @ [idwr.idaho.gov](http://idwr.idaho.gov), Water Right Transfers, Step 1. Insert Part 2A reports into the application following Part 1.

**B. IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES**

- Complete and attach one copy of Part 2B for each right for which only a portion is proposed to be changed. If the entire right is proposed to be changed, Part 2B is not applicable. Additional copies of the **Part 2B** form can be obtained from any Department office or from the Department's website @ [idwr.idaho.gov](http://idwr.idaho.gov), Water Right Transfers, Step 3, or Water Right Forms, Changes in Use. Insert completed Part 2B forms into the application following Part 2A of the same water right.

Right Number: \_\_\_\_\_

- 1. amount \_\_\_\_\_ (cfs/ac-ft) for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 amount \_\_\_\_\_ (cfs/ac-ft) for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 amount \_\_\_\_\_ (cfs/ac-ft) for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 amount \_\_\_\_\_ (cfs/ac-ft) for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 amount \_\_\_\_\_ (cfs/ac-ft) for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 amount \_\_\_\_\_ (cfs/ac-ft) for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 amount \_\_\_\_\_ (cfs/ac-ft) for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 amount \_\_\_\_\_ (cfs/ac-ft) for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

- 2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per 1/4 1/4 tract.)

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Acre Totals		
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE			
																			Total Acres (for irrigation use)		

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a.**
- If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b.**

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

- If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a.**

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b.**

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

Of the 78-acre place of use, 49.8 acres are west of (above) the Forest Canal and 28.2 acres are east of (below) the canal. Surface water has not been available on the land above the canal, so the groundwater right has historically been primary on those acres. Because surface water is available on the lands below the canal, the groundwater right has been supplemental on those 28.2 acres. The non-availability of surface water on land west of the Forest Canal was confirmed by the map provided by Wilder Irrigation District labeling that area as "high ground", and by conversation with Nampa & Meridian Irrigation District. Assessment information, including the described map are included in Attachment 8B. For the planned development, one or more check valves will be installed to allow groundwater use anywhere within the ppu, but will prevent surface water from being used on the high ground above the canal. This groundwater right will continue to be primary above the canal and supplemental to surface water below the canal.

The current place of use does not cover the entire property. A permissible place of use is proposed to allow groundwater irrigation flexibility. Increase in total authorized irrigated acres, diversion rate, or diversion volume is not being proposed.

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and 7 attachments.  
 Received by LE Date 06/26/2020 Preliminary check by AK Date 7/6/2020  
 Fee paid \$580.00 Date 06/26/2020 Received by LE Receipt # W048434  
 Add'l fee paid \_\_\_\_\_ Date \_\_\_\_\_ Received by \_\_\_\_\_ Receipt # \_\_\_\_\_

Check all that apply: Attachment WSB  (copy sent to state office) Lessor Designation form  &/or W-9  (originals to state office)

**Attachment 6**  
**Documentation of Authority to**  
**Change Water Right 63-22189**



LONE STAR LAND, LLC PO BOX 785,  
MERIDIAN IDAHO

June 1, 2020

Nick Miller  
IDWR Western Region Office  
2735 Airport Way  
Boise, ID 83705

***Subject: Application for Transfer 63-22189***

Dear Nick,

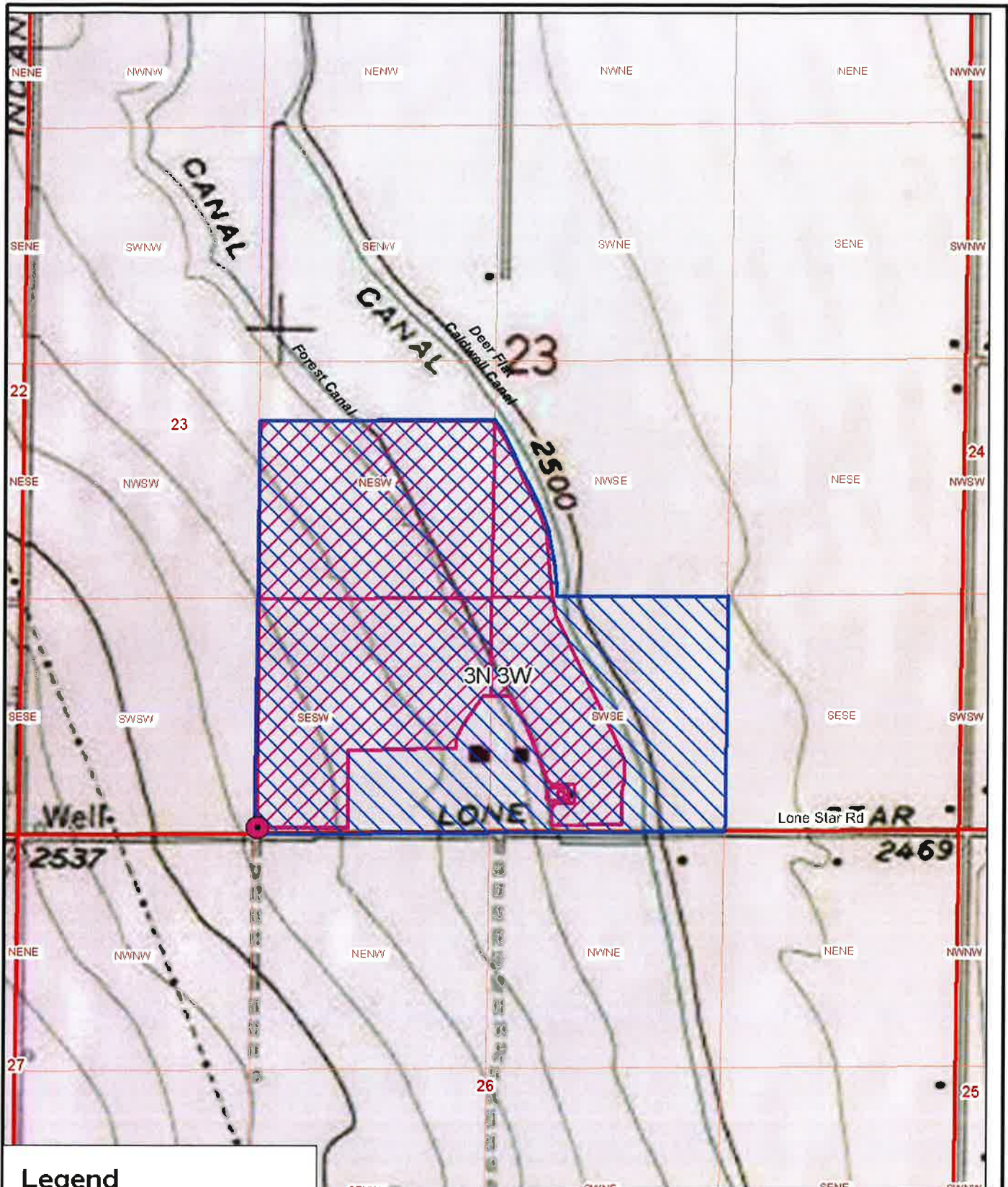
I, John Cotner, managing member of Lone Star Land LLC, who owns Parcel #32979000 0 in Canyon County, Idaho, hereby authorize RSJ Investments LLC to file an *Application for Transfer* for Water Right 63-22189 on my behalf for Parcel #32979000 0.

Sincerely,




A handwritten signature in black ink that reads "John Cotner". The signature is written in a cursive style with a large initial "J" and "C".

John Cotner  
Lone Star Land LLC


**Attachments 7A & B**  
**Topo Map & Aerial Photo**





**Legend**

-  Current & Proposed POD
-  Current POU
-  Proposed PPU

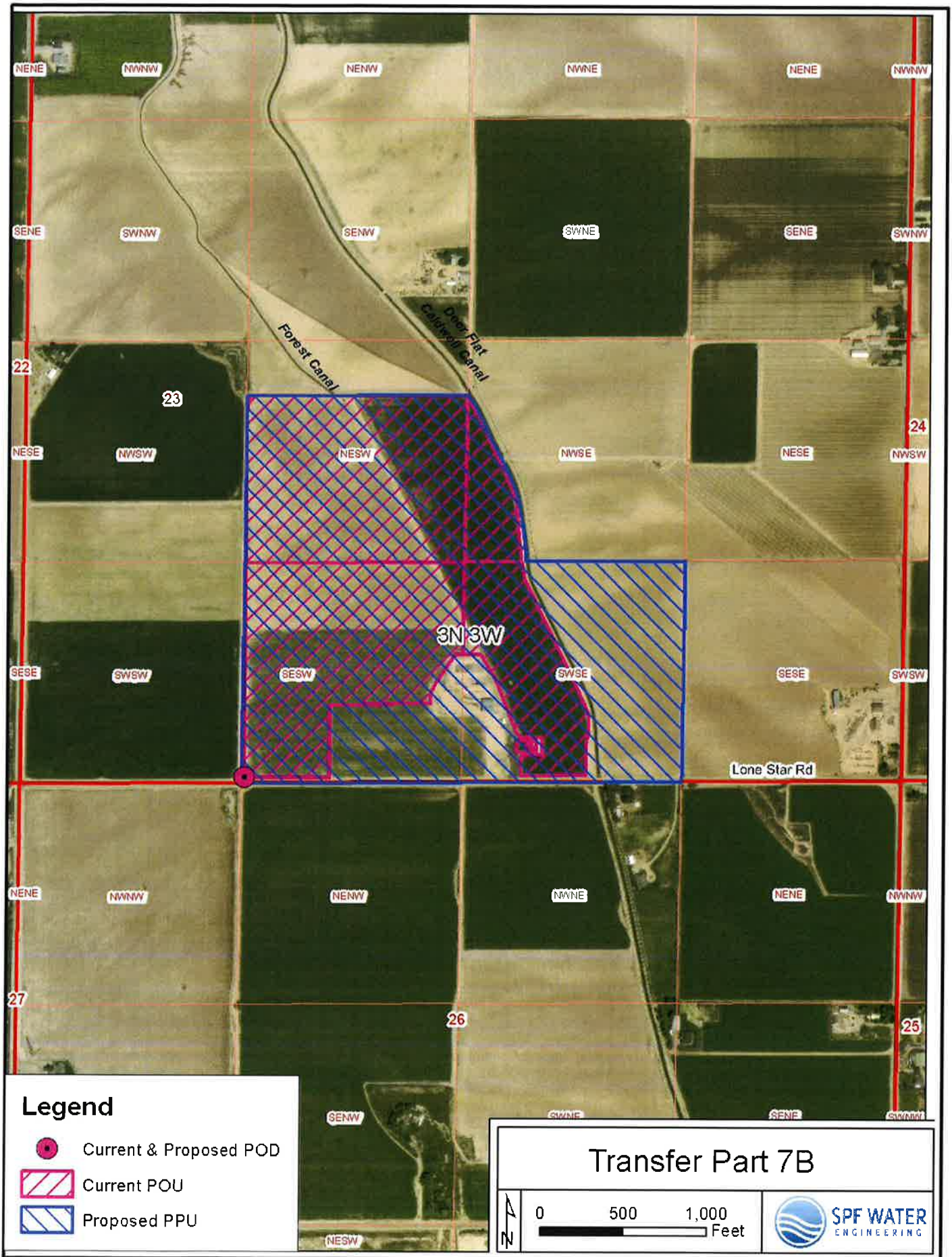
**Transfer Part 7A**











**Attachment 8B**  
**Water Use Records –**  
**Wilder Irrig. District & Nampa & Meridian Irrig. District**

**NAMPA & MERIDIAN IRRIGATION DISTRICT  
1503 FIRST STREET SOUTH, NAMPA, ID 83651-4395**

**Assessment #  
2322 A - -**

**Assessment Number Report**

MailTo: RSJ INVESTMENTS LLC  
14565 LAKE AVE  
NAMPA ID 83651-8122

Deeded\_1: RSJ INVESTMENTS LLC

Property Address: 0 LONE STAR ROAD  
NAMPA ID

Canyon County Parcel #: PT OF, 32979011 0

**Legal Description:**

SW QTR OF THE SE QTR SEC 23 3N 3W ...EXCEPT: COM SE QTR COR SEC 23 3N 3W, TH W 2325.28 FT, TH N 153 FT TO RPB; TH CONT N 1\*7'W 106.99 FT, TH N 89\*21'E 150.04 FT, TH S 1\*34'E 102.61 FT, TH S 87\*41'W 150.88 FT TO BEG

Status: Active	Actual Acres: 39.64	<u>Tax Roll 2019</u>	
Roll: Tax_Roll	District Land: No	Assessment Expense:	17.00
Tax Group: Regular	Urban Irrigation:	District Drainage:	91.28
TCCA: No	Pending Segregation: No	Ridenbaugh Maintenance:	0.00
LID:	Pending Exclusion: No	Project Maintenance:	1,626.09
Bankruptcy: No	Tax Deed: No	Urban Irrigation:	0.00
Delinquent: No			

Project Operation & Maintenance

Project O&M 2020: 1,652.17  
Excess Delivery 2019: 61.46

**Extended Project O&M/Excess:**

Description	Tax
Project O&M 2019	1,626.09
Project O&M 2018	1,639.78
Project O&M 2017	1,634.24
Excess Delivery 2017	13.14
Project O&M 2016	1,640.43
Project O&M 2015	1,641.08
Project O&M 2014	1,491.12
Project O&M 2013	1,448.74
Project O&M 2012	1,388.11
Excess Delivery 2012	63.84
Project O&M 2011	1,385.50
Excess Delivery 2011	7.84
Project O&M 2010	1,444.18

**Water and Drainage Rights:**

Ridenbaugh Miner's Inches:		Ridenbaugh Drainage Acres:		Ridenbaugh Acre Feet:	
Ridenbaugh Acres:		Project Drainage Acres:	32.60	Project Acre Feet:	65.21
Project Miner's Inches:	20.37	Settlers Drainage Acres:		Arrowrock Acre Feet:	
Project Acres:	32.60	New York Drainage Acres:			

**Water Delivery:**

Delivery Agent	Lateral	Tap	Rotate	RMI	RA	PMI	PA
BoardControl	(none)	0	No			20.37	32.60

**Notes:**

Marci mpape@spfwater.com (208-383-4140)

**WILDER IRRIGATION DISTRICT**

P O BOX 416  
Caldwell, ID 83606, ID 83606  
(208) 459-3421

Acct No: 258-259 \*339\*

Acres : 38.22

Property Address:

**14513 LAKE AVENUE, NAMPA**

November 01, 2019

Legal Description:

**Section: 23 TR: 03N-03W  
PT SE SW AND PT NE SW AND PT  
NW SE**

HUFF HERMAN J  
RUTH  
14565 LAKE AVENUE  
NAMPA, ID 83651-8122

**FALL ASSESSMENT:**

2019 - Operation and Maintenance @ \$5.00/acre	191.10
2019 - Assessment Expense	10.00
<b>Total Fall Assessment:</b>	<b>201.10</b>

**SPRING ASSESSMENT:**

2020 - Lucky Peak Credit @ \$-15.00/acre	-573.30
2020 - Spring Assessment @ \$69.00/acre	2,637.18
<b>Total Spring Assessment:</b>	<b>2,063.88</b>

**TOTAL AMOUNT DUE: 2,264.98**

**Spring Payment**

Acct No: 258-259 \*339\*

Name: HUFF HERMAN J

Date Due: April 1, 2020

Amount: 2,063.88

Delinquent if not paid by June 22, 2020

WILDER IRRIGATION DISTRICT

**Fall Payment -- 2nd Part**

Acct No: 258-259 \*339\*

Name: HUFF HERMAN J

Date Due: June 20, 2020

Amount: 100.55

Delinquent if not paid by June 21, 2020

WILDER IRRIGATION DISTRICT

**Fall Payment -- 1st Part**

Acct No: 258-259 \*339\*

Name: HUFF HERMAN J

Date Due: December 20, 2019

Amount: 100.55

Delinquent if not paid by December 21, 2019

WILDER IRRIGATION DISTRICT

**Total Payment**

(If paying entire bill by December 21, 2019)

Acct No: 258-259 \*339\*

Name: HUFF HERMAN J

Amount: 2,264.98

WILDER IRRIGATION DISTRICT

2020 EXCESS CHARGES will be \$18.40/AC FT. A penalty of 2% is added to any delinquent amount and the total bears the interest of 1% per month until paid.

CARD CHARGES SUBJECT TO A 3% PLUS \$1.00 PROCESSING FEE

**WILDER IRRIGATION DISTRICT**

P O BOX 416  
Caldwell, ID 83606, ID 83606  
(208) 459-3421

Acct No: **258-0 \*3368\***

Acres : **9.41**

Property Address:

**LONE STAR ROAD,**

November 01, 2019

Legal Description:

**Section: 23 TR: 03N-03W  
PT NE SW**

HUFF HERMAN  
RUTH  
14565 LAKE AVENUE  
NAMPA, ID 83651

**FALL ASSESSMENT:**

2019 - Operation and Maintenance @ \$5.00/acre	47.06
2019 - Assessment Expense	10.00
<b>Total Fall Assessment:</b>	<b>57.06</b>

**SPRING ASSESSMENT:**

2020 - Lucky Peak Credit @ \$-15.00/acre	-141.15
2020 - Spring Assessment @ \$69.00/acre	649.29
<b>Total Spring Assessment:</b>	<b>508.14</b>

**TOTAL AMOUNT DUE: 565.20**

**Spring Payment :**

Acct No: **258-0 \*3368\***  
Name: **HUFF HERMAN**  
Date Due:**April 1, 2020**  
Amount: **508.14**  
Delinquent if not paid by June 22, 2020  
*WILDER IRRIGATION DISTRICT*

**Fall Payment -- 2nd Part**

Acct No: **258-0 \*3368\***  
Name: **HUFF HERMAN**  
Date Due:**June 20, 2020**  
Amount: **28.53**  
Delinquent if not paid by June 21, 2020  
*WILDER IRRIGATION DISTRICT*

**Fall Payment -- 1st Part**

Acct No: **258-0 \*3368\***  
Name: **HUFF HERMAN**  
Date Due:**December 20, 2019**  
Amount: **28.53**  
Delinquent if not paid by December 21, 2019  
*WILDER IRRIGATION DISTRICT*

**Total Payment**

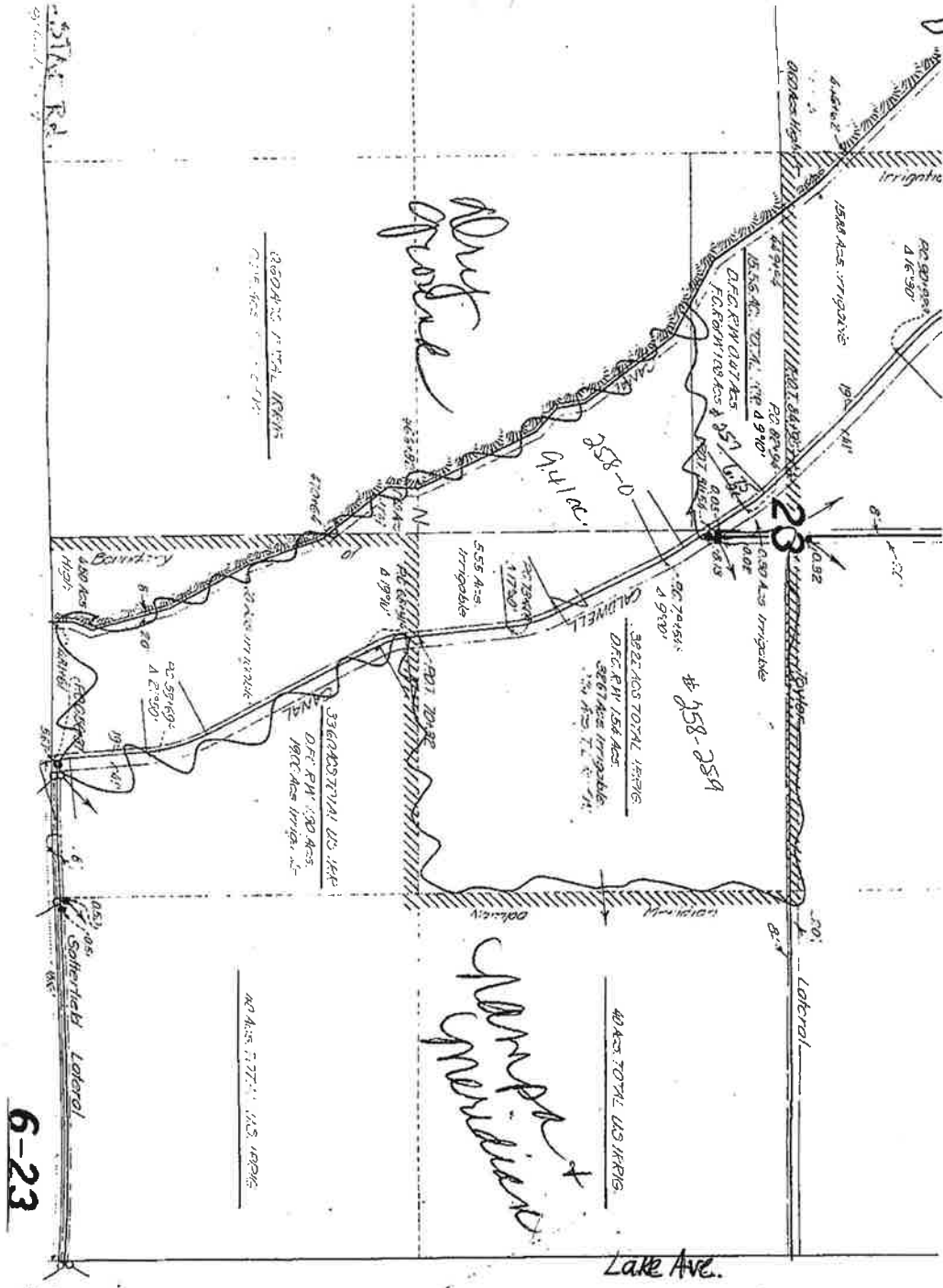
(If paying entire bill by December 21, 2019)

Acct No: **258-0 \*3368\***  
Name: **HUFF HERMAN**  
Amount: **565.20**  
*WILDER IRRIGATION DISTRICT*

**2020 EXCESS CHARGES will be \$18.40/AC FT. A penalty of 2% is added to any delinquent amount and the total bears the interest of 1% per month until paid.  
CARD CHARGES SUBJECT TO A 3% PLUS \$1.00 PROCESSING FEE**



Indiana



Ditch

6-23

## Thorneycroft, Kensie

---

**From:** Thorneycroft, Kensie  
**Sent:** Tuesday, July 14, 2020 8:12 AM  
**To:** 'waterdistrict63@qwestoffice.net'  
**Subject:** Permit 63-34925 & Transfer 84184  
**Attachments:** Watermaster Recommendation Form.docx

Dear Interested Party:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from your organization regarding the above referenced water right application. You can find a copy of the application at: <https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>. Please review the application, complete the enclosed recommendation form, and submit it to this office on or before 08/03/2020.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Therefore, your prompt response to this request is appreciated. If your organization desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact this office if you have any questions regarding the application.

Kensie Thorneycroft  
Administrative Assistant  
IDWR Western Region  
208-334-2190



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

July 13, 2020

WILDER IRRIGATION DISTRICT  
ATTN: ALBERT P BARKER  
BARKER ROSHOLT & SIMPSON LLP  
PO BOX 2139  
BOISE, ID 83701-2139

**RE: Transfer No. 84184**

Dear Interested Party:

The Department of Water Resources (IDWR) is seeking written comment and/or recommendations from your organization regarding the above referenced water right application. You can find a copy of the application at:

<https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Therefore, your prompt response to this request is appreciated. If your organization desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days of the final publication.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Kensie Thorneycroft', is written over a light blue circular stamp.

Kensie Thorneycroft  
Administrative Assistant 1

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

July 13, 2020

NAMPA & MERIDIAN IRRIGATION DISTRICT  
C/O SAWTOOTH LAW OFFICES PLLC  
ATTN S BRYCE FARRIS  
1101 W RIVER ST STE 110  
PO BOX 7985  
BOISE, ID 83701

**RE: Transfer No. 84184**  
**Permit No. 63-34925**

Dear Interested Party:

The Department of Water Resources (IDWR) is seeking written comment and/or recommendations from your organization regarding the above referenced water right applications. You can find a copy of the applications at:  
<https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

IDWR can finish reviewing an unprotested applications as soon as the protest period has past. Therefore, your prompt response to this request is appreciated. If your organization desires to formally protest the approval of these applications, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days of the final publication.

Please contact this office if you have any questions regarding the applications.

Sincerely,

Kensie Thorneycroft  
Administrative Assistant 1

Enclosure(s)



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

July 13, 2020

LONE STAR LAND LLC  
PO BOX 785  
MERIDIAN, ID 83680

**RE: Transfer No. 84184**

Dear Interested Party:

The Department of Water Resources (IDWR) is seeking written comment and/or recommendations from your organization regarding the above referenced water right application. You can find a copy of the application at:

<https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

IDWR can finish reviewing an unprotected application as soon as the protest period has past. Therefore, your prompt response to this request is appreciated. If your organization desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days of the final publication.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Kensie Thorneycroft', is written over a light blue circular stamp.

Kensie Thorneycroft  
Administrative Assistant 1

Enclosure(s)



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082  
Phone: (208)334-2190 • Fax: (208)334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

July 13, 2020

RSJ INVESTMENTS  
RICHARD HUFF  
14565 LAKE AVE  
NAMPA, ID 83686

**RE: Transfer No. 84184  
Water Right No(s). 63-22189**

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the PRESS TRIBUNE on 7/16/2020 and 7/23/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Kensie Thorneycroft'.

Kensie Thorneycroft  
Administrative Assistant

CC:  
SPF WATER ENGINEERING LLC

## Thorneycroft, Kensie

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**From:** Thorneycroft, Kensie  
**Sent:** Friday, July 10, 2020 11:29 AM  
**To:** 'IDAHO PRESS-TRIBUNE'  
**Subject:** Canyon Legal Notice  
**Attachments:** CoverLetter.docx; LegalNotice.docx

**Follow Up Flag:** Follow up  
**Flag Status:** Completed

Good Morning Legal Clerk,

I am sending you the new legal notices, please send confirmation to my email.

Please see the attached ad for publication on 07/16/2020 and 07/23/2020.

Please confirm these are okay to publish as shown.

Kensie Thorneycroft  
Administrative Assistant  
IDWR Western Region  
208-334-2190



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

---

Brad Little  
Governor

Gary Spackman  
Director

July 13, 2020

LEGAL NOTICE DEPARTMENT  
PRESS TRIBUNE  
PO BOX 9399  
NAMPA, ID 83652

RE: Application for Permit No. 63-34925  
Transfer No. 84184  
Water Right No(s). 63-22189

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 8/3/2020. Your cooperation is appreciated.

Sincerely,

Kensie Thorneycroft  
Administrative Assistant

Enclosure(s)



The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**63-34925**

V & L RANCHES LLC  
7373 S MAPLE GROVE RD  
BOISE, ID 83709-7252

Point of Diversion L3( SWSW) S32 T03N R01W CANYON County Source GROUND WATER

Point of Diversion L3( NENW) S5 T02N R01W CANYON County Source INDIAN CREEK Tributary BOISE RIVER

Use: IRRIGATION 03/15 to 11/15 1.23 CFS

Total Diversion: 1.23 CFS

Date Filed: 06-08-2020

Place Of Use: IRRIGATION

T03N R01W S32 NESW,NWSW,SWSW,SESW

Total Acres: 63

Water bearing zone to be appropriated is from 0 to 80 feet.

#### **NOTICE OF PROPOSED CHANGE OF WATER RIGHT**

##### **TRANSFER NO. 84184**

**RSJ INVESTMENTS, RICHARD HUFF 14565 LAKE AVE, NAMPA, ID 83686 has filed Application No. 84184 for changes to the following water rights within CANYON County(s): Right No(s). 63-22189;** to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: The purpose of the transfer is to establish a 116-acre permissible place of use (ppu) to include the entire are of the planned residential subdivision. Irrigation within the proposed ppu will not exceed 78 acres, 1.56 cfs, and 351 acre-feet. The right involved in the transfer (WR 63-22189) will be used in combination with surface water from Wilder Irrigation District and Nampa & Meridian Irrigation District. Water will be used around the current place of use in Canyon County, about 1 mile south west of the intersection of Orchard and Lake Ave, just east of Forest Canal.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Western office at (208)334-2190; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 8/3/2020. The protestant must also send a copy of the protest to the applicant.  
GARY SPACKMAN, Director

Published on 7/16/2020 and 7/23/2020

RECEIVED

JUN 26 2020



WATER RESOURCES  
WESTERN REGION

June 23, 2020

Nick Miller  
IDWR Western Region Office  
2735 Airport Way  
Boise, ID 83705

**Subject: Application for Transfer 63-22189**

Dear Nick,

Enclosed on behalf of RSJ Investments LLC is an *Application for Transfer* seeking a 116-acre permissible place of use for water right record 63-22189.

A check for \$580 is enclosed for the filing fee. Thank you very much for your consideration and assistance in this matter. Please call me if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "Lori Graves".

Lori Graves for  
Marci Pape, Project Engineer

Cc: John Cotner, Cotner Building  
Richard Huff, RSJ Investments LLC

Enclosures

SPF file number: 1309.0031