

RECEIVED

JUL 10 2020

Department of Water Resources  
Eastern RegionSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
114219 <i>OK</i>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: JAMIE ROBISON and MICHAEL ROBISON  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): STEPHEN WAYNE HARSHBERGER AND JANE ELISA C. F. HARSHBERGER  
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- P.O. BOX 254 LEHI UT 84043  
Mailing address City State ZIP
- 801-404-0179 steveharshberger@gmail.com  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 6/29/2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document -- warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - ☒ Filing fee (see instructions for further explanation):
    - ☐ \$25 per undivided water right.
    - ☐ \$100 per split water right.
    - ☐ No fee is required for pending adjudication claims.
  - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
  - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Stephen Wayne Harshberger 7/3/2020 | 7:46 AM PDT  
Signature of new owner/claimant Title, if applicable Date
- Signature: Jane Eliza C. F. Harshberger 7/3/2020 | 7:57 AM PDT  
Signature of new owner/claimant Title, if applicable Date

## For IDWR Office Use Only:

Received by JB Date 7/13/20 Receipt No. E046099 Receipt Amt. \$25. -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_ Approved by JB/JC\* Processed by CR Date 7/17/2020

\* ? full ownership. Previous o/c approved by JC with the same legal.

**RECORDING REQUESTED BY**

First American Title Company

**AND WHEN RECORDED MAIL TO:**

First American Title Company

469 Washington St

Montpelier, ID 83254

Space Above This Line for Recorder's Use Only

**WARRANTY DEED**File No.: **900682-MON (ab)**Date: **June 18, 2020**

For Value Received, **Michael Robison and Jamie Robison, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Stephen Wayne Harshberger and Jane Elisa C.F. Harshberger, husband and wife as community property with right of survivorship**, hereinafter called the Grantee, whose current address is **7636 Gish Road, Vacaville, CA 95688**, the following described premises, situated in **Bear Lake County, Idaho**, to-wit:

**TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN:****Section 3: S $\frac{1}{2}$ SE $\frac{1}{4}$ .****Section 10: N $\frac{1}{2}$ NE $\frac{1}{4}$ .**

**EXCEPT THEREFROM** a parcel of land being a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$  and the SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 3, and a portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$  and the N $\frac{1}{2}$ NE $\frac{1}{4}$  of Section 10, Township 11 South, Range 43 East, Boise Meridian, described as follows, to wit:

Commencing at the Northeast Corner of Section 10, Township 11 South, Range 43 East, Boise Meridian; thence South 1°21'03" East along the East Line of said Section 10 a distance of 1297.05 feet to the Southeast Corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$  monumented by a 3/8 bar at the fence corner; thence South 88°46'50" West 637.66 feet and South 88°06'45" West 617.43 feet along the South Line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$  to a 3/8 bar at the fence corner and being the REAL POINT OF BEGINNING; thence North 7°26'42" East 19.98 feet; thence North 84°28'42" West 393.76 feet; thence North 10°43'24" East 762.62 feet; thence North 2°59'23" East 368.34 feet; thence North 13°03'03" West 411.59 feet; thence North 36°01'42" West 343.53 feet; thence North 56°53'35" West 313.12 feet; thence North 67°03'05" West 360.49 feet to a point in the Southeasterly Right of Way Line of the existing Union Pacific Railroad; thence along said existing Railroad Right of Way Line as follows: South 21°36'16" West 367.69 feet; South 19°52'33" West 322.35 feet; Southeasterly along a 1806.35 foot radius curve left 1623.99 feet to a point in the South Line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of said Section 10 monumented by a 3/8 bar; thence North 88°27'11" East along said South Line and the South Line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of said Section 10 a distance of 1116.08 feet to the Real Point of Beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

Date: 06/18/2020

Warranty Deed  
- continued

File No.: 900682-MON (ab)

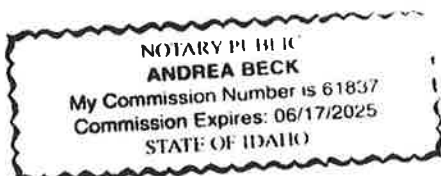
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.


  
Michael Robison

  
Jamie Robison

STATE OF Idaho )  
COUNTY OF Bear Lake )  
SS.

On this 19th day of June, 2020, before me, a Notary Public in and for said State, personally appeared **Michael Robison and Jamie Robison**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



  
Notary Public for the State of Idaho  
Residing at: Ovid, Idaho  
My Commission Expires: 06/17/2025

State of Idaho  
Department of Water Resources

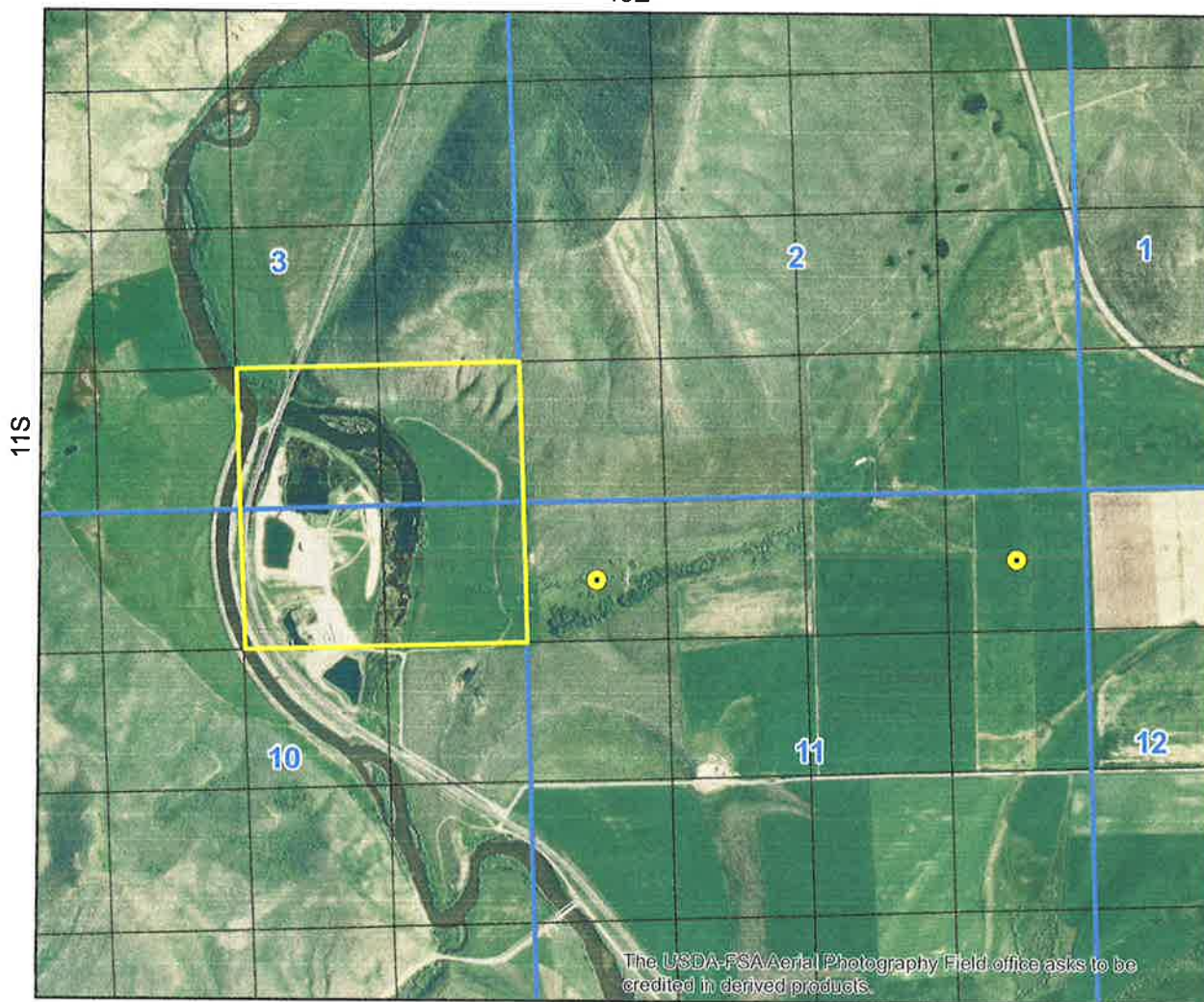
# Water Right






11-4219

## IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

43E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.2 0.4 0.8 Miles







State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

July 17, 2020

STEPHEN WAYNE HARSHBERGER  
JANE ELISA C F HARSHBERGER  
PO BOX 254  
LEHI UT 84043-1177

Re: Change in Ownership for Water Right No(s): 11-4219

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3779.

Sincerely,

Cher Ramos  
Technical Records Specialist

Enclosure(s)

cc: Water District 11