#### RECEIVED

Form 202A 07/13

JAN 2 2 2014

STATE OF IDAHO

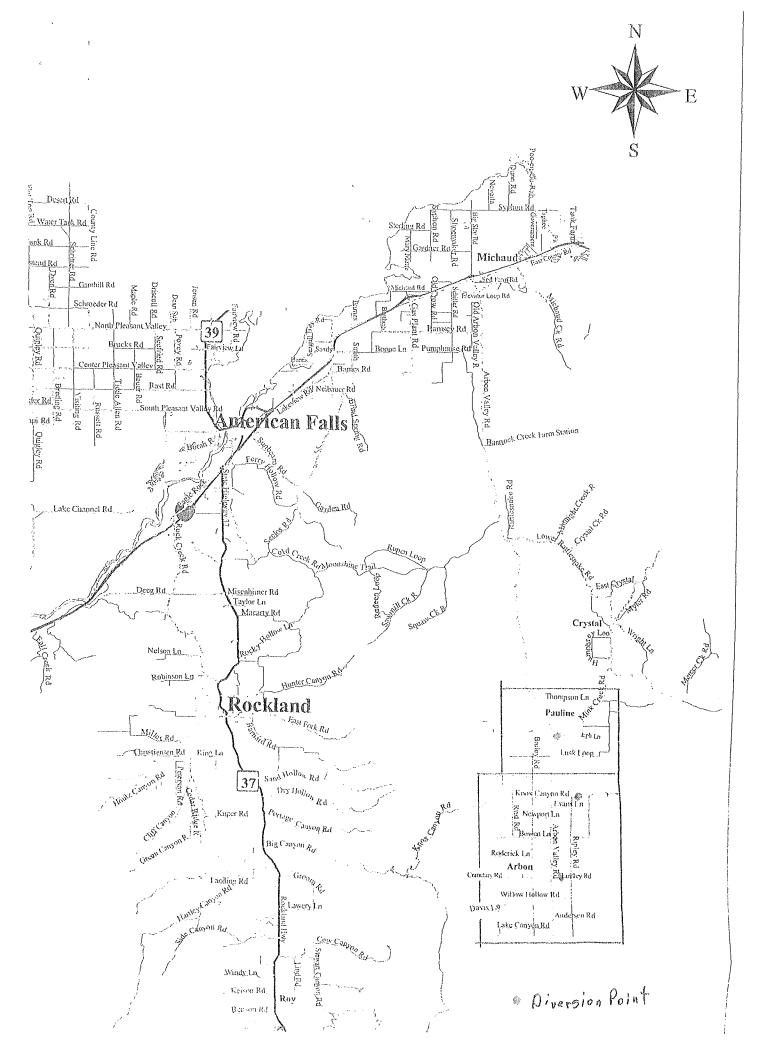
ID No. 19-29-66

## Department of Water Resort PARTMENT OF WATER RESOURCES Eastern Region

#### APPLICATION FOR TEMPORARY APPROVAL OF WATER APPROPRIATION

(For a use not intended to become an established water right, not to exceed a total diverted volume of five (5) acre-feet, and not to exceed one (1) year duration in accordance with Section 42-202A, Idaho Code.)

Name of applicant: Power County Highway District Phone: 208-22							26-26	61												
Mailing address: P.O. Box 513 3090 Lambweston Road City: American Falls																				
State Idaho ZIP 83211																				
1. Sour	1. Source of water: Bannock Creek tributary to Snake River																			
2. Loca	ition of p	point(s)	of dive	ersion	:															
TWP	RGE	SEC	GOVT 1/4		1/4	1/4	/4 1/4		County			Source					Local name or tag #			
T11S	R33E	13		SW		SE			Power			Bannock Creek						***************************************		
T10S	R34E	30	SW		SW	SW			Power			Bannock Creek						***************************************		
TWO RGE SEC NE NW Power Bannock Creek  TWP RGE SEC NE NW SW SW  TWO RGE SEC NE NW SW							-													
	-			circ	ge plac		6 0		₩ 45.6	, <u>266</u>		sw sw					E			
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	sw	SE	NE	NW	E sw	SE	Totals	
4. Desc	cribe pro	posed u	ise of v	vater	This	water	will be	e use	d for r	oad bu	uilding	g and o	dust c	ontro	of ne	w and	l exist	ing ro	ads.	
	4. Describe proposed use of water This water will be used for road building and dust control of new and existing roads.																			
-																	***************************************			
5. Amo	ount of v	vater:				***************************************					Product System prings reported									
			versio	1				cfs o	r	35	0	or	am.							
Max	timum ra	aily vol	ume	-	.106		AF:	total	volume		5.0	61	AF							
6. Dura	ation of	diversio	n: fro	m 1-	1-201	14	,		, ordine	(d	av-mo	onth) to	12-3	1-201	4			(0	lay-month)	
6. Duration of diversion: from 1-1-2014 (day-month) to 12-31-2014 (day-month).  7. Describe proposed diverting works: Portable pumps are used to pump into water trucks																				
	Who ow														l right	of wa	ys at	crossi	ngs	
	Who ow																			
	f the pro														wing a	ccess	to the	water:	and the state of t	
	No priv									,			0							
9. Additional remarks: The majority of this water is used in April and May to apply mag-cloride to gravel roads.																				
In addition water will be used for new road construction.																				
															***************************************					
T 1 1				·			10.11			_				_				***********		
rights.	I certif	owleag fy this is	e tnat sa tem	1 ass	ume ry us	all risi e and tl	k II th hat I a	e div	ersion ot seeki	and ing a c	ise of ontin	the w	ater i	under use w	this a	pprov	al inj	ures o	ther water	
1	0.1		_\ (	)	. )					9	)	1 - 1	,							
Signatu	re of ap	plicant	No	me	Se				-	ĩ	Date	113/	14				***************************************	-		
			/								, , , , , , , , , , , , , , , , , , , ,							Magnification and Control		
Received			Se.					Da	te	2011	4	The same of the same than	Tim	e	/	1	Manhanahana		-	
	e receipte	,	<u>5</u>				-	#	2030	144	5		Date		23	114				
Waterma	Watermaster comments received? Date																			



#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that the department has examined this application for temporary approval to use water under the provisions of Section 42-202A, Idaho Code, and has determined that: A. The application for temporary approval should be denied. B. The application for temporary approval should be approved, since 1. The temporary approval can be properly administered. 2. Other water sources are not readily available. 3. The approval is in the public interest. 4. The approval will not injure known public values associated with the water source or any known water rights. This application is therefore hereby: \_\_\_ A. DENIED 1/B. APPROVED, subject to the following conditions: 1. Diversion and use of water under this approval is subject to all valid existing water rights. 2. The applicant assumes all risk the use of the water under this approval may injure other water rights. 3. This approval authorizes a maximum diversion of \_\_\_\_\_ cfs. 4. This approval does not grant a right-of-way across the land of another, does not create a continuing right to use the water and may not be used in connection with a use which requires a continuing water supply. 5. The department may cancel this approval at any time if the department identifies injury to other water rights. 6. This approval does not create a continuing right to use water. 7. The holder of this temporary permit shall not divert at a rate or in a manner that will significantly reduce the flow in the water source or otherwise adversely affect fish, wildlife or other public values. 8. Other: 9. This approval expires on Dec 31, 2014 Signed this 6th day of Felo, 20/4. Lyle Swanke
For the Director

#### Department of Water Resources

### RECOMMENDATION OF WATERMASTER

Application for Temporary Approval of Water Appropriation TP-29-66 Power County Highway District

w atermaster'	s Recommenda	tion:
a) b) follows:		I do not oppose approval of this application.  I do not oppose approval of this application if it is conditioned as
c)		I oppose approval of this application for the following reasons:
d)		Additional Comment:
	Dated	this 6th day of Feb, , , 2014.
	Water Distric	t No: _01
		Watermaster's Signature



# State of 1daho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER Governor

**February 7, 2014** 

GARY SPACKMAN Director

Power County Highway District PO Box 513 American Falls ID 83211

**Applicant:** 

Enclosed are your approved copies of Temporary Permits TP-29-66, TP-29-67, TP-35-09 and TP-35-10. Please take note of the effective dates on line 6 and the conditions on the back.

Sincerely,

Sharla Cox

Water Resource Administrative Assistant

**Enclosure**