

RECEIVED

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ID No.

1P-75-100

MAR 10 2014

MAR 14 2014

WATER RESOURCES  
WESTERN REGIONSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources  
Eastern Region

Basin 75

**APPLICATION FOR TEMPORARY APPROVAL OF WATER APPROPRIATION**

(For a use not intended to become an established water right, not to exceed a total diverted volume of five (5) acre-feet, and not to exceed one (1) year duration in accordance with Section 42-202A, Idaho Code.)

Name of applicant: GLENN L HOOD Phone: 208-756-7752  
 Address: 305 KELLY ST. SALMON ID 83465 Email: gzhood@centurytel.net  
 1. Source of water: SPRING tributary to RAPPS CK

2. Location of point(s) of diversion:

TWP	RGE	SEC	GOVT LOT	1/4	1/4	1/4	County	Source	Local name or tag #
22N	19E	24		S10	SE	SE	LEMMING	SPRING	

3. Location of place of use:

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
22N	19E	25						1/4											

4. Describe proposed use of water RUN SMALL SLUICE BOX

5. Amount of water:

Maximum rate of diversion \_\_\_\_\_ cfs or 20 gpm.Maximum daily volume 0.005 AF; total volume 1.06 AF.6. Duration of diversion: from 1 JUNE to 1 OCT  
Day-month Day-month7. Describe proposed diverting works: 500 FEET 2" PVC PIPE GRAVITY FEED8. a. Who owns the property at the requested point of diversion? US FOREST SERVICEb. Who owns the land to be irrigated or place of use? US FOREST SERVICE

c. If the property is owned by a person other than the applicant, describe the arrangement allowing access to the water:

USFS PLAN OF OPERATION RAPPS CK9. Additional remarks: WATER WOULD BE USED 3 DAYS A WEEK

I hereby acknowledge that I assume all risk if the diversion and use of the water under this approval injures other water rights. I certify this is a temporary use and that I am not seeking a continuing right to use water.

Signature of applicant

Glenn L Hood

Date

3-10-14

Received by

RS

Date

3/10/14

Time

12:30 pm

\$50.00 fee receipted by

RS

#

W041896

Date

3/10/14

Watermaster Comments received?

Date

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that the department has examined this application for temporary approval to use water under the provisions of Section 42-202A, Idaho Code, and has determined that:

- ☐ A. The application for temporary approval should be denied.
- ☒ B. The application for temporary approval should be approved, since
1. The temporary approval can be properly administered.
  2. Other water sources are not readily available.
  3. The approval is in the public interest.
  4. The approval will not injure known public values associated with the water source or any known water rights.

This application is therefore hereby:

- ☐ A. DENIED
- ☒ B. APPROVED, subject to the following conditions:
1. Diversion and use of water under this approval is subject to all valid existing water rights.
  2. The applicant assumes all risk the use of the water under this approval may injure other water rights.
  3. This approval authorizes a maximum diversion of 1.06 AF and a maximum rate of diversion of \_\_\_\_\_ cfs.
  4. This approval does not grant a right-of-way across the land of another, does not create a continuing right to use the water and may not be used in connection with a use which requires a continuing water supply.
  5. The department may cancel this approval at any time if the department identifies injury to other water rights.
  6. This approval does not create a continuing right to use water.
  7. The holder of this temporary permit shall not divert at a rate or in a manner that will significantly reduce the flow in the water source or otherwise adversely affect fish, wildlife or other public vaules.
  8. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  9. This approval expires on Oct 1. 2014.

Signed this 25th day of March, 20 14.

Lyle Swank  
For the Director



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718**

**Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)**

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

**March 26, 2014**

**Glenn L Hood  
305 Kelly St  
Salmon ID 83467**

**Applicant:**

**Enclosed is your approved copy of Temporary Permit TP-75-100. Please take note of the effective dates on line 6 and the conditions on the back.**

**Sincerely,**

A handwritten signature in blue ink, appearing to read 'Sharla Cox', is written over a faint, circular blue stamp. The signature is fluid and cursive.

**Sharla Cox  
Water Resource Administrative Assistant**

**Enclosure**