

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 25 2019

DEPARTMENT OF
WATER RESOURCES

DE

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
67-4130	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>	63-18899 ^{no + updated}	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
67-7996	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>	63-28314	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
67-15102	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>	63-32354	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
63-33127	Yes <input type="checkbox"/>	Yes <input checked="" type="checkbox"/>	63-32765	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
63-8683	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: Daniel G. Gibson Jr. and/or Carolyn A. Gibson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Carolyn A. Gibson
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- | | | | |
|-----------------|--------------------|-------|-------|
| PO Box 88 | Notus | ID | 83656 |
| Mailing address | City | State | ZIP |
| 208-573-3324 | cagibson@gmail.com | | |
| Telephone | Email | | |
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 4/25/2019
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☒ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 63-8683

8. Signature: Carolyn A. Gibson Title, if applicable: _____ Date: 9-19-19
 Signature of new owner/claimant

Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant

For IDWR Office Use Only:

Received by: [Signature] Date: 9/25/19 Receipt No. C107767 Receipt Amt. 225

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: _____ Approved by: _____ Processed by: [Signature] Date: 10-7-19

AFTER RECORDING MAIL TO:

McMillan Storage LLC
701 St. George Rd.
Danville, CA 94526

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

WARRANTY DEED

File No.: **4101-2652156 (TD)**

Date: **October 03, 2017**

For Value Received, **Daniel G. Gibson, Jr. and Carolyn A. Gibson, Trustees of the Gibson Family Revocable**

Living Trust, U/T/A 1-4-96 and as amended 3-12-14, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **McMillan Storage LLC, an Idaho limited liability company**, hereinafter referred to as Grantee, whose current address is **701 St. George Rd., Danville, CA 94526**, the following described premises, situated in **Ada County, Idaho**, to wit:

LEGAL DESCRIPTION: Real property in the County of Ada, State of Idaho, described as follows:


A PARCEL OF LAND, SITUATED IN A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, CITY OF MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN ALUMINUM CAP MONUMENT MARKING THE SOUTHWEST CORNER OF SAID SECTION 26, FROM WHICH A BRASS CAP MONUMENT MARKING THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 26 BEARS SOUTH 88°58'46" EAST A DISTANCE OF 2602.80 FEET; THENCE ALONG THE SOUTH LINE OF SAID SECTION 26, SOUTH 88°58'46" EAST A DISTANCE OF 1301.29 FEET TO A 5/8-INCH REBAR MARKING THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (WEST 1/16 CORNER) AND MARKING THE POINT OF BEGINNING;

THENCE LEAVING SAID SOUTH LINE ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, NORTH 00°29'27" EAST A DISTANCE OF 45.12 FEET TO A POINT MARKING THE SOUTHEAST CORNER OF THE AMENDED PLAT OF VERONA SUBDIVISION NO. 4, AS RECORDED IN THE RECORDS OF ADA COUNTY, IN PLAT BOOK 102, AT PAGES 13476 THROUGH 13477;

THENCE ALONG THE EAST LINE OF SAID AMENDED VERONA SUBDIVISION NO. 4, NORTH 00°29'27" EAST A DISTANCE OF 428.25 FEET TO A 5/8-INCH REBAR MARKING THE CORNER COMMON TO SAID EAST LINE AND THE SOUTHWEST CORNER OF THE SELWAY APARTMENTS SUBDIVISION, RECORDED IN THE RECORDS OF ADA COUNTY, IN PLAT BOOK 102, AT PAGES 13575 THROUGH 13578;

Gibson Family Revocable Living Trust, U/T/A
1-4-96 and as amended 3-12-14


Daniel G. Gibson, Jr., Trustee

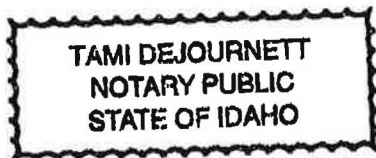

Carolyn A. Gibson, Trustee

STATE OF Idaho)
ss.

COUNTY OF Ada)

On this 10th day of October, 2017, before me, a Notary Public in and for said State, personally appeared **Daniel G. Gibson, Jr. and Carolyn A. Gibson**, known or identified to me to be the person whose name is subscribed to the within instrument as the **Trustees of Gibson Family Revocable Living Trust, U/T/A 1-4-96 and as amended 3-12-14**, and acknowledged to me that he/she/they executed the same as such **Trustees**.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for the State of Idaho
Residing at: Meridian, ID
My Commission Expires: 9/12/2022

THENCE LEAVING SAID EAST LINE AND ALONG THE SOUTH LINE OF SAID SELWAY APARTMENTS SUBDIVISION, SOUTH 88°58'36" EAST A DISTANCE OF 681.21 FEET TO A POINT;

THENCE LEAVING SAID SOUTH LINE SOUTH 01°01'14" WEST A DISTANCE OF 473.31 FEET TO A POINT ON SAID SOUTH LINE OF SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER;

THENCE ALONG SAID SOUTH LINE NORTH 88°58'46" WEST A DISTANCE OF 676.84 FEET TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.



When recorded, please return to:

Scott A. Tschirgi, Chartered
209 West Main Street
Boise, Idaho 83702
208-287-8200

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

CORRECTED GENERAL WARRANTY DEED

This document is recorded to correct the legal description in Instrument #114019445 recorded in the records of Ada County, Idaho on March 17, 2014.

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, Daniel G. Gibson, Jr. and Carolyn A. Gibson, husband and wife, whose mailing address is P.O. Box 88, Notus, Idaho 83656 (hereinafter referred to as the "**Grantor**"), hereby grants, bargains, sells, and conveys unto Daniel G. Gibson, Jr. and Carolyn A. Gibson, Trustees of the Gibson Family Revocable Living Trust, u/t/a 1/4/96 and as amended 3/12/14, whose whose current address is P.O. Box 88, Notus, Idaho 83656 (hereinafter referred to as the "**Grantee**"), the following described real property, located in Ada County, Idaho, to wit (hereinafter referred to as the "**Premises**") but excluding therefrom the property described on attached Exhibit A and B.

East half of the Southwest quarter of Section 26, Township 4 North, Range 1 West, Boise-Meridian, Ada County, Idaho.

EXCEPT a parcel of land located in the Northeast quarter of the Southwest quarter of Section 26, Township 4 North, Range 1 West, Boise-Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the South quarter corner of said Section 26; thence North 00°13'30" West 1330.17 feet (shown of record to be 1132.67 feet) along the North-South center section line of said Section 26 to the REAL

POINT OF BEGINNING; thence

South 89°46'30" West 365.90 feet; thence

North 00°13'30" West 185.90 feet; thence

North 89°46'30" East 365.90 feet; thence

South 00°13'30" East 185.90 feet to the REAL POINT OF BEGINNING.

TOGETHER WITH all of Grantor's right, title and interest in and to all water and water rights, ditch or irrigation company shares, streets, alleys and rights of way adjacent thereto, all mineral rights appurtenant thereto, and all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions,

remainder and remainders, rents, issues, and profits thereof; and all estate, right, title, and interest in and to the Premises, as well in law as in equity.

TO HAVE AND TO HOLD the Premises with its appurtenances unto Grantee, its successors, heirs and assigns, forever.

SUBJECT TO general taxes and assessments, including utility assessments for the current year, which are not yet due and payable, and will be prorated between Grantor and Grantee as of the date of execution of this deed and those liens or encumbrances of record.

AND Grantor does hereby covenant to and with Grantee, and its successors and assigns forever, that Grantor is owner in fee simple of the Premises; that Grantor has a good right to convey the fee simple; that the Premises is free from any and all liens, claims, encumbrances or other defects of title except those of record; that Grantor shall and will warrant and defend the quiet and peaceful possession of said Premises by Grantee, and its successors and assigns forever, against all other claims whatsoever except as excluded or excepted herein; and that Grantor and its heirs and assigns will, on demand of the Grantee or its heirs or assigns, execute any instrument necessary for the further assurance of the title to the Premises that may be reasonably required.

DATED effective as of the 17 day of ~~June~~, 2014.
JULY 28

Grantor:

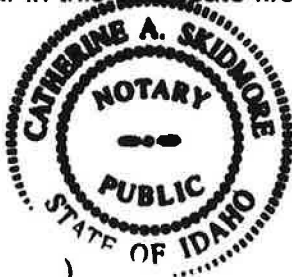

Daniel G. Gibson, Jr.

Carolyn A. Gibson

State of Idaho)
) ss
County of Ada)

On this 17th day of ~~June~~ ^{July}, 2014, before me, the undersigned Notary Public in and for said State, personally appeared Daniel G. Gibson, Jr., known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Catherine A. Skidmore
Notary Public for Idaho
Residing at 1010 N. 6th St. / Payette / ID. 83661
My Commission expires 1-23-20

State of Idaho)
) ss
County of Ada)

On this 17th day of ~~June~~ ^{July}, 2014, before me, the undersigned Notary Public in and for said State, personally appeared Carolyn A. Gibson, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Catherine A. Skidmore
Notary Public for Idaho
Residing at 1010 N. 6th St. / Payette / ID. 83661
My Commission expires 1-23-20

Project: 11970
Date: March 31, 2004

HOWELL PARCEL
PARCEL DESCRIPTION

That portion of the Southwest 1/4 of Section 26, Township 4 North, Range 1 West, Boise Meridian, Ada County, Meridian, Idaho, being more particularly described as follows:

Commencing at the Southwest corner of Section 26, marked by a 1/2" pin, from which the West 1/4 corner of Section 26 bears North 00°21'16" East, 2,644.38 feet, marked by an aluminum cap; thence along the Southerly boundary of the Southwest 1/4 of Section 26, South 88°58'47" East, 1,301.38 feet; thence along the Westerly boundary of the East 1/2 of the Southwest 1/4 of Section 26, North 00°29'12" East, 872.31 feet to the POINT OF BEGINNING;

thence continuing along said boundary North 00°29'12" East, 1,776.03 feet to a point on the Northerly boundary of the Southwest 1/4 of Section 26;

thence along said boundary South 89°09'23" East, 1,307.45 feet to the center 1/4 corner of Section 26, marked by a 5/8" Iron pin;

thence along the Easterly boundary of the Southwest 1/4 of Section 26, South 00°37'07" West, 1,136.13 feet;

thence North 89°09'33" West, 365.90 feet;

thence South 00°37'07" West, 185.90 feet;

thence South 89°09'33" East, 365.90 feet to a point on the Easterly boundary of the Southwest 1/4 of Section 26;

thence along said boundary South 00°37'07" West, 1,330.30 feet to the South 1/4 corner of Section 26, marked by a 5/8" Iron pin;

thence along the Southerly boundary of the Southwest 1/4 of Section 26, North 88°58'47" West, 156.00 feet;

thence North 00°37'07" East, 25.00 feet;

thence North 88°58'47" West, 220.00 feet;

thence North 00°37'07" East, 5.00 feet;

thence South 88°58'47" East, 220.00 feet;

thence North 00°37'07" East, 48.34 feet;

thence North 14°22'53" West, 58.02 feet;

thence along a curve to the right 131.95 feet, having a radius of 252.00 feet, a tangent of 67.52 feet, a delta of 30°00'00", and a long chord which bears North 00°37'07" East, 130.44 feet;

thence North 15°37'07" East, 96.54 feet;

Exhibit
A 1 of 2

thence along a curve to the left 7.85 feet, having a radius of 30.00 feet, a tangent of 3.95 feet, a delta of $15^{\circ}00'00''$, and a long chord which bears North $08^{\circ}07'07''$ East, 7.83 feet;

thence North $00^{\circ}37'07''$ East, 196.49 feet;

thence along a curve to the left 89.27 feet, having a radius of 155.00 feet, a tangent of 45.91 feet, a delta of $33^{\circ}00'00''$, and a long chord which bears North $15^{\circ}52'53''$ West, 88.04 feet;

thence North $32^{\circ}22'53''$ West, 220.13 feet;

thence along a curve to the right 48.17 feet, having a radius of 345.00 feet, a tangent of 24.12 feet, a delta of $08^{\circ}00'00''$, and a long chord which bears North $28^{\circ}22'53''$ West, 48.13 feet;

thence North $24^{\circ}22'53''$ West, 25.46 feet;

thence South $77^{\circ}41'03''$ West, 88.08 feet;

thence North $89^{\circ}09'23''$ West, 893.53 feet to the POINT OF BEGINNING.

Containing 55.29 acres, more or less.

END OF DESCRIPTION

Prepared by:
J-U-B ENGINEERS, Inc.
Ronald M. Hodge, P.L.S.

Exhibit A
2 of 2

Project: 10-07-030
Date: April 26, 2007

PLAT DESCRIPTION

That portion of the East $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 26, Township 4 North, Range 1 West, Boise Meridian, Meridian, Ada County, Idaho, and more particularly described as follows:

Commencing at the South $\frac{1}{4}$ corner Section 26; thence along the Southerly boundary line of the East $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of said Section 26, North $88^{\circ}58'47''$ West, 1,301.38 feet to the Southwest corner of said East $\frac{1}{2}$ of the Southwest $\frac{1}{4}$; thence along the Westerly boundary line of said East $\frac{1}{2}$ of the Southwest $\frac{1}{4}$, North $00^{\circ}29'12''$ East, 473.30 feet to the POINT OF BEGINNING;

thence continuing along said line and the Easterly boundary of Verona Subdivision No. 2, North $00^{\circ}29'12''$ East, 399.01 feet to the Southwest corner of Fulfer Subdivision No. 7;

thence along the Southerly boundary line of Fulfer Subdivision No. 7, South $89^{\circ}09'23''$ East, 893.53 feet;

thence continuing along said Southerly boundary line North $77^{\circ}41'03''$ East, 88.08 feet to the Westerly boundary of Fulfer Subdivision No. 3;

thence along said Westerly boundary the following five courses:

1. South $24^{\circ}22'53''$ East, 25.46 feet;
2. thence along a curve to the left 48.17 feet, having a radius of 345.00 feet, a delta of $08^{\circ}00'00''$, and a long chord which bears South $28^{\circ}22'53''$ East, 48.13 feet;
3. thence South $32^{\circ}22'53''$ East, 131.26 feet;
4. thence along a curve to the right 262.06 feet, having a radius of 455.00 feet, a delta of $33^{\circ}00'00''$, and a long chord which bears South $15^{\circ}52'53''$ East, 258.45 feet;
5. thence South $00^{\circ}37'07''$ West, 0.26 feet;

thence parallel with the Southerly boundary line of East $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 26, North $88^{\circ}58'47''$ West, 1,157.46 feet to the POINT OF BEGINNING.

Containing 10.103 acres, more or less.

END OF DESCRIPTION

Prepared by:
J-U-B ENGINEERS, Inc.
Gregory E. Holkesvig, P.L.S.





ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 02/14/08 04:34 PM
DEPUTY Bonnie Oberbillig
RECORDED - REQUEST OF
Title One

AMOUNT 9.00 3



Order No.: A0662697 HE/NH

WARRANTY DEED

FOR VALUE RECEIVED,

Daniel G. Gibson, Jr. and Carolyn A. Gibson, husband and wife,

the Grantor, does hereby grant, bargain sell and convey unto

Selway Apartments, LLC, an Idaho Limited Liability Co.

whose current address is 618 W. Riverside Ave Ste 300, Spokane, WA 99201-0602

the Grantee, the following described premises, in Ada County, Idaho, TO WIT:

SEE EXHIBIT "A" ATTACHED HERETO

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: 02/05/2008/

Daniel G. Gibson, Jr.

Carolyn A. Gibson

State of Idaho)

County of Ada)

On this 6th of February, 2008, before me, the undersigned, a notary public, personally appeared, Daniel G. Gibson, Jr., Carolyn A. Gibson known to me or proven to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Nan Marie Holmes

Notary Public

Residing at:

My commission expires:

Bonanza
8/14/08

(Seal)



Project: 10-07-030
Date: April 26, 2007

PLAT DESCRIPTION

That portion of the East $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 26, Township 4 North, Range 1 West, Boise Meridian, Meridian, Ada County, Idaho, and more particularly described as follows:

Commencing at the South $\frac{1}{4}$ corner Section 26; thence along the Southerly boundary line of the East $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of said Section 26, North $88^{\circ}58'47''$ West, 1,301.38 feet to the Southwest corner of said East $\frac{1}{2}$ of the Southwest $\frac{1}{4}$; thence along the Westerly boundary line of said East $\frac{1}{2}$ of the Southwest $\frac{1}{4}$, North $00^{\circ}29'12''$ East, 473.30 feet to the POINT OF BEGINNING;

thence continuing along said line and the Easterly boundary of Verona Subdivision No. 2, North $00^{\circ}29'12''$ East, 399.01 feet to the Southwest corner of Fulfer Subdivision No. 7;

thence along the Southerly boundary line of Fulfer Subdivision No. 7, South $89^{\circ}09'23''$ East, 893.53 feet;

thence continuing along said Southerly boundary line North $77^{\circ}41'03''$ East, 88.08 feet to the Westerly boundary of Fulfer Subdivision No. 3;

thence along said Westerly boundary the following five courses:

1. South $24^{\circ}22'53''$ East, 25.46 feet;
2. thence along a curve to the left 48.17 feet, having a radius of 345.00 feet, a delta of $08^{\circ}00'00''$, and a long chord which bears South $28^{\circ}22'53''$ East, 48.13 feet;
3. thence South $32^{\circ}22'53''$ East, 131.26 feet;
4. thence along a curve to the right 262.06 feet, having a radius of 455.00 feet, a delta of $33^{\circ}00'00''$, and a long chord which bears South $15^{\circ}52'53''$ East, 258.45 feet;
5. thence South $00^{\circ}37'07''$ West, 0.26 feet;

thence parallel with the Southerly boundary line of East $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 26, North $88^{\circ}58'47''$ West, 1,157.46 feet to the POINT OF BEGINNING.

Containing 10.103 acres, more or less.

END OF DESCRIPTION

Prepared by:
J-U-B ENGINEERS, Inc.
Gregory E. Holkesvig, P.L.S.



ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 03/01/05 08:51 AM
DEPUTY Joanne Hooper
RECORDED - REQUEST OF
GIVENS PURSLEY

AMOUNT 12.00

4



QUITCLAIM DEED

GRANTOR: Daniel G. Gibson and Carolyn A. Gibson, husband and wife, (hereinafter "Gibson" or "Grantor").

Address: 19500 Highway 20/26, Caldwell, Idaho 83607.

GRANTEE: Kevin A. Howell Construction, Inc. an Idaho corporation (hereinafter "Howell" or "Grantee").

Address: 4822 N. Rosepoint Way, Suite C, Boise, Idaho 83713.

For good and valuable consideration the receipt of which is hereby acknowledged Grantor hereby CONVEYS, RELEASES, AND FOREVER QUITCLAIMS and transfers unto the Grantee that real property located in Ada County, State of Idaho, legally described on Exhibit A, attached hereto, together with all ditch and ditch rights, and all appurtenances except as limited herein.

Surface Water Rights Conveyed: All Settlers Irrigation District water rights appurtenant to the property described in Exhibit A attached hereto are conveyed herein to Grantee.

Ground Water Rights Partially Conveyed: Conveyed and transferred herewith are 26.84 acres of the 73 acres of ground water rights at a diversion rate of .02 cfs described in Grantor's ground water right #63-8518. Grantor reserves and does not convey herewith the remaining 46.16 acres of the 73 acres of ground water rights described in ground water right #63-8518.

Subject to the following Restrictive Covenant running with the land described on Exhibit

A: "Grantor, (including Grantor's successors or assigns) may develop the Grantor's remaining 22.52 acres of property which is adjacent to and south and west of the property described in Exhibit A as a mix of uses at the sole discretion of Grantor. These uses of the Grantor adjacent property may be any use approved by the City of Meridian, including, but not limited to multi-family housing (apartments), offices, mini-storage units, any and all commercial uses, and/or a combination of uses. Grantee and Grantee's successors and assigns acquire the property described in Exhibit A with the full understanding and knowledge of the foregoing and acknowledge and agree not to object to any use or development of the adjacent Grantor property as contemplated by the Development Agreement with the City of Meridian dated the 24th day of January, 2003, recorded as Ada County Instrument No. 103012598 or as may be otherwise approved by the City of Meridian or other governmental entity having jurisdiction over the Grantor's adjacent property. This Restrictive Covenant shall run with the land described on Exhibit A and shall bind the Grantee and Grantee's heirs, assigns and successors."

To have and to hold the said premises, unto the Grantee, and Grantees heirs, successors and assigns forever.

IN WITNESS WHEREOF, the parties set their hands the day and year below written.

Daniel G. Gibson
Daniel G. Gibson

Date signed: 2-28-05

Carolyn A. Gibson
Carolyn A. Gibson

Date signed: 2-28-05

STATE OF IDAHO,)
)ss.
COUNTY OF ADA,)

On this 28th day of February, 2005, before me, the undersigned a Notary Public in and for said State, personally appeared Daniel G. Gibson and Carolyn A. Gibson, (husband and wife,) known or identified to me (on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Rosanna C. Walker
Notary Public
Residing: Burke, ID
Commission Expires: 6-14-05

Project: 11970
Date: March 31, 2004
Revised: December 30, 2004

HOWELL PARCEL
PARCEL DESCRIPTION

That portion of the Southwest 1/4 of Section 26, Township 4 North, Range 1 West, Boise Meridian, Ada County, Meridian, Idaho, being more particularly described as follows:

Commencing at the Southwest corner of Section 26, marked by a 1/2" pin, from which the West 1/4 corner of Section 26 bears North 00°21'16" East, 2,644.38 feet, marked by an aluminum cap; thence along the Southerly boundary of the Southwest 1/4 of Section 26, South 88°58'47" East, 1,301.38 feet; thence along the Westerly boundary of the East 1/2 of the Southwest 1/4 of Section 26, North 00°29'12" East, 872.31 feet to the POINT OF BEGINNING;

thence continuing along said boundary North 00°29'12" East, 1,776.03 feet to a point on the Northerly boundary of the Southwest 1/4 of Section 26;

thence along said boundary South 89°09'23" East, 1,307.45 feet to the center 1/4 corner of Section 26, marked by a 5/8" iron pin;

thence along the Easterly boundary of the Southwest 1/4 of Section 26, South 00°37'07" West, 1,136.13 feet;

thence North 89°09'33" West, 365.90 feet;

thence South 00°37'07" West, 185.90 feet;

thence South 89°09'33" East, 365.90 feet to a point on the Easterly boundary of the Southwest 1/4 of Section 26;

thence along said boundary South 00°37'07" West, 1,330.30 feet to the South 1/4 corner of Section 26, marked by a 5/8" iron pin;

thence along the Southerly boundary of the Southwest 1/4 of Section 26, North 88°58'47" West, 156.00 feet;

thence North 00°37'07" East, 25.00 feet;

thence North 88°58'47" West, 220.00 feet;

thence North 00°37'07" East, 5.00 feet;

thence South 88°58'47" East, 220.00 feet;

thence North 00°37'07" East, 48.34 feet;

thence North 14°22'53" West, 58.02 feet;

thence along a curve to the right 131.95 feet, having a radius of 252.00 feet, a tangent of 67.52 feet, a delta of 30°00'00", and a long chord which bears North 00°37'07" East, 130.44 feet;

thence North 15°37'07" East, 96.54 feet;

thence along a curve to the left 7.85 feet, having a radius of 30.00 feet, a tangent of 3.95 feet, a delta of $15^{\circ}00'00''$, and a long chord which bears North $08^{\circ}07'07''$ East, 7.83 feet;

thence North $00^{\circ}37'07''$ East, 107.63 feet;

thence along a curve to the left 262.06 feet, having a radius of 455.00 feet, a tangent of 134.78 feet, a delta of $33^{\circ}00'00''$, and a long chord which bears North $15^{\circ}52'53''$ West, 258.45 feet;

thence North $32^{\circ}22'53''$ West, 131.26 feet;

thence along a curve to the right 48.17 feet, having a radius of 345.00 feet, a tangent of 24.12 feet, a delta of $08^{\circ}00'00''$, and a long chord which bears North $28^{\circ}22'53''$ West, 48.13 feet;

thence North $24^{\circ}22'53''$ West, 25.46 feet;

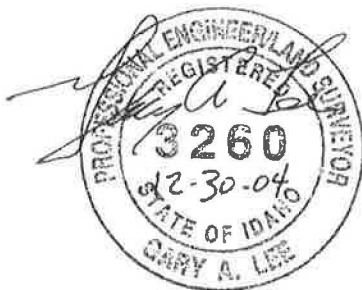
thence South $77^{\circ}41'03''$ West, 88.08 feet;

thence North $89^{\circ}09'23''$ West, 893.53 feet to the POINT OF BEGINNING.

Containing 55.32 acres, more or less.

END OF DESCRIPTION

Prepared by:
J-U-B ENGINEERS, Inc.
Gary A. Lee, P.E., L.S.



GAL:lhc

F:\ProjectManagers\GAL\10-04-002 - Kelly Creek Subdivision No. 3\10-04-002-Survey\Descriptions\HowellParcel-2.doc

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 04/28/04 04:44 PM
DEPUTY Bonnie Oberbillig
RECORDED - REQUEST OF
Title One
AMOUNT 12.00



4

GRANT DEED

GRANTOR: Daniel G. Gibson and Carolyn A. Gibson, husband and wife, (hereinafter "Gibson" or "Grantor").

Address: 19500 Highway 20/26, Caldwell, Idaho 83607.

GRANTEE: Kevin A. Howell Construction, Inc. an Idaho corporation (hereinafter "Howell" or "Grantee").

Address: 4822 N. Rosepoint Way, Suite C, Boise, Idaho 83713.

For good and valuable consideration the receipt of which is hereby acknowledged Grantor hereby CONVEYS, GRANTS and transfers unto the Grantee that real property located in Ada County, State of Idaho, legally described on Exhibit A, attached hereto, together with all ditch and ditch rights, and all appurtenances except as limited herein.

Surface Water Rights Conveyed: All Settlers Irrigation District water rights appurtenant to the property described in Exhibit A attached hereto are conveyed herein to Grantee.

Ground Water Rights Partially Conveyed: Conveyed and transferred herewith are 26.84 acres of the 73 acres of ground water rights at a diversion rate of .02 cfs described in Grantor's ground water right #63-8518. Grantor reserves and does not convey herewith the remaining 46.16 acres of the 73 acres of ground water rights described in ground water right #63-8518.

Subject to the following Restrictive Covenant running with the land described on Exhibit A: "Grantor, (including Grantor's successors or assigns) may develop the Grantor's remaining 22.52 acres of property which is adjacent to and south and west of the property described in Exhibit A as a mix of uses at the sole discretion of Grantor. These uses of the Grantor adjacent property may be any use approved by the City of Meridian, including, but not limited to multi-family housing (apartments), offices, mini-storage units, any and all commercial uses, and/or a combination of uses. Grantee and Grantee's successors and assigns acquire the property described in Exhibit A with the full understanding and knowledge of the foregoing and acknowledge and agree not to object to any use or development of the adjacent Grantor property as contemplated by the Development Agreement with the City of Meridian dated the 24th day of January, 2003, recorded as Ada County Instrument No. 103012598 or as may be otherwise approved by the City of Meridian or other governmental entity having jurisdiction over the Grantor's adjacent property. This Restrictive Covenant shall run with the land described on Exhibit A and shall bind the Grantee and Grantee's heirs, assigns and successors."

Subject also to: 2004 property taxes, city and county assessments, and irrigation assessments; ditch, road, canal, utility easements, and other rights and matters of record or otherwise existing on the premises; all easements of record and those authorized by law; Rights of Way for Irrigation Canals and Laterals; Rights of Way for W. McMillan Road; Reservations in Patents.

To have and to hold the said premises, unto the Grantee, and Grantees heirs, successors and assigns forever.

IN WITNESS WHEREOF, the parties set their hands the day and year below written.

Daniel G. Gibson
Daniel G. Gibson

Date signed: 4-28-04

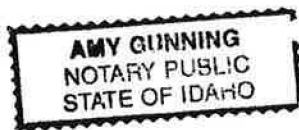

Carolyn A. Gibson


Date signed: 4-28-04

STATE OF IDAHO,)
)ss.
COUNTY OF ADA,)

On this 28 day of April, 2004, before me, the undersigned a Notary Public in and for said State, personally appeared Daniel G. Gibson and Carolyn A. Gibson, (husband and wife,) known or identified to me (on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




 AMY GUNNING
 ESCROW OFFICER
 RESIDING: EAGLE, ID
 COMMISSION EXPIRES: 6/19/06
 Notary Public
 Residing: _____
 Commission Expires: _____

AMY GUNNING
ESCP
RESH
COMMISSION EXPIRES. 6/19/06

Project: 11970
Date: March 31, 2004

HOWELL PARCEL
PARCEL DESCRIPTION

That portion of the Southwest 1/4 of Section 26, Township 4 North, Range 1 West, Boise Meridian, Ada County, Meridian, Idaho, being more particularly described as follows:

Commencing at the Southwest corner of Section 26, marked by a 1/2" pin, from which the West 1/4 corner of Section 26 bears North 00°21'16" East, 2,644.38 feet, marked by an aluminum cap; thence along the Southerly boundary of the Southwest 1/4 of Section 26, South 88°58'47" East, 1,301.38 feet; thence along the Westerly boundary of the East 1/2 of the Southwest 1/4 of Section 26, North 00°29'12" East, 872.31 feet to the POINT OF BEGINNING;

thence continuing along said boundary North 00°29'12" East, 1,776.03 feet to a point on the Northerly boundary of the Southwest 1/4 of Section 26;

thence along said boundary South 89°09'23" East, 1,307.45 feet to the center 1/4 corner of Section 26, marked by a 5/8" iron pin;

thence along the Easterly boundary of the Southwest 1/4 of Section 26, South 00°37'07" West, 1,136.13 feet;

thence North 89°09'33" West, 365.90 feet;

thence South 00°37'07" West, 185.90 feet;

thence South 89°09'33" East, 365.90 feet to a point on the Easterly boundary of the Southwest 1/4 of Section 26;

thence along said boundary South 00°37'07" West, 1,330.30 feet to the South 1/4 corner of Section 26, marked by a 5/8" iron pin;

thence along the Southerly boundary of the Southwest 1/4 of Section 26, North 88°58'47" West, 156.00 feet;

thence North 00°37'07" East, 25.00 feet;

thence North 88°58'47" West, 220.00 feet;

thence North 00°37'07" East, 5.00 feet;

thence South 88°58'47" East, 220.00 feet;

thence North 00°37'07" East, 48.34 feet;

thence North 14°22'53" West, 58.02 feet;

thence along a curve to the right 131.95 feet, having a radius of 252.00 feet, a tangent of 67.52 feet, a delta of 30°00'00", and a long chord which bears North 00°37'07" East, 130.44 feet;

thence North 15°37'07" East, 96.54 feet;

Exhibit
A 1 of 2

thence along a curve to the left 7.85 feet, having a radius of 30.00 feet, a tangent of 3.95 feet, a delta of $15^{\circ}00'00''$, and a long chord which bears North $08^{\circ}07'07''$ East, 7.83 feet;

thence North $00^{\circ}37'07''$ East, 196.49 feet;

thence along a curve to the left 89.27 feet, having a radius of 155.00 feet, a tangent of 45.91 feet, a delta of $33^{\circ}00'00''$, and a long chord which bears North $15^{\circ}52'53''$ West, 88.04 feet;

thence North $32^{\circ}22'53''$ West, 220.13 feet;

thence along a curve to the right 48.17 feet, having a radius of 345.00 feet, a tangent of 24.12 feet, a delta of $08^{\circ}00'00''$, and a long chord which bears North $28^{\circ}22'53''$ West, 48.13 feet;

thence North $24^{\circ}22'53''$ West, 25.46 feet;

thence South $77^{\circ}41'03''$ West, 88.08 feet;

thence North $89^{\circ}09'23''$ West, 893.53 feet to the POINT OF BEGINNING.

Containing 55.29 acres, more or less.

END OF DESCRIPTION

Prepared by:
J-U-B ENGINEERS, Inc.
Ronald M. Hodge, P.L.S.

8567621

WARRANTY DEED

FOR VALUE RECEIVED

W.D. Ryan and B. Elouise Ryan, Husband and Wife

the Grantor's , do hereby grant, bargain, sell and convey unto

845

536

Daniel G. Gibson Jr. and Carolyn Gibson, Husband and wife
the Grantee's , whose address is 2780 West McMillian Road, Meridian, Idaho
the following described premises, to-wit:

SEE ATTACHED EXHIBIT "A" WHICH BY THIS REFERENCE IS INCORPORATED HEREIN.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee's ,
Their heirs and assigns forever. And the said Grantor's does hereby covenant to
and with the said Grantee's , that they the owner in fee simple of said premises; that
said premises are free from all encumbrances ...except reservations of record, general
taxes and irrigation assessment for the year 1985 which are not yet due and
payable

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: December 27, 1985

W.D. Ryan
W.D. RYAN

B. Elouise Ryan
B. ELOUISE RYAN

STATE OF IDAHO, COUNTY OF ADA

On this 27th day of December, 19 85,
before me, a notary public in and for said State, personally
appeared

W.D. Ryan and B. Elouise Ryan

known to me to be the persons who se name s /are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Notary Public
Notary Public

Residing at BOISE, Idaho
Comm. Expires 4/26/88

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record
at the request of PIONEER TITLE

at 00 minutes past 4 o'clock p.m.,
this 27th day of December
1985, in my office, and duly recorded in Book
of Deeds at page

JOHN BASTIDA
Ex-Officio Recorder

Deputy
Deputy.

Fees \$ 4.00
Mail to:



PIONEER TITLE COMPANY
OF ADA COUNTY
821 W. State Street
Boise, Idaho 83702 — 208 336-6700

Representing Pioneer National Title Insurance

East half of the Southwest quarter of Section 26, Township 4 North, Range 1 West, Boise-Meridian, Ada County, Idaho.

EXCEPT a parcel of land located in the Northeast quarter of the Southwest quarter of Section 26, Township 4 North, Range 1 West, Boise-Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the South quarter corner of said Section 26; thence North $00^{\circ}13'30''$ West 1330.17 feet (shown of record to be 1132.67 feet) along the North-South center section line of said Section 26 to the REAL

POINT OF BEGINNING; thence

South $89^{\circ}46'30''$ West 365.90 feet; thence

North $00^{\circ}13'30''$ West 185.90 feet; thence

North $89^{\circ}46'30''$ East 365.90 feet; thence

South $00^{\circ}13'30''$ East 185.90 feet to the REAL POINT OF BEGINNING.

STATE OF IDAHO
CERTIFICATION OF VITAL RECORD

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS
CERTIFICATE OF DEATH

Date Filed APRIL 29, 2019

State File No. 2019-04578

DECEDENT - LEGAL NAME DANIEL GARY GIBSON JR			
SEX MALE	SOCIAL SECURITY NUMBER [REDACTED]	AGE 72 YEARS	DATE OF BIRTH MARCH 03, 1947
BIRTHPLACE SPOKANE, WASHINGTON		PLACE OF RESIDENCE CALDWELL, IDAHO	
MARITAL STATUS AT TIME OF DEATH MARRIED		NAME OF SURVIVING SPOUSE (If wife, maiden name) CAROLYN ANN NEWMAN	WAS DECEDENT EVER IN U.S. ARMED FORCES? NO
FATHER - NAME DANIEL GARY GIBSON SR			BIRTHPLACE MONTANA
MOTHER - MAIDEN NAME ELIZABETH ANN HANGAUER			BIRTHPLACE MONTANA
METHOD OF DISPOSITION BURIAL		FUNERAL SERVICE LICENSEE JACOB GARN	
NAME AND ADDRESS OF FUNERAL FACILITY CLOVERDALE FUNERAL HOME, INC., BOISE, IDAHO			
DATE OF DEATH APR. 25, 2019	TIME OF DEATH 7:20 P.M.	CITY, TOWN OR LOCATION OF DEATH CALDWELL, IDAHO	COUNTY OF DEATH CANYON
CAUSE OF DEATH (underlying cause last) a. RESPIRATORY FAILURE			Approximate Interval Between Onset and Death 1 HOUR MONTHS
b. PLEURAL EFFUSION			
c.			
d.			
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above PERICARDIAL EFFUSION			WAS AN AUTOPSY PERFORMED? NO
MANNER OF DEATH NATURAL	NAME OF CERTIFIER ERIC S. DONAHUE, M.D.		TITLE PHYSICIAN
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY			
EXTERNAL CAUSES ONLY			
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY	INJURY AT WORK?
LOCATION WHERE INJURY OCCURRED			
DESCRIPTION OF HOW INJURY OCCURRED			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DATE ISSUED: APRIL 29, 2019

DATE ISSUED:

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

James B. Aydelotte
JAMES B. AYDELOTTE
STATE REGISTRAR



Scott A. Tschirgi, ISB # 4247
SCOTT A. TSCHIRGI, CHARTERED
401 W. Front Street, Suite 401
Boise, Idaho 83702
Telephone: (208) 287-8200
Facsimile: (208) 287-8202
Email: sat@satchartered.com

Attorney for Applicant, Carolyn A. Gibson

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CANYON

In the Matter of the Estate of:)	
)	Case No. CV14-19-08680
DANIEL G. GIBSON,)	
)	LETTERS TESTAMENTARY
)	
Deceased.)	
_____)	

1. Carolyn A. Gibson was duly appointed and qualified as Personal Representative of the estate of the above-named decedent on _____, by the Court with all authority pertaining thereto.
2. Administration of the estate is unsupervised.

These Letters are issued to evidence the appointment, qualification, and authority of the said personal representative.

DATED: _____ Signed: 9/10/2019 03:22 PM

Christine R. Ruck

MAGISTRATE

State of Idaho } County of Canyon } ss. I hereby certify that the foregoing instrument is a true and correct copy of the original as the same appears in this office. DATED _____ Signed: 9/11/2019 11:25 AM CHRIS YAMAMOTO, Clerk of the District Court By <i>mm</i> Deputy



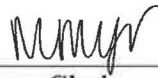
CERTIFICATE OF SERVICE

Signed: 9/11/2019 11:23 AM

I HEREBY CERTIFY that on _____, I caused a true and correct copy of the foregoing document to be served upon the following as indicated:

Scott A. Tschirgi
Scott A. Tschirgi, Chartered
401 W. Front Street, Suite 401
Boise, Idaho 83702

- ☐ U.S. Mail
- ☐ Hand Delivered
- ☐ Overnight Mail
- ☐ Facsimile (208) 287-8202
- ☒ E-Serve sat@satchartered.com



Deputy Clerk

IDAHO Department of Water Resources



WATER RIGHT REPORT

9/19/2019

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 63-8683

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	NORTHWEST FARM CREDIT SERVICES FLCA 16034 EQUINE DR NAMPA, ID 83687-8490 2084681600
Current Owner	CAROLYN A GIBSON
Current Owner	DANIEL G GIBSON JR PO BOX 88 NOTUS, ID 83656-0088 2085733328
Original Owner	NORMA N MAYBON
Original Owner	R E MAYBON 19500 HWY 20-26 CALDWELL, ID 83605 2084598093

Priority Date: 09/29/1997

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/01	11/15	2.04 CFS	
Total Diversion			2.04 CFS	

Location of Point(s) of Diversion:

GROUND WATER|NWSE|Sec. 35|Township 05N|Range 04W|CANYON County

Place(s) of use:

Place of Use Legal Description: IRRIGATION CANYON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
04N	04W	2	6	NWNE	11									
05N		35		NESW	38									
				NWSE	35		SWSE	18						

Total Acres: 102

Conditions of Approval:

1. WB7 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor exceed a combined annual maximum diversion volume of 459.0 af at the field headgate for the place of use.
2. R61 This right when combined with all other rights shall provide no more than 4.5 afa per acre at the field headgate for irrigation of the place of use.
3. 065 The right holder shall make full beneficial use of all surface water rights available to the right holder for irrigation of the lands authorized to be irrigated under this right. The right holder shall limit the diversion of ground water under this right to those times when the surface water supply is not available or the surface water supply is not reasonably sufficient to irrigate the place of use authorized under this right.
4. 104 If the surface water right(s) appurtenant to the place of use is abandoned, forfeited, sold, transferred, leased or used on any other place of use, this right to divert ground water shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
5. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.

Dates:

Licensed Date: 06/18/2013

Decreed Date:

Permit Proof Due Date: 7/1/1982

Permit Proof Made Date: 9/29/1997

Permit Approved Date: 7/12/1977

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date: 04/12/1977

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector: And

Water District Number: TBD

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 4.5

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False






State of Idaho
Department of Water Resources

Water Right
63-8683

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.1 0.2 0.4 Miles



IDAHO Department of Water Resources



WATER RIGHT REPORT

9/19/2019

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 63-18899

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DANIEL G GIBSON JR PO BOX 88 NOTUS, ID 83656-0088 2085733328

Priority Date: 01/01/1920

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.04 CFS	
Total Diversion			0.04 CFS	

Location of Point(s) of Diversion:

GROUND WATER | SESW | Sec. 26 | Township 04N | Range 01W | ADA County

Place(s) of use:

Place of Use Legal Description: DOMESTIC ADA County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
04N	01W	26		SESW										

Conditions of Approval:

- N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- PARCEL NO. S0426346700 PROPERTY ALSO KNOWN AS 2780 W MC MILLAN.

Dates:

Licensed Date:

Decreed Date: 05/16/2001

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: TBD

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

State of Idaho
Department of Water Resources






Water Right
63-18899

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

01W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.0475 0.095 0.19 Miles



IDAHO Department of Water Resources



WATER RIGHT REPORT

9/19/2019

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 63-28314

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DANIEL G GIBSON JR PO BOX 88 NOTUS, ID 83656-0088 2085733328
Current Owner	CAROLYN A GIBSON PO BOX 88 NOTUS, ID 83656-0088 208-573-3328
Original Owner	NORMA N MAYBON
Original Owner	R E MAYBON 19500 HWY 20-26 CALDWELL, ID 83605 2084598093

Priority Date: 06/30/1942

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.04 CFS	
Total Diversion			0.04 CFS	

Location of Point(s) of Diversion:

GROUND WATER | SWSWSE | Sec. 35 | Township 05N | Range 04W | CANYON County

Place(s) of use:

Place of Use Legal Description: DOMESTIC CANYON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
05N	04W	35		SWSE										

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NO. 1R38600-000-0

Dates:

Licensed Date:

Decreed Date: 02/27/2003

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: TBD

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False






State of Idaho
Department of Water Resources

Water Right 63-28314

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.045 0.09 0.18 Miles



IDAHO Department of Water Resources



WATER RIGHT REPORT

9/19/2019

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 63-32354

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DANIEL G GIBSON JR PO BOX 88 NOTUS, ID 83656-0088 2085733328
Current Owner	CAROLYN A GIBSON PO BOX 88 NOTUS, ID 83656-0088 208-573-3328
Original Owner	HOWARD T PENNINGTON PO BOX 323 NOTUS, ID 83656 2084596117

Priority Date: 11/15/1982

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	0.5 CFS	112.5 AFA
Total Diversion			0.5 CFS	112.5 AFA

Location of Point(s) of Diversion:

GROUND WATER | NWSE Lt 2 | Sec. 34 | Township 05N | Range 04W | CANYON County

Place(s) of use:

Place of Use Legal Description: IRRIGATION CANYON County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
05N	04W	34	3	NESW	13.5	6	SESW	6.5						
			2	NWSE	3.5	7	SWSE	1.5						

Total Acres: 25

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W24 Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.
3. S39 The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.
4. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
5. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
6. P21 This right is a split from former right 63-9958.

Dates:

Licensed Date:

Decreed Date: 04/29/2009

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number: TBD

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

State of Idaho
Department of Water Resources






Water Right
63-32354

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

04W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.04 0.08 0.16 Miles



IDAHO Department of Water Resources



WATER RIGHT REPORT

9/19/2019

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 63-32765

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DANIEL G GIBSON JR PO BOX 88 NOTUS, ID 83656-0088 2085733328
Current Owner	CAROLYN A GIBSON PO BOX 88 NOTUS, ID 83656-0088 2085733328
Original Owner	CHARLES A THARRINGTON
Original Owner	MARCHETA JOY THARRINGTON 22368 LOWER PLEASANT RIDGE RD CALDWELL, ID 83605 2084593024

Priority Date: 02/28/1990

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	1.55 CFS	755.7 AFA
Total Diversion			1.55 CFS	755.7 AFA

Location of Point(s) of Diversion:

GROUND WATER	NWSW Lt 3	Sec. 19	Township 04N	Range 04W	CANYON County
GROUND WATER	NESE	Sec. 19	Township 04N	Range 04W	CANYON County
GROUND WATER	NESE	Sec. 19	Township 04N	Range 04W	CANYON County

Licensed Diversion Capacity: 2.01

Place(s) of use:

Place of Use Legal Description: IRRIGATION CANYON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
04N	04W	19		NESW	40	3	NWSW	25	4	SWSW	35		SESW	40
				NESE	40		NWSE	40						

Total Acres: 220

Conditions of Approval:

1. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
4. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
5. 065 The right holder shall make full beneficial use of all surface water rights available to the right holder for irrigation of the lands authorized to be irrigated under this right. The right holder shall limit the diversion of ground water under this right to those times when the surface water supply is not available or the surface water supply is not reasonably sufficient to irrigate the place of use authorized under this right.
6. 104 If the surface water right(s) appurtenant to the place of use is abandoned, forfeited, sold, transferred, leased or used on any other place of use, this right to divert ground water shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
7. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Dates:

Licensed Date: 05/17/1994

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector: And

Water District Number: TBD

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 4.5

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False






State of Idaho
Department of Water Resources

Water Right
63-32765

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.15 0.3 0.6 Miles



IDAHO Department of Water Resources



WATER RIGHT REPORT

9/19/2019

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 63-33127

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DANIEL G GIBSON JR PO BOX 88 NOTUS, ID 83656-0088 2085733328
Original Owner	W D RYAN 2780 W MCMILLAN MERIDIAN, ID

Priority Date: 03/02/1977

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	0.83 CFS	187.5 AFA
Total Diversion			0.83 CFS	187.5 AFA

Location of Point(s) of Diversion:

GROUND WATER|SESW|Sec. 26|Township 04N|Range 01W|ADA County

Place(s) of use:

Place of Use Legal Description: IRRIGATION ADA County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
04N	01W	26		NESW	10.16		SESW	31.5						

Total Acres: 41.66

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. S39 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
3. This right is a split from former right 63-32303.
4. W54 Use of this right is combined with water from Settlers Irrigation District.

Dates:

Licensed Date:

Decreed Date: 04/11/2007

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: TBD

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

State of Idaho
Department of Water Resources






Water Right
63-33127

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

01W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.05 0.1 0.2 Miles





WATER RIGHT REPORT

9/19/2019

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 67-4130

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DANIEL G GIBSON JR PO BOX 88 NOTUS, ID 83656-0088 2085733328
Current Owner	CAROLYN A GIBSON PO BOX 88 NOTUS, ID 83656-0088 208-573-3328
Directors Report Owner	HOBART L ALTER SR PO BOX 144 DEER HARBOR, WA 98243 3603765386
Original Owner	STATE OF IDAHO DEPT OF LANDS STATEHOUSE BOISE, ID 83720-0050 2083340200
Original Owner	EVERGREEN FOREST PRODUCTS INC PO BOX 348 NEW MEADOWS, ID 83654 2083472111

Priority Date: 06/01/1944

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRINGS	WEST FORK WEISER RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	01/01	12/31	0.09 CFS	

Total Diversion | | 0.09 CFS |

Location of Point(s) of Diversion:

SPRINGS	SWSW	Sec. 01	Township 19N	Range 01W	ADAMS County
SPRINGS	SESW	Sec. 01	Township 19N	Range 01W	ADAMS County
SPRINGS	NENW	Sec. 12	Township 19N	Range 01W	ADAMS County
SPRINGS	NWNW	Sec. 12	Township 19N	Range 01W	ADAMS County

Place(s) of use:

Place of Use Legal Description: STOCKWATER ADAMS County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
19N	01W	1		SWSW										
		12		NWNW										

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. PARCEL NOS. 19N01W016003A
5. X02 Stockwater use is for 300 range cattle.

Dates:

Licensed Date:

Decreed Date: 10/15/2009

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number: TBD

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

State of Idaho
Department of Water Resources

Water Right
67-4130

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

01W



● Point of Diversion

Place Of Use Boundary

Townships

PLS Sections

Quarter Quarters

0 0.05 0.1 0.2 Miles



IDAHO Department of Water Resources



WATER RIGHT REPORT

9/19/2019

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 67-7996

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CAROLYN A GIBSON
Current Owner	DANIEL G GIBSON JR PO BOX 88 NOTUS, ID 83656-0088 208-573-3328
Original Owner	HOBART L ALTER SR 305 E PARK ST #176 MC CALL, ID 83638 2083472866

Priority Date: 07/29/1996

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	WEST FORK WEISER RIVER
UNNAMED STREAM	WEST FORK WEISER RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.28 CFS	60 AFA
IRRIGATION STORAGE	01/01	12/31		5 AFA
IRRIGATION FROM STORAGE	04/01	10/31		5 AFA
FIRE PROTECTION STORAGE	01/01	12/31		1 AFA
AESTHETIC STORAGE	01/01	12/31		1 AFA
DIVERSION TO STORAGE	01/01	12/31	0.04 CFS	
Total Diversion			0.32 CFS	65 AFA

Location of Point(s) of Diversion:

UNNAMED STREAM | NWNW | Sec. 12 | Township 19N | Range 01W | ADAMS County

SPRING | SENWNW | Sec. 12 | Township 19N | Range 01W | ADAMS County

Place(s) of use:

Place of Use Legal Description: IRRIGATION ADAMS County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
19N	01W	1		SWSW	2									
		12		NWNW	13									

Place of Use Legal Description: IRRIGATION STORAGE ADAMS County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
19N	01W	12		NWNW										

Place of Use Legal Description: IRRIGATION FROM STORAGE ADAMS County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
19N	01W	1		SWSW	2									
		12		NWNW	13									

Place of Use Legal Description: FIRE PROTECTION STORAGE ADAMS County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
19N	01W	12		NWNW										

Place of Use Legal Description: AESTHETIC STORAGE ADAMS County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
19N	01W	12		NWNW										

Total Acres: 30

Conditions of Approval:

1. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 67.
2. 01P Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.
3. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
4. 004 The issuance of this right does not grant any right-of-way or easement across the land of another.
5. 218 Water shall not be diverted from fire protection storage except to fight or repel an existing fire.

Dates:

Licensed Date: 01/07/2014

Decreed Date:

Permit Proof Due Date: 10/1/2002

Permit Proof Made Date: 9/12/2002

Permit Approved Date: 10/7/1996

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date: 07/29/1996

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector: And

Water District Number: 67

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 4

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

State of Idaho
Department of Water Resources

Water Right
67-7996

IRRIGATION FROM STORAGE

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

01W



● Point of Diversion

Place Of Use Boundary

Townships

PLS Sections

Quarter Quarters

0 0.04 0.08 0.16 Miles



State of Idaho
Department of Water Resources






Water Right
67-7996

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

01W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.04 0.08 0.16 Miles



State of Idaho
Department of Water Resources

Water Right
67-7996

FIRE PROTECTION STORAGE

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

01W



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.035 0.07 0.14 Miles



State of Idaho
Department of Water Resources

Water Right
67-7996

IRRIGATION STORAGE

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

01W



● Point of Diversion

□ Place Of Use Boundary

□ Townships

□ PLS Sections

□ Quarter Quarters

0 0.035 0.07 0.14 Miles



State of Idaho
Department of Water Resources






**Water Right
67-7996**

AESTHETIC STORAGE

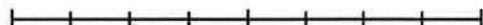
The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

01W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles





WATER RIGHT REPORT

9/19/2019

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 67-15102

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CAROLYN A GIBSON
Current Owner	DANIEL G GIBSON JR PO BOX 88 NOTUS, ID 83656-0088 208-573-3328
Original Owner	HOBART L ALTER SR 305 E PARK ST #176 MC CALL, ID 83638 2083472866

Priority Date: 07/29/1996

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	01/01	12/31	0.02 CFS	
Total Diversion			0.02 CFS	

Location of Point(s) of Diversion:

GROUND WATER|NWNW|Sec. 12|Township 19N|Range 01W|ADAMS County

Place(s) of use:

Place of Use Legal Description: DOMESTIC ADAMS County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
19N	01W	12		NWNW										

Conditions of Approval:

1. Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.
2. 004 The issuance of this right does not grant any right-of-way or easement across the land of another.

Dates:

Licensed Date: 01/07/2014

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector: And

Water District Number: TBD

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

State of Idaho
Department of Water Resources

Water Right
67-15102

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



● Point of Diversion

Place Of Use Boundary

Townships

PLS Sections

Quarter Quarters

0 0.035 0.07 0.14 Miles





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

July 14, 2020

CAROLYN A GIBSON
PO BOX 88
NOTUS ID 83656-0088

NORTHWEST FARM CREDIT SERVICES
FLCA
16034 EQUINE DR
NAMPA ID 83687-8490
(63-8683)

Re: Change in Ownership for Water Right No(s): 63-8683, 63-28314, 63-32354, 63-32765, 63-33127, 67-4130, 67-7996 and 67-15102

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

At the request of SPF Engineering, LLC, the consultant who filed the ownership change on your behalf, the ownership of water right 63-18899 was not updated. The home associated with this water right was sold.

A filing fee is not required for a Change in Ownership in the case of the death of one of the owners of a water right. Seven of these water rights listed both Daniel and Carolyn as owners. These rights did not require a fee. A refund of \$200 will be requested and sent to you under separate cover from the State Controller's Office. This includes the \$25 for water right 63-18899 that was not updated.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

c: SPF Water Engineering, LLC
Water District No. 67 (67-4130 & 67-7996)

MEMORANDUM

TO: Sascha Marston
FROM: Jean Hersley
DATE: July 14, 2020
RE: **Refund: one water right not updated**

Please refund \$200.

NAME: CAROLYN A GIBSON
PO BOX 88
NOTUS ID 83656

RECEIPT #: C107767

Thank you.

Jean

Hersley, Jean

From: Hersley, Jean
Sent: Tuesday, July 14, 2020 9:13 AM
To: IdwrPayable
Subject: REFUND
Attachments: GIBSON.doc

Please process the attached refund ASAP.
Thank you.

Jean

Hersley, Jean

From: Lori Graves <LGraves@spfwater.com>
Sent: Thursday, October 03, 2019 2:09 PM
To: Hersley, Jean
Subject: RE: ownership change

Jean,

We're all good. Carolyn just confirmed the home associated with water right 63-18899 was recently sold and can be disregarded. As we discussed, water right 63-33127 was withheld by the Gibsons when the property was sold and leased to the Water Bank.

From: Hersley, Jean <Jean.Hersley@idwr.idaho.gov>
Sent: Thursday, October 3, 2019 1:03 PM
To: Lori Graves <LGraves@spfwater.com>
Cc: cagibson@gmail.com
Subject: ownership change

Lori,

I am in the process of reviewing the ownership change you submitted on behalf of Carolyn A. Gibson. Two water rights, 63-18899 and 63-33127 are in the name of Daniel G. Gibson Jr. only. The Department will need to a conveyance document that conveys the property or water rights to both Daniel G. Gibson Jr and Carolyn A. Gibson.

Water right 63-18899 is a domestic right appurtenant to property located at 2780 W. McMillan located in Ada County. The property is currently owned by McMillan Storage LLC. Was the water withheld is the sale of the land? Water right 63-33127 is an irrigation right for 41.66 acres located in Township 04N, Range 01W, Section 26, NESW, SESW. The land appurtenant to this right has been subdivided. Was the water withheld in the sale of the parcels?

Let me know if you have any questions. Thank you.

*Jean Hersley
Idaho Dept Water Resources
Technical Records Specialist II
208-287-4942*

SEP 25 2019

DEPARTMENT OF
WATER RESOURCES**SPF WATER**
ENGINEERING

September 24, 2019

Jean Hersley
IDWR State Office
PO Box 83720
Boise, ID 83720-0098

Subject: Gibson Water Rights

Dear Jean,

Enclosed on behalf of Carolyn Gibson, is a Notice of Change in Water Right Ownership for water rights currently listed in the name of Daniel G. Gibson only or Daniel G. Gibson and/or Carolyn A. Gibson (husband and wife). Daniel recently passed away and Carolyn would like to update the water rights' ownership. Attached to the packet is a copy of Daniel's death certificate and a notarized document from the court indicating Carolyn is the authorized representative for Daniel's estate. Also enclosed is a completed W-9 form for Carolyn since one of the water rights (63-33127) is currently for lease in the Idaho Water Supply Bank. Check No. 6776 is enclosed for the \$225 filing fee.

Please let me know if there are any questions. Thanks Jean.

Sincerely,

Lori Graves
Water Rights Specialist

Cc: Carolyn Gibson

Enclosures

SPF file number: 1387.0010