# State of Idaho

### **DEPARTMENT OF WATER RESOURCES**

Northern Region, 7600 Mineral Drive. Suite 100, Coeur d'Alene, Idaho 83815 Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

> C.L. "BUTCH" OTTER Governor

> > GARY SPACKMAN Director

April 25, 2014

MATHEW BASDEN PO BOX 15205 SPOKANE VALLEY WA 99215

RE: Temporary Permit No. TP-87-43

Dear Applicant(s):

Your application for Temporary approval of Water Appropriation has been granted and assigned number TP-87-43.

Please be advised that THE PERMIT IS SUBJECT TO THE EFFECTIVE DATES AND CONDITIONS STATED ON PAGE TWO OF THE APPLICATION.

The Idaho Department of Fish & Game (IDFG) now requires a Special Use Permit if their property is to be used for a point of diversion.

To contact IDFG in Coeur d'Alene, call 208-769-1414 and in Lewiston, call 208-799-5010.

If you have any questions, or if this office can be of further assistance, please contact us.

Sincerely,

Keith E. Franklin Program Manager

Enclosure Copy of TP-87-43

RECEIVED Form 202A 07/13 APR 1 5 2014

## Basin 87

ID No. TP-87-43

## STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

IDWR / NORTH

#### APPLICATION FOR TEMPORARY APPROVAL OF WATER APPROPRIATION

(For a use not intended to become an established water right, not to exceed a total diverted volume of five (5) acre-feet, and not to exceed one (1) year duration in accordance with Section 42-202A, Idaho Code.)

| Name o   | f applica          | ant: Ma                | thew I                                  | Basd      | en       |                   |         |               |                         |  |         |             |         | P                    | hone:  | 509-9  | 99-23               | 53                            |  |  |
|--|--------------------|------------------------|---|-----------|----------|-------------------|---------|---------------|-------------------------|--|---------|-------------|---------|----------------------|--------|--------|---------------------|-------------------------------|--|--|
| Name of applicant: Mathew Basden  Mailing address: P.O. box 15205        |                    |                        |   |           |          |                   |         |               |                         |  |         |             |         | City: Spokane Valley |        |        |                     |                               |  |  |
| State Wa. ZIP 99215 Email: mbasden@ce                                    |                    |                        |   |           |          |                   |         |               |                         |  |         | t.com       | m       |                      |        |        |                     |                               |  |  |
| Source of water: East Fork Gold Creek                                    |                    |                        |   |           |          |                   |         |               | tributary to Gold Creek |  |         |             |         |                      |        |        |                     |                               |  |  |
|  |                    | point(s)               |   |           |          |                   |         |               |                         |  |         | ·           |         |                      |        |        |                     |                               |  |  |
| TWP  | RGE                | SEC                    | GOVT 1/4                                |           |          | 1/4               | 1/4     | T             | County                  |  |         |             | S       | ource                |        |        | Local name or tag # |                               |  |  |
| 42N  | 4W                 |                        |   | SE+       | SW       |                   | Latah   |               |                         | East Fork Gold Creek   |         |             |         | k                    | Same   |        |                     |                               |  |  |
| 42N  | 4W 11              |                        | 5                                       | SW        | SE+      | sw                | Latah   |               | itah                    |  | Gold C  |             |         |                      | 12     | Same   |                     |                               |  |  |
| 3 Loca   | ation of           | place of               | ilse.                                   |           |          |                   |         | -             |                         |  |         |             |         | T-shirt vexada       |        |        |                     |                               |  |  |
|  |                    |                        | T                                       | N         | VE       |                   |         | 7             | NW                      |  |         | SI          | W.      |                      |        |        | E                   |                               |  |  |
| TWP  | RGE                | SEC                    | NE                                      | NW        | sw       | SE                | NE      | NW            | sw                      |  |         | SW<br>NW SW |         | SE                   | NE     | NW     | sw                  | SE                            | Totals                                       |  |
| 42N  | 4W                 | 11                     |   |           | <u> </u> |                   |         |               |                         |  |         |             | Х       | Х                    |        |        |                     |                               |  |  |
|  |                    | A. 7.1                 |   |           |          |                   |         |               |                         |  |         |             |         |                      |        |        |                     |                               |  |  |
| 4. Desc  | cribe pro          | posed u                | ise of v                                | vater     | Sma      | ll scale          | minir   | nal ir        | npact                   | miner  | al pro  | specti      | ng      |                      |        |        |                     |                               |  |  |
|  | <b>I</b>           | P                      |   |           |          | asional           |         |               |                         |  |         | ec 201      |         |                      |        |        |                     |                               |  |  |
| Printegraphic  |                    |                        |   |           |          | THE STREET STREET |         |               |                         | Paristi Parista de para de concesso de   |         |             |         |                      |        |        |                     |                               |  |  |
| 5 Am   | ount of v          | vater:                 |   |           |          |                   |         | <del></del>   |                         | Name Annual States and Associated States and |         |             |         |                      |        |        | •                   |                               |  |  |
|  |                    |                        | vorcio                                  | •         | (        | 0.37              |         | ofa or        |                         | 166  | 3       | 0.40        |         |                      |        |        |                     |                               |  |  |
| Mov  | imuuii i           | ate of di<br>aily volu | versio                                  | 1<br>5976 | 0 Ga     | l/6hrs            | A.E. 4  | cis oi        |                         |  | 5       | gp          | m.      |                      |        |        |                     |                               |  |  |
|  |                    | any von<br>diversio    |   |           |          |                   |         |               |                         |  |         |             |         | ec 20                | 14 (2  | 7 day  | e/6hre              | . \                           |  |  |
|  |                    |                        |   |           |          |                   |         | 000           |                         | (d   | ay-mo   | nth) to     |         |                      | 17 (2  | .r day | 3/01113             | <u>, ) (</u> (d               | lay-month)                                   |  |
|  |                    | posed d                |   |           |          |                   |         |               |                         | Готог  |         |             |         |                      |        | L F    | · I                 |                               |  |  |
| 8. a. V  | Who own            | ns the pi              | roperty                                 | at the    | e requ   | iested p          | oint of | f dive        | rsion?                  | Fores  | st serv | /ice-su     | irrace  | rights               | s, Mat | new E  | asdei               | n-Mine                        | eral rights                                  |  |
| b. V   | Who ow             | ns the la              | nd to b                                 | e irri    | gated    | or plac           | e of us | e? _          | orest                   | service  | e-surt  | ace rig     | ints, i | viatne               | w Bas  | den-N  | /linera             | ıl right                      | S.   |  |
| c. I   | f the pro          | perty is               | owne                                    | d by a    | perso    | on other          |         | _             |                         |  |         |             | _       |                      | _      |        |                     |                               |  |  |
| _  |                    |                        | *************************************** |           |          |                   |         |               |                         |  |         |             |         |                      |        |        | Offic               | e, Pot                        | latch, Id.                                   |  |
| 9. Additional remarks: Water Intakes screened w/ 1/4" Dia. Holes or less |                    |                        |   |           |          |                   |         |               |                         |  |         |             |         |                      |        |        |                     |                               |  |  |
| -  |                    |                        |   |           |          |                   | App     | roac          | h Velo                  | cities   | not to  | excee       | ed 0.5  | ft/se                | cond   | 7      |                     |                               |  |  |
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| I hereb  | y ackn<br>I certif | owledge<br>y this is   | e that                                  | I ass     | ume      | all risk          | if the  | e div<br>m no | ersion<br>t seeki       | and u  | se of   | the w       | ater u  | ınder                | this a | pprov  | al inj              | ures o                        | ther water                                   |  |
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| 11/0   | Wills              |                        | aso                                     | de        |          |                   |         |               |                         | -  |         | R 201       | 4       |                      |        |        |                     |                               |  |  |
| Signatu  | re of ap           | plicant                |   |           |          |                   |         |               |                         | Ľ  | ate     |             |         |                      |        |        |                     |                               |  |  |
| Received   | by                 | 0                      |   |           |          |                   |         | Dat           | e4                      | 115/   | 4       |             | Time    | e                    |        |        |                     | BOOLEANING PAPERSONS PAPERSON | Marie 1990 1990 1990 1990 1990 1990 1990 199 |  |
|  | e receipte         | d by                   | do                                      |           |          |                   |         |               | 1030                    | 380  | 3       |             | Date    | 1 /                  | 15/    | 14     |                     |                               |  |  |
| Watermas   | ster comm          | ents recei             | ved?                                    |           |          |                   |         |               |                         |  |         |             | Date    | ;                    |        |        |                     |                               |  |  |

TP-87-43

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that the department has examined this application for temporary approval to use water under the provisions of Section 42-202A, Idaho Code, and has determined that:

| A. The application for temporary approval should be denied.   |
|---|
| B. The application for temporary approval should be approved, since   |
| 1. The temporary approval can be properly administered.   |
| 2. Other water sources are not readily available.   |
| 3. The approval is in the public interest.  |
| 4. The approval will not injure known public values associated with the water source or any known water rights.   |
| This application is therefore hereby:   |
| A. DENIED   |
| B. APPROVED, subject to the following conditions:   |
| 1. Diversion and use of water under this approval is subject to all valid existing water rights.  |
| 2. The applicant assumes all risk the use of the water under this approval may injure other water rights.   |
| 3. This approval authorizes a maximum diversion of AF and a maximum rate of diversion of <u>\delta</u> . <u>37</u> cfs.   |
| 4. This approval does not grant a right-of-way across the land of another, does not create a continuing right to use the  |
| water and may not be used in connection with a use which requires a continuing water supply.  |
| 5. The department may cancel this approval at any time if the department identifies injury to other water rights.   |
| 6. This approval does not create a continuing right to use water.   |
| 7. The holder of this temporary permit shall not divert at a rate or in a manner that will significantly reduce the flow in the water source or otherwise adversely affect fish, wildlife or other public values. |
| 8. Water intakes should be screened to prevent entrainment or impingement of fish or other aquatic life. The maximum screen mesh size should be 0.25 inches; approach velocities should not exceed 0.5 ft/second. |
| 9. The Idaho Department of Fish & Game (IDFG) now requires a Special Use Permit if their property is to be used for a   |
| point of diversion. IDFG contact person in Coeur d'Alene is Mary Terra-Berns @ 208-769-1414, and in Lewiston  |
| is Ray Hennekey @208-799-5010.  |
| 10. This approval expires on 12 31, 20 14.  |
| Signed this 34 day of April , 2014.   |

For the Director



## State of Idaho **DEPARTMENT OF WATER RESOURCES**

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> C. L. "BUTCH" OTTER **GARY SPACKMAN Interim Director**

April 15, 2014

MARY TERRA BERNS **IDAHO DEPARTMENT OF FISH & GAME** 2885 KATHLEEN AVE. COEUR D'ALENE, ID 83815

Re: Application For a Temporary Approval of a Water Appropriation

Dear MARY:

The Department of Water Resources is seeking comment and/or recommendation from your agency, regarding an application to temporarily appropriate 5.0 acre-feet of water from Gold Creek and the East Fork of Gold Creek, for a small mining operation by Mathew Basden. A copy of the application is attached for your reference.

Would you please submit your comments no later than April 22,2014? If we do not hear from you by that date, we will assume that no comment from you means you have no objection to, concerns about, or conditions pertaining to the issuance of this permit.

You may send comments by regular mail to the above address, by FAX to 208-762-2819 or by e-No comments preceived. mail to keith.franklin@idwr.idaho.gov.

If you have any questions, don't hesitate to contact me at this office.

Thank you.

Sincerely,

Keith E Franklin

Program Manager, Northern Region

Encl/kf

#### Franklin, Keith

From: Franklin, Keith

Tuesday, April 15, 2014 2:33 PM 'Terra Berns,Mary' Temporary water appropriation DOC001.pdf Sent:

To:

Subject: Attachments:

#### Mary,

Attached for your review and comment is an application for a temporary water appropriation for a small mining operation. If you have any questions, don't hesitate to give me a call.

Thanks. Keith.