

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

7/21/2020

Water Permit 45-7708

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ARLENE HUBER 1723 JACKSON AVE BURLEY, ID 83318 (208) 678-9715
Current Owner	MAX HUBER 1723 JACKSON AVE BURLEY, ID 83318 (208) 678-9715

Status: Relinquished

Source

Tributary

Beneficial Use

From

To

Diversion Rate

Volume

Source and Point(s) of Diversion

Place Of Use

Conditions of Approval:

Comments:

Dates and Other Information

Water District Number: TBD
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A



WR0749NP
No. 45-07708IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORTDATE: 06/22/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MAX HUBER 1723 JACKSON AVE BURLEY ID 83318 (208) 678-9715	04/13/1992	IRRIGATION	04/01 11/15	0.670 CFS	
TOTAL DIVERSION:					0.670 CFS	
C	ARLENE HUBER 1723 JACKSON AVE BURLEY ID 83318					

Water Source: WASTE WATER

Tributary to: LAND CREEK

Status: Withdrawn
~~Stage: WATER SUPPLY BA~~

Point(s) of Diversion: T12S R25E S07 NENW SENW CASSIA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
12S	25E	7	:				33	:				:				33.5
TOTAL ACRES															33.5	

Pou County: CASSIA

Remarks: GEN This application proposes diversion of trustwater.

Dates: App. Received: 04/13/1992 Priority Date: 04/13/1992
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 06/07/2000 User-ID: MBALDWIN Subject: PRIOR DEVELOPMENT
Applicant is requesting Pre-987 development processing.Date: 06/22/2000 User-ID: MBALDWIN Subject: APP WITHDRAWN
A withdrawal of application was received at Southern Region on
06/22/2000.

Audit: 05/15/92 BALDWIN 07/02/92 ZIMMERMA 06/07/00 MBALDWIN

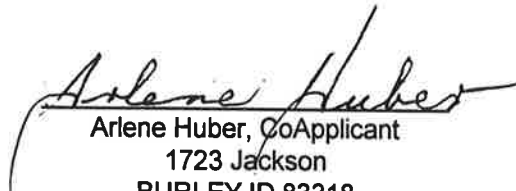
45-07708 Withdrawn 6/22/00

To: Department of Water Resources
1341 Fillmore Street, Suite #200
Twin Falls, ID 83301

Gentlemen:

I/we wish to withdraw Application for Permit No. 45-07708 to Appropriate the Public Waters of the State of Idaho, filed in the name of Max &/or Arlene Huber.

Dated this 6-21 day of _____, 2000


Arlene Huber, CoApplicant
1723 Jackson
BURLEY ID 83318

RECEIVED
JUN 22 2000
Department of Water Resources
Southern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 19, 2000

MRS ARLENE HUBER
1723 JACKSON
BURLEY ID 83318

Re: Application for Permit No. 45-07708

Dear Mrs. Huber:

Thank you for your reply to our recent correspondence concerning the above referenced application.

If you wish to withdraw the application for permit, please sign and return the enclosed withdrawal form at your earliest convenience. **This action will classify the Application for Permit as null, void and of no further consideration by the Idaho Department of Water Resources.**

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Mary A. Baldwin

Enclosure

From

Arlene Huber
1723 Jackson
Burley, ID 83318

Zip Code

Plan Name or Plan Number

33 USA



RECEIVED
JUN 15 2000
Department of Water Resources
Southern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

RETURN SERVICE REQUESTED

VV 935-4

83301/3380



Arlene Huber
1723 Jackson
Burley, ID 83318

My husband passed
away 3 years ago. We
sold our place
before then.
Thank you,

Is claim form COMPLETED and
ALL itemized statements from
doctors and hospitals attached?



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

June 7, 2000:

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MAX &/OR ARLENE HUBER
1723 JACKSON AVE
BURLEY ID 83318

Re: Application for Permit No. 45-07708

Dear Applicants:

A recent review indicates incomplete processing of the above referenced application which may qualify for an exception to the May 15, 1992 Snake River Basin Moratorium.

Because your application claims development prior to the start of the Snake River Basin Adjudication, we need additional information. Evidence of development prior to November, 1987 such as ASCS area photos pre-dating 1987 with a signed statement from an ASCS agent, power bills pre-dated November, 1987 for meter specifically servicing pump, pump records, various receipts, ASCS crop records and/or any other supportive documentation may be submitted.

N/A
ms
6/15/00
~~This office has scheduled advertising the application in the South Idaho Press for 06/19/00 & 06/26/00. A period of ten days following the second publication will be allowed for the submittal of protests. However, the application cannot be forwarded to our state office for complete review until the requested information is received.~~

If you have any questions regarding this procedure, please feel free to contact us.

Very truly yours,

Allen D. Merritt, P.E.
Regional Manager



APR 17 1992

Department of Water Resources
Southern Region Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 45-07708

To appropriate the public waters of the State of Idaho

1. Name of applicant Max & Arlene Huber Phone 678-9715

Post office address 1723 Jackson Ave, Burley, ID 83318

2. Source of water supply Waste Water which is a tributary of Land Creek

3. Location of point of diversion is _____ 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____

Sec. 7 Township 12S Range 2SE B.M. Cassia County; additional

points of diversion if any: SE/NW Sec. 7 T. 12S R. 2SE

4. Water will be used for the following purposes:

Amount 0.67 for Irrigation purposes from 4-1 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.67 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing collection ditch, gravity
irrigation

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S	25E	7					33.5												33.5

Total number of acres to be irrigated 33.5

10. Describe any other water rights used for the same purposes as described above. _____

Land Creek decreed rights

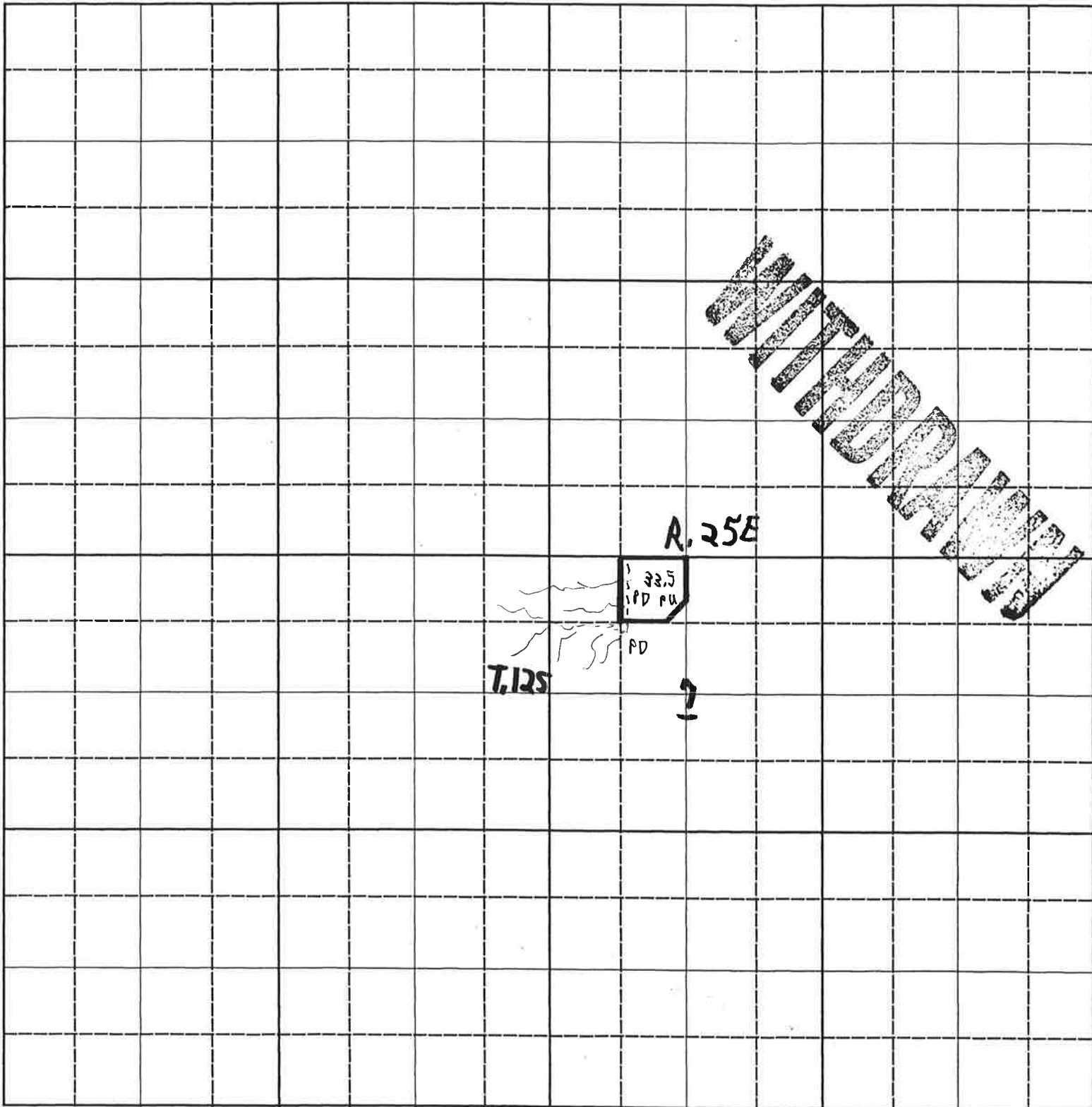
11. a. Who owns the property at the point of diversion? Applicants

b. Who owns the land to be irrigated or place of use? "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: System has been used since about 1978 when we bought this property.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

May Humber
(Applicant)

Received by J. F. Stanton Date 4-13-92 Time 2:18 pm Preliminary check by _____
Fee \$ 45.00 Received by JA # 5014384 Date 4-13-92
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

_____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: