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Form 202A 07/13

MAR 27 2014

Department of Water Resources  
Eastern RegionSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESID No. TP-93-07**APPLICATION FOR TEMPORARY APPROVAL OF WATER APPROPRIATION**

(For a use not intended to become an established water right, not to exceed a total diverted volume of five (5) acre-feet, and not to exceed one (1) year duration in accordance with Section 42-202A, Idaho Code.)

Name of applicant: Idaho Department of Fish and Game Phone: (208) 756-2271 x 260Mailing address: 99 Hwy 93 North City: SalmonState ID ZIP 83467 Email: windy.davis@idfg.idaho.gov1. Source of water: Sulphur Creek tributary to Pahsimeroi

2. Location of point(s) of diversion:

TWP	RGE	SEC	GOVT LOT	1/4	1/4	1/4	County	Source	Local name or tag #
14N	21E	24		NE	NW		Custer	Sulphur Creek	

3. Location of place of use:

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	21E	24	x	x	x	x	x	x	x	x									

4. Describe proposed use of water Water will be pumped out of stream using a portable gas powered pump to water riparian plants and grasses adjacent to the stream. The goal is to aid in establishing the plants within a fish habitat restoration area. The pump intake is fitted with a NOAA criteria fish screen.

5. Amount of water:

Maximum rate of diversion 0.26 cfs or 100 gpm.Maximum daily volume 0.0003 AF; total volume 0.024 AF. Intermittent water - .024 is sufficient6. Duration of diversion: from May 1, 2014 (day-month) to November 1, 2014 (day-month). per Windy Davis 4/10/147. Describe proposed diverting works: Portable gas powered pump with fish screen on intake8. a. Who owns the property at the requested point of diversion? Doug Parkinsonb. Who owns the land to be irrigated or place of use? Doug Parkinsonc. If the property is owned by a person other than the applicant, describe the arrangement allowing access to the water:  
IDFG implemented stream restoration project on the property in 2013 and will be working on reestablishing vegetati

9. Additional remarks: \_\_\_\_\_

I hereby acknowledge that I assume all risk if the diversion and use of the water under this approval injures other water rights. I certify this is a temporary use and that I am not seeking a continuing right to use water.

Signature of applicant Windy DavisDate 3/25/2014

Date

Received by scDate 3/27/14

Time

\$50.00 fee received by sc# Interagency billingDate 3/27/14

Watermaster comments received? \_\_\_\_\_

Date

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that the department has examined this application for temporary approval to use water under the provisions of Section 42-202A, Idaho Code, and has determined that:

\_\_\_ A. The application for temporary approval should be denied.

1 B. The application for temporary approval should be approved, since

1. The temporary approval can be properly administered.
2. Other water sources are not readily available.
3. The approval is in the public interest.
4. The approval will not injure known public values associated with the water source or any known water rights.

This application is therefore hereby:

\_\_\_ A. DENIED

1 B. APPROVED, subject to the following conditions:

1. Diversion and use of water under this approval is subject to all valid existing water rights.
2. The applicant assumes all risk the use of the water under this approval may injure other water rights.
3. This approval authorizes a maximum diversion of 0.024 AF and a maximum rate of diversion of \_\_\_\_\_ cfs.
4. This approval does not grant a right-of-way across the land of another, does not create a continuing right to use the water and may not be used in connection with a use which requires a continuing water supply.
5. The department may cancel this approval at any time if the department identifies injury to other water rights.
6. This approval does not create a continuing right to use water.
7. The holder of this temporary permit shall not divert at a rate or in a manner that will significantly reduce the flow in the water source or otherwise adversely affect fish, wildlife or other public values.
8. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
9. This approval expires on November 21, 2014.

Signed this 11th day of April, 2014.

Lyle Swank  
For the Director



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Department of Water Resources  
Eastern Region

**IDAHO DEPARTMENT OF FISH AND GAME**

SALMON REGION  
99 Highway 93 North  
P.O. Box 1336  
Salmon, Idaho 83467

C.L. "Butch" Otter / Governor  
Virgil Moore / Director

25 March 2014

Sharla Cox  
Idaho Department of Water Resources  
Eastern Regional Office  
900 North Skyline Dr., Suite A  
Idaho Falls, ID 83402-1718

Dear Sharla,

The Idaho Department of Fish and Game is submitting an application for a temporary water right to aid in the re-establishment of vegetation in the riparian zone of a fisheries habitat restoration project in the Sulphur Creek drainage of the Pahsimeroi Valley. Please initiate the Interagency Billing Process for the applicable fee for this permit application. When processing these applications, use PCA 38701 and ABC code C1TX. Please send the billing documents to IDFG Headquarters Office, Attention Walt Poole, P.O. Box 25, Boise, ID 83707.

Sincerely,

Windy Davis  
Fishery Staff Biologist

cc: Mr. Walt Poole

**Cox, Sharla**

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**From:** Sutcliffe, Lorna  
**Sent:** Tuesday, April 01, 2014 2:02 PM  
**To:** Poole, Walt  
**Cc:** Cox, Sharla  
**Subject:** BILL043001 from Water Resources  
**Attachments:** BILL043001 F&G.pdf

Hi Walt,

Attached is an interagency bill from Department of Water Resources, BILL043001, \$50. - TP-73-07

Thanks,

**Lorna Sutcliffe**

Financial Specialist Sr  
Idaho Department of Water Resources  
322 East Front Street  
PO Box 83720  
Boise, ID 83720-0098

ph# 208-287-4818  
fax# 208-287-6700





**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718**

**Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)**

**C.L. "BUTCH" OTTER**  
Governor

**April 15, 2014**

**GARY SPACKMAN**  
Director

**Idaho Department of Fish & Game  
99 Hwy 93 North  
Salmon Id 83467**

**Applicant:**

**Enclosed is your approved copy of Temporary Permit TP-73-07. Please take note of the effective dates on line 6 and the conditions on the back.**

**Sincerely,**

A handwritten signature in black ink, appearing to read 'Sharla Cox', written over a faint circular stamp.

**Sharla Cox  
Water Resource Administrative Assistant**

**Enclosure**