

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 45-7086C Priority December 3, 1971 Amount 28.56 cfs

THIS IS TO CERTIFY, that Connecticut Mutual Life Insurance Company
of Hartford, Connecticut, has complied with the terms and conditions of Permit
No. 45-7086C issued pursuant to Application for Permit dated December 3, 1971,
and has submitted proof to the Department of Water Resources on March 14, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 28.56 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>28.56</u> cfs and	<u>11,528.0</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 28.56 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
11,528.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13; SW $\frac{1}{4}$ NE $\frac{1}{4}$,
Sec. 1; Twp 12S, Rge 20E, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17; in the County of Cassia
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17; SW $\frac{1}{4}$ SW $\frac{1}{4}$ (Gov. Lot 4) Sec. 18; Twp 12S, Rge 21E

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12S	20E	1	L1 38	L2 39	40	39	L3 39	L4 38	39	40	40	39	33	39	38	40	39	38	618
		2	L1 33	L2 39	40	39									39	40	39	33	302
		11	37	39	40	39													155
		12					33	37	39	39	40	39	38	39					304
		13	33	33	33	33									33	33	33	33	264
12S	21E	17	38	37	40	39	39	38	39	40	40	39	38	39	39	40	39	38	622
		18	38	39	40	39	39	L1 36	L2 37	40	40	L3 37	L4 37	39	39	40	39	38	617

Total number of acres irrigated 2882

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7TH day of MARCH, 19 86.

Acting Director

Norman C Young
Director

RECEIVED

MAR 18 1986
Department of Water Resources
Sustainable Diversion License

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 45-7086D Priority December 3, 1971 Amount 5.07 cfs

THIS IS TO CERTIFY, that Connecticut Mutual Life Insurance Company
of Hartford, Connecticut, has complied with the terms and conditions of Permit
No. 45-7086D issued pursuant to Application for Permit dated December 3, 1971,
and has submitted proof to the Department of Water Resources on March 14, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.07 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>March 15</u> to <u>November 15</u> at <u>5.07</u> cfs and <u>2463.8</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 5.07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2463.8 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 27;
NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 22; Twp 12S, Rge 21E in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12S	21E	21	38	39	40	39													156
		22	38	39	40	39	39	38	39	40	40	38	38	39	39	39	39	38	622
		27					39	38	39	40									156

Total number of acres irrigated 934

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho:
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7TH day of MARCH, 19 86.

Acting for the

Director

Norman C Young

STATE OF IDAHO

Licensing

RECEIVED
FEB 18 1986

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

APPROVED

Comes now Connecticut Mutual Life Ins. Co. Phone _____

of (address) c/o Golden Valley Land & Cattle Rt. 1 Murtaugh, ID, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 45-7086C/D, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE ¼ SE ¼, Section 13, Township 12S, Range 20E, B.M., County of Cassia. Other points of diversion: SWNE, Sec. 1, Twp 12S, Rge 20E (GL4)
SWNW, Sec. 17; NENW, Sec. 17; SWSW, Sec. 18; SWNW, Sec. 27; NESE, Sec. 22; Twp 12S, Rge 21E

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 33.63 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:
SEE ATTACHED LAND LIST

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or the place of use? "
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

45-7086D
45-7086C

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary

[illegible]

Signed at TWIN FALLS, this 13 day of FEBRUARY, 1986.

Don Walerton Vice Pres.
(Signature)

Witness my hand this 7TH day of MARCH, 19 86

Acting for the Director

_____, 19 86
Norman Cyung
 Director

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