

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 08 2020

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-621D		34-621 D (Split into 34-621 D and 34-14812)		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
34-7201A		34-7201A (Split into 34-7201A and 34-14813)		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name:

Jim Scanton
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

John + Lisa Mead
New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☒ and/or

Po Box 318

Mailing address

Arco

City

ID

State

83213

ZIP

208-339-4610 / 208-243-0714

Telephone

Cocopearlade@gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 2/28/2019

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:

John Mead
Signature of new owner/claimant

Title, if applicable

5-5-2020
Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by JB Date 5/11/20

Receipt No. E045889

Receipt Amt. \$50. -

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by JB

Processed by JB

Date 7/15/20

SUPPORT DATA

IN FILE # 34-621D

E046072

\$150. -

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

NO. 0051730

RECORDED

JUN 02 2014

A.M. 2:29 P.M.
BUTTE COUNTY RECORDER
Brian L. [Signature]

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 502039-B (vb)

Date: May 28, 2014

For Value Received, **Jim Scouten and Linda A. Scouten, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Dale Keith Waddoups and Debra J. Waddoups, husband and wife**, hereinafter called the Grantee, whose current address is **2778 N 3520 W, Moore, ID 83255**, the following described premises, situated in **Butte** County, Idaho, to-wit:

*D** **PARCEL 1:**

PART OF THE NW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 33, TOWNSHIP 5 NORTH, RANGE 26 E.B.M., BUTTE COUNTY, IDAHO, DESCRIBED AS:
COMMENCING AT THE NORTHEAST CORNER OF SECTION 33, THENCE N. 89°52'18" W. 1462.97 FEET ALONG THE NORTH LINE OF SECTION 33 TO THE NORTHEAST CORNER OF TRACT "C" OF DEED INSTRUMENT NO. 29280, THENCE S. 00°07'42" W. 148.00 FEET ALONG THE EAST LINE OF SAID TRACT "C" TO THE SOUTHEAST CORNER OF SAID TRACT "C" AND THE POINT OF BEGINNING;
THENCE S. 89°52'18" E. 9.36 FEET;
THENCE S. 00°06'20" W. 1179.54 FEET TO THE NORTH 1/16 LINE SECTION 33;
THENCE N. 89°53'40" W. 666.49 FEET ALONG SAID NORTH 1/16 LINE TO THE CENTERLINE OF AN IRRIGATION CANAL;
THENCE ALONG SAID CENTERLINE OF CANAL THE FOLLOWING TEN (10) COURSES:
(1) N. 10°55'23" W. 70.58 FEET; THENCE
(2) N. 05°31'31" W. 216.74 FEET; THENCE
(3) N. 04°34'21" W. 112.66 FEET; THENCE
(4) N. 03°22'53" W. 138.91 FEET; THENCE
(5) N. 04°27'05" W. 122.67 FEET; THENCE
(6) N. 05°32'41" W. 116.73 FEET; THENCE
(7) N. 02°35'52" W. 113.17 FEET; THENCE
(8) N. 14°54'54" W. 48.72 FEET; THENCE
(9) N. 08°37'56" W. 118.70 FEET; THENCE
(10) N. 00°25'49" W. 63.80 FEET TO THE SOUTHWEST CORNER OF TRACT "D" FROM DEED INSTRUMENT NO. 29280;
THENCE FOLLOWING SAID TRACT "D" THE FOLLOWING TWO (2) COURSES:
(1) S. 88°50'17" E. 407.40 FEET; THENCE
(2) N. 00°07'42" E. 33.62 FEET TO THE SOUTHWEST CORNER OF TRACT "C" OF DEED INSTRUMENT NO. 29280;
THENCE ALONG SAID TRACT "C" THE FOLLOWING THREE (3) COURSES:
(1) S. 89°52'18" E. 245.00 FEET; THENCE
(2) N. 00°07'42" E. 38.00 FEET; THENCE
(3) S. 89°52'18" E. 115.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

TOGETHER WITH THE FOLLOWING ACCESS EASEMENT:

PART OF THE N $\frac{1}{2}$ NE $\frac{1}{4}$ OF SECTION 33, TOWNSHIP 5 NORTH, RANGE 26 E.B.M., BUTTE COUNTY, IDAHO, DESCRIBED AS:
COMMENCING AT THE NORTHEAST CORNER OF SECTION 33, THENCE N. 89°52'18" W. 1119.97 FEET ALONG THE NORTH LINE OF SECTION 33 TO A POINT THAT IS THE INTERSECTION OF SAID SECTION LINE AND THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 93A, FEDERAL AID PROJECT NO. F-2353(2), SAID POINT ALSO BEING THE POINT OF BEGINNING;
THENCE S. 22°57'09" E. 43.48 FEET ALONG SAID RIGHT-OF-WAY;
THENCE N. 89°52'18" W. 300.05 FEET;
THENCE S. 45°07'42" W. 15.10 FEET;
THENCE S. 00°06'20" W. 132.32 FEET;
THENCE S. 45°07'01" W. 7.07 FEET;
THENCE N. 89°52'18" W. 35.00 FEET;
THENCE N. 00°06'20" E. 40 FEET;
THENCE N. 89°52'18" W. 9.36 FEET TO THE SOUTHEAST CORNER OF TRACT "C" OF DEED INSTRUMENT NO. 29280;
THENCE ALONG THE EAST LINE OF SAID TRACT "C" N. 00°07'42" E. 148.00 FEET TO THE NORTH LINE OF SECTION 33;
THENCE S. 89°52'18" E. 343.00 FEET ALONG THE SECTION LINE TO SAID WESTERLY RIGHT-OF-WAY AND THE POINT OF BEGINNING D*

RESERVING UNTO GRANTOR AN IRRIGATION MAINLINE EASEMENT described as:

Part of the North $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of Section 33, Township 5 North, Range 26 East of the Boise Meridian, Butte County, Idaho described as:

Commencing at the Northeast corner of Section 33; thence S 00°01'29" E 1326.96 feet along the East line of said section to the South line of the North $\frac{1}{2}$ of the Northeast $\frac{1}{4}$; thence N 89°53'40" W 1456.67 feet along said South line to the point of beginning; thence continuing along said South line N 89°53'40" W 666.49 feet to the centerline of an irrigation canal; thence N 10°55'23" W 10.19 feet along said centerline; thence S 89°53'40" E 668.44 feet parallel with said South line; thence S 00°06'20" W 10.00 feet to the point of beginning.

Parcel contains 0.15 acres more or less and is for the purpose of maintaining an irrigation mainline and access to an irrigation pump on the West side of an irrigation canal.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.


TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 05/28/2014

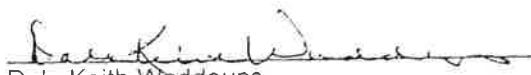
Warranty Deed
- continued

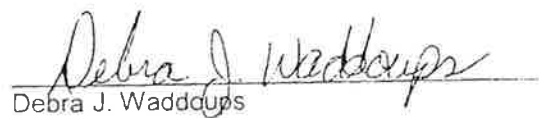
File No.: 502039-B (vb)


Jim Scouten


Linda A. Scouten

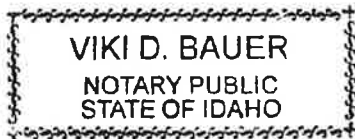
BUYER(S):



Dale Keith Waddoups


Debra J. Waddoups

STATE OF Idaho)
SS.
COUNTY OF Bingham)

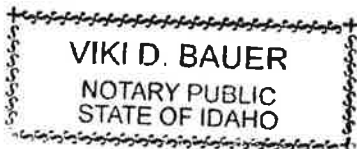
On this 30 day of May, 201⁴3, before me, a Notary Public in and for said State, personally appeared **Jim Scouten and Linda A. Scouten**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.





Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 3/29/20

STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this 29 day of May, 2014, before me, a Notary Public in and for said State, personally appeared **Dale Keith Waddoups and Debra J. Waddoups**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 3/29/20



Order Number: 18325895 / 4946

BUTTE COUNTY
Recorded for:
TITLEONE ARCO
11:51:25 AM 03-04-2019
0000-056967
No. Pages: 2 Fee: \$ 15.00
SHELLY BLACKNER
County Clerk
Deputy: KIM

Warranty Deed

For value received, Dale Keith Waddoups and Debra J. Waddoups, husband and wife,

the grantor, does hereby grant, bargain, sell, and convey unto

John Mead and Lisa Mead, husband and wife,

whose current address is PO Box 318, Arco, ID 83213

the grantee, the following described premises, in Butte County, Idaho, to wit:

See attached Exhibit A

INCLUDING, but not limited to, the following Water Rights:

34-621D Priority Date: 01/01/1892

34-7201A Priority Date: 06/28/1977

ALSO INCLUDING 1200 inches of Storage Water

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises, that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: February 28, 2019


Dale Keith Waddoups



Debra J. Waddoups

State of Idaho

ss.

County of Butte

On this 28th day of February in the year of 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared **Dale Keith Waddoups and Debra J. Waddoups**, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.


Notary Public
Residing In: Arco, ID
My Commission Expires: 6-5-2021

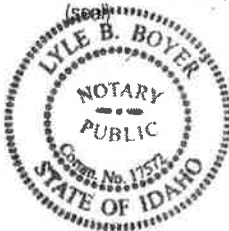


Exhibit A

Parcel 1:

Township 5 North, Range 26 East of the Boise Meridian, Butte County, Idaho

Section 33: Part of the NW1/4NE1/4 of Section 33, described as:

Commencing at the Northeast corner of Section 33, thence N. 89°52'18" W., 1462.97 feet, along the North line of Section 33, to the Northeast corner of Tract "C" of Deed, Instrument No. 29280,

thence S. 00°07'42" W., 148.00 feet, along the East line of said Tract "C", to the Southeast corner of said Tract "C" and the Point of Beginning;

thence S. 89°52'18" E., 9.36 feet;

thence S. 00°06'20" W., 1179.54 feet, to the N1/16 line of Section 33;

thence N. 89°53'40" W., 666.49 feet, along said N1/16 line to the center line of an irrigation canal;

thence along said center line of canal the following ten (10) courses:

(1) N. 10°55'23" W., 70.58 feet; thence

(2) N. 05°31'31" W., 216.74 feet; thence

(3) N. 04°34'21" W., 112.66 feet; thence

(4) N. 03°22'53" W., 138.91 feet; thence

(5) N. 04°27'05" W., 122.67 feet; thence

(6) N. 05°32'41" W., 116.73 feet; thence

(7) N. 02°35'52" W., 113.17 feet; thence

(8) N. 14°54'54" W., 48.72 feet; thence

(9) N. 08°37'56" W., 118.70 feet; thence

(10) N. 00°25'49" W., 63.80 feet to the Southwest corner of Tract "D" of Deed, Instrument No. 29280;

thence following said Tract "D" the following two (2) courses:

(1) S. 88°50'17" E., 407.40 feet; thence

(2) N. 00°07'42" E., 33.62 feet to the Southwest corner of Tract "C" of Deed, Instrument No. 29280;

thence along said Tract "C" the following three (3) courses:

(1) S. 89°52'18" E., 245.00 feet; thence

(2) N. 00°07'42" E., 38.00 feet; thence

(3) S. 89°52'18" E., 115.00 feet to the Point of Beginning.

Parcel 2:

TOGETHER WITH the following Access Easement:

Part of the N1/2NE1/4 of Section 33, Township 5 North, Range 26 EBM, Butte County, Idaho, described as:

Commencing at the Northeast corner of Section 33, thence N. 89°52'18" W., 1119.97 feet, along the North line of Section 33, to a point that is the intersection of said Section line and the Westerly right-of-way line of US Highway 93A, Federal Aid Project No. F-2352(2), said point also being the Point of Beginning;

thence S. 22°57'09" E., 43.48 feet, along said right-of-way;

thence N. 89°52'18" W., 300.05 feet;

thence S. 45°07'42" W., 15.10 feet;

thence S. 00°06'20" W., 132.32 feet;

thence S. 45°07'01" W., 7.07 feet;

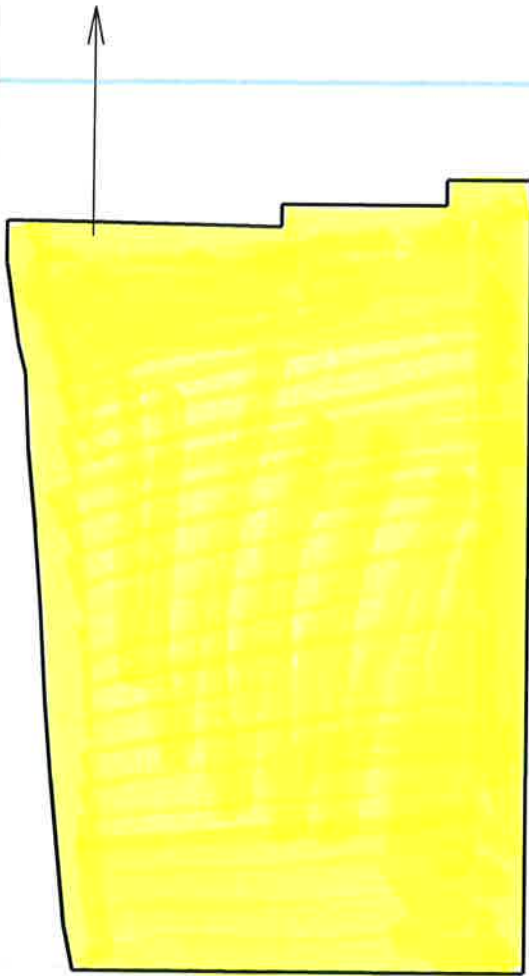
thence N. 89°52'18" W., 35.00 feet;

thence N. 00°06'20" E., 40.00 feet;

thence N. 89°52'18" W., 9.36 feet to the Southeast corner of Tract "C" of Deed, Instrument No. 29280;

thence along the East line of said Tract "C", N. 00°07'42" E., 148.00 feet, to the North line of Section 33;

thence S. 89°52'18" E., 343.00 feet, along the Section line to said Westerly right-of-way and the Point of Beginning.



5/26/2020

Scale: 1 inch= 286 feet

File: mead.ndp

Tract 1: 18.8121 Acres, Closure: n53.3305e 0.01 ft. (1/410211), Perimeter=3817 ft.

01 /ne,33.5n,26e
02 /n89.5218w 1462.697
03 /s00.0742w 148.00
04 s89.5218e 9.36
05 s00.0620w 1179.54
06 n89.5340w 666.49
07 n10.5523w 70.58
08 n05.3131w 216.74
09 n04.3421w 112.66
10 n03.2253w 138.91
11 n04.2705w 122.67
12 n05.3241w 116.73
13 n02.3552w 113.17

14 n14.5454w 48.72
15 n08.3756w 118.70
16 n00.2549w 63.80
17 s88.5017e 407.40
18 n00.0742e 33.62
19 s89.5218e 245.00
20 n00.0742e 38.00
21 s89.5218e 115.00



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

July 15, 2020

JOHN D MEAD
LISA MEAD
PO BOX 318
ARCO ID 83213-0318

Re: Change in Water Right Ownership: 34-621 D (Split into 34-621 D and 34-14812) and 34-7201A
(Split into 34-7201A and 34-14813)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: LINDA SCOUTEN
JIM L SCOUTEN
WATER DISTRICT 34
BIG LOST RIVER GROUND WATER DISTRICT