

#### STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

MAR 1 6 2020

Leased to Water

### Notice of Change in Water Right Ownership WATER RESOURCES

List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Leased to Water

	Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
	72-10045	Yes 🗌	Yes		Yes 🗌	Yes 🗆
	72-16603	Yes 🗌	Yes □		Yes 🗌	Yes 🗌
		Yes 🗌	Yes 🗆		Yes □	Yes 🗌
		Yes 🗌	Yes 🗀		Yes 🗌	Yes 🗌
		Yes [	Yes		Yes □	Yes 🗌
2.	Previous Owner's Name:	Steve				
2	N- 0 ()/01: (()	Name of cur	Tent water right holder/clai	mant		
3.	New Owner(s)/Claimant(s):		s) as listed on the conveyar	nce document Name co	onnector _	and or and/or
	PO BOX 1086			hall95		23226
	Mailing address 208-881-6/44		City	1 on topper of 11	State 2	CIP
	7/3-88/-6/77 Telephone		Email	BODIETSKARA Ad.	ore	
	•					
4.	If the water rights and/or adj			the division occur? ified in a deed, contract, or ot	·han aansassan	aa daaumaut
	☐ The water rights or claim	ms were div	ided as specifically identified proportionately base	ed on the portion of their plac	e(s) of use ac	ce document. quired by the new owner.
5.	Date you acquired the water					· · · ·
6.	If the water right is leased to	the Water S	Supply Bank changing or	wnership of a water right will	I reassign to t	he new owner any Water
	Supply Bank leases associate	ed with the v	vater right. Payment of r	evenue generated from any r	ental of a leas	sed water right requires a
	rights with multiple owners	r payment to must specify	a designated lesson using	A new owner for a water right ng a completed Lessor Design	under lease s	hall supply a W-9. Water
	year following an acknowled	ged change i	n water right ownership,	compensation for any rental	will go to the	new owner(s).
7.	This form must be signed and	d submitted v	with the following REO	UIRED items:		
	A copy of the convey	ance docum	ent – warranty deed, qu	itclaim deed, court decree,	contract of sa	ale, etc. The conveyance
	document must include	a legal descr	ription of the property or	description of the water right	t(s) if no land	is conveyed.
				shows the place of use and p water rights or complex prop		
	Filing fee (see instruction	ons for furthe	er explanation):		PORT DATA	7113)*
	o \$25 per undivide				72-100	7-K5
	<ul><li>\$100 per split was</li><li>No fee is require</li></ul>		g adjudication claims.	IN FILE	12 .00	710
				ere are multiple owners, a Less	sor Designatio	n form is required.
	☐ If water right(s) are least	ed to the Wa	ter Supply Bank, the ind	ividual owner or designated le	ssor must com	plete, sign and submit an
	IRS Form W-9.	Delaw				
8.	Signature: Signature of new	WARE	Title	DWNER		3-5-20
		owner/crammar	nt Title	, if applicable	L	Pate
	Signature: Signature of new	owner/claima	nt Title	, if applicable	T.	ate
E		vi viumilui	·	- apprious	D	
ror	Receipted by	Date 3	/16/2020 Receip	ot No. CAMANON 108	468 Receip	ot Amt. <u>'50</u>
	Active in the Water Supply Bank	? Yes 🗌 No	☐ If yes, forward to	the State Office for processing	W-9	recejved? Yes No
	Name on W-9		Approved by	Processed by	Date:	7/21/2020

Custer County Req. of

CCT

Time 4:44 PM Date 10/9,2018

Lura H. Baker, Clerk

### WARRANTY DEED

For Value Received, I, MARIO RANKIN, do hereby grant, bargain, sell and convey unto BODIE ISRAEL AND CLAIRE ISRAEL, husband and wife, whose address is: P.O. Box 1086, Challis, Idaho 83226

the following described premises in CUSTER County, Idaho, to-wit:

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners of said premises; and that they are free from all encumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 10-	09-18				
MARIQ RANK	Rankin	1		 	 =
STATE OF	IDAHO	)	<b>40</b> :		
COUNTY OF	CUSTER	)	SS:		

On this  $9^{+}$  day of OcroB Er , in the year of 2018, before me, a Notary Public, in and for the said State, personally appeared MARIO RANKIN, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year in this certificate first above written.

Notary Public for the State of IDAHO

Residing at: CHALLIS

Commission Expires: 9-21-23

RYAN E MILLICK
NOTARY PUBLIC - STATE OF IDAHO
COMMISSION NUMBER 20170561
MY COMMISSION EXPIRES 9-21-2023

#### EXHIBIT A

A parcel of land located in H.E.S. 148 and in Section 4, Township 14 North, Range 18 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at Corner No. 3 H.E.S. 148, from which Corner No. 4, of said H.E.S., bears South 65°14'21" East, a distance of 1002.51 feet, the basis of bearing of this description, run thence South 65°14'21" East along line 3-4 of H.E.S. 148, a distance of 702.50 feet to the Point of Beginning; thence North 28°41'15" East a distance of 59.65 feet; thence South 52°22'45" East a distance of 113.11 feet; thence South 54°45'42" East a distance of 188.80 feet to Corner No. 4 of said H.E.S. 148; thence South 31°12'22" East a distance of 371.47 feet; thence North 74°46'39" West a distance of 135.27 feet; thence South 41°13'06" West a distance of 87.34 feet; thence South 16°29'50" West a distance of 102.11 feet; thence South 63°20'14" West a distance of 110.21 feet; thence South 85°21'14" West a distance of 59.23 feet; thence North 53°41'22" West a distance of 46.02 feet; thence North 06°45'31" East a distance of 78.23 feet; thence North 80°52'56" West a distance of 293.03 feet; thence North 15°46'53" East a distance of 367.32 feet; thence North 31°27'49" West a distance of 293.11 feet to a point on said Line 3-4, H.E.S. 148; thence South 65°14'21" East along Line 3-4 of H.E.S. 148 a distance of 308.35 feet, to the POINT OF BEGINNING.

All shown by record of Survey recorded August 13, 1999 as instrument No. 219110 and October 25, 2001, as instrument No. 223746, all records of Custer County, Idaho.

1/17/2020

### IDAHO DEPARTMENT OF WATER RESOURCES **Proof Report**

#### **Water Right 72-16603**

Owner Type **Current Owner**  Name and Address STEVE RANKIN PO BOX 1114

CHALLIS, ID 83226-1114

(208) 879-2335

Priority Date: 10/10/1911

Basis: Decreed Status: Active

Source

**BEAR CREEK** CHALLIS CREEK PATS CREEK

**Tributary** 

CHALLIS CREEK SALMON RIVER CHALLIS CREEK

**Beneficial Use** 

From

To

**Diversion Rate** 

Volume

**IRRIGATION** 

04/01

**Total Diversion** 

10/31

0.500 CFS

0.500 CFS

Source and Point(s) of Diversion

BEAR CREEK CHALLIS CREEK

CHALLIS CREEK **PATS CREEK** 

SWSENW

L7(SENENW)

SESWNW SWSWNW Sec. 4, Twp 14N, Rge 18E, CUSTER County Sec. 4, Twp 14N, Rge 18E, CUSTER County

Sec. 4, Twp 14N, Rge 18E, CUSTER County Sec. 4, Twp 14N, Rge 18E, CUSTER County

Place Of Use

IRRIGATION within CUSTER County

,,	O,				E			N.	w			S	W			S	E		
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
14N	18E	4		0.2	0.2		0.4			3.0									3.8

POU Total Acres: 3.8

**Conditions of Approval:** 

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS

NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY

DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY

OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

PROPERTY IS ALSO KNOWN AS PART OF HOMESTEAD ENTRY SURVEY NO. J02 2.

148.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 72-10044A. 3. P21

#### **Combined Use Limits**

N/A

#### SubCase:

#### State of Idaho **Department of Water Resources**

## Water Right License

Water Service Area Boundary for Steve Rankin January 17, 2020

18E Lot 6 (NWNE) NENW 14N NWNE SWINE The USDA-FSAAcatal Photography Field office asks to be credited in derived products. Point of Diversion Place Of Use Boundary 0.035 0.07 0.14 Miles Townships **PLS Sections Quarter Quarters Taxlots** 



1/17/2020

## IDAHO DEPARTMENT OF WATER RESOURCES Proof Report

#### Water Right 72-10045

Owner Type
Current Owner

Name and Address

rent Owner STEVE RANKIN PO BOX 1114

CHALLIS, ID 83226-1114

(208) 879-2335

**Current Owner** 

JESS RANKIN

PO BOX 1114 CHALLIS, ID 83226 (208) 879-2335

Priority Date: 5/1/1897

Basis: Decreed Status: Active

Source

Tributary
PATS CREEK

SPRING

.,...

**Beneficial Use** 

<u>From</u>

<u>To</u>

**Diversion Rate** 

**Volume** 

DOMESTIC

1/01 12/31

0.060 CFS

ONILOTIO

Total Diversion

0.060 CFS

Source and Point(s) of Diversion

SPRING

SENENW

Sec. 4, Twp 14N, Rge 18E, CUSTER County

#### Place Of Use

DOMESTIC within CUSTER County

				N	E		NW		SW				SE						
Twp	Rng	Sec	NE	NW	SW	SE	Totals												
14N	18E	4					х												

**Conditions of Approval:** 

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

GALLONS PER DAY.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

DETERMINATION OF HISTORICAL BENEFICIAL USE.

3. PARCEL NO. RPH014N18E3400A

#### **Combined Use Limits**

N11

N/A

2.

#### SubCase:

N/A

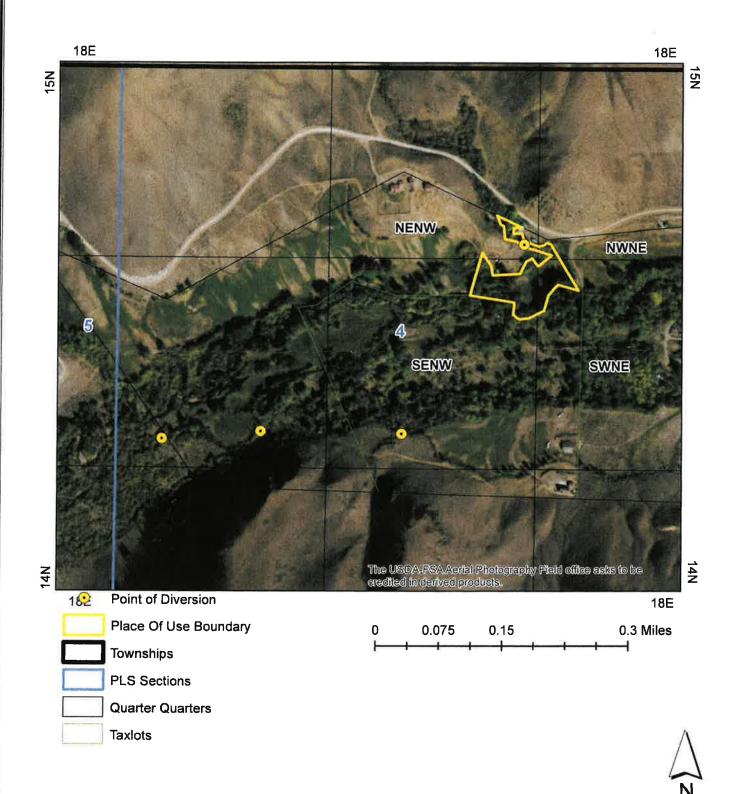
#### Water Supply Bank:

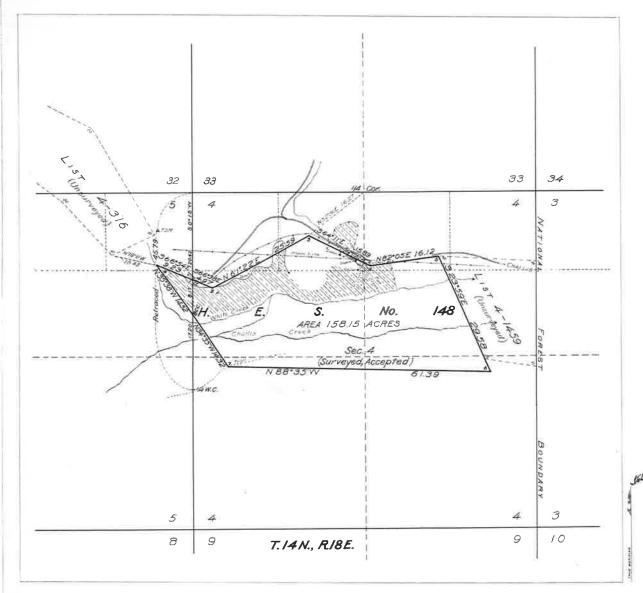
N/A

#### State of Idaho Department of Water Resources

# Water Right License

Water Service Area Boundary for Steve Rankin January 17, 2020





Plat of

### HOMESTEAD ENTRY SURVEY

No.148.

in the

## CHALLIS NATIONAL FOREST

in

Sections 4-5, T.14 N., R.18 E. (Surveyed) of the

BOISE BASE AND MERIDIAN

This plat of Homestead Entry Survey No. 148 State of Idaho. is strictly conformable to the field notes thereof on file in this office, which have been examined and approved.

U.S. Surveyor General's Office

Baixe, Idoho.

Samue Altho

SCALE 10 chains to I inch

Surveys	By whom Surveyed	Draw	t, Cont., Groups	B'hem 5	Date of	
Designated	Dy widnie Staveyea	No.	Ditte	Begun	Campleted	Approval
NBdy V Subdivisions	AlbertSmith In a Basil C. Perkins	17	April1.1911	July31,1911	Aug.15, 1911	Nov. 25, 1912
W.E. Survey, No. 148	John C. Brown	168	July 25,1913	Aug 5 1914	Aim 6 1918	
112121111111111111111111111111111111111	Surveyor, Draftsman				14,0,111	

		Areas in Acres
H.E. Survey I	10/48	Conflicts
In Section 4	154.67	
In Section 5	3.48	
In Section		
In Section		
Total	158.15	

Act of June 11.1906 List No. 4-748		June 30,1914 June 23,191
Latitude 44*35 1/2 N. Longitude 114*18:W.		
Mean Mag. Decl. 19:55	F	

excepted Sept 19, 1916



# State of Idaho DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Gary Spackman Director

July 21, 2020

BODIE D ISRAEL PO BOX 1086 CHALLIS ID 83226-1086

Re: Change in Ownership for Water Right No(s): 72-10045, 72-16603

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at <u>Amanda.veibell@idwr.idaho.gov</u> or (208) 287-4945.

John Vaibell

Sincerely,

Amanda Johnson-Veibell Technical Records Specialist 1

Enclosure(s)