

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

7/21/2020

Water Permit 47-7675

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	US DEPT OF AGRICULTURE , ID

Status: Relinquished

<u>Source</u>	<u>Tributary</u>
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<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
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Source and Point(s) of Diversion

Place Of Use

Conditions of Approval:

Comments:

Dates and Other Information

Water District Number: TBD  
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A



UNITED STATES DEPARTMENT OF AGRICULTURE  
FOREST SERVICE

324 25th Street  
Ogden, UT 84401

2540  
November 1, 1982



Mr. Loren O. Holmes  
Southern Region Supervisor  
Idaho Department of Water Resources  
1041 Blue Lake Blvd. North  
Twin Falls, ID 83301

Dear Mr. Holmes:

The stock watering pond proposed under Application for Permit No. 47-7675 will not be developed. Therefore, would you please cancel this application.

*Richard L. Sanders*  
for T. A. ROEDERER  
Deputy Regional Forester  
Resources

RECEIVED  
NOV 3 1982  
Department of Water Resources  
Southern District Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone 801-626-3011  
Post office address Federal Office Building, Ogden, Utah 84401  
2. Source of water supply Shoshone Creek which is a tributary of Salmon Falls Creek  
3. Location of point of diversion is SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 9 Township 14S  
Range 18E B.M. Twin Falls County, additional points of diversion if any: PWI # 023 Map # 061

4. Water will be used for the following purposes:

Amount .02 for Livestock purposes from June 1 to Sept 30 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. Height of storage dam 5 feet, active reservoir capacity 10 acre-feet; total reservoir capacity 10 acre-feet, materials used in storage dam: earth

Period of year when water will be diverted to storage Mar 1 to Apr 30 inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 9 Township 14S  
Range 18E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

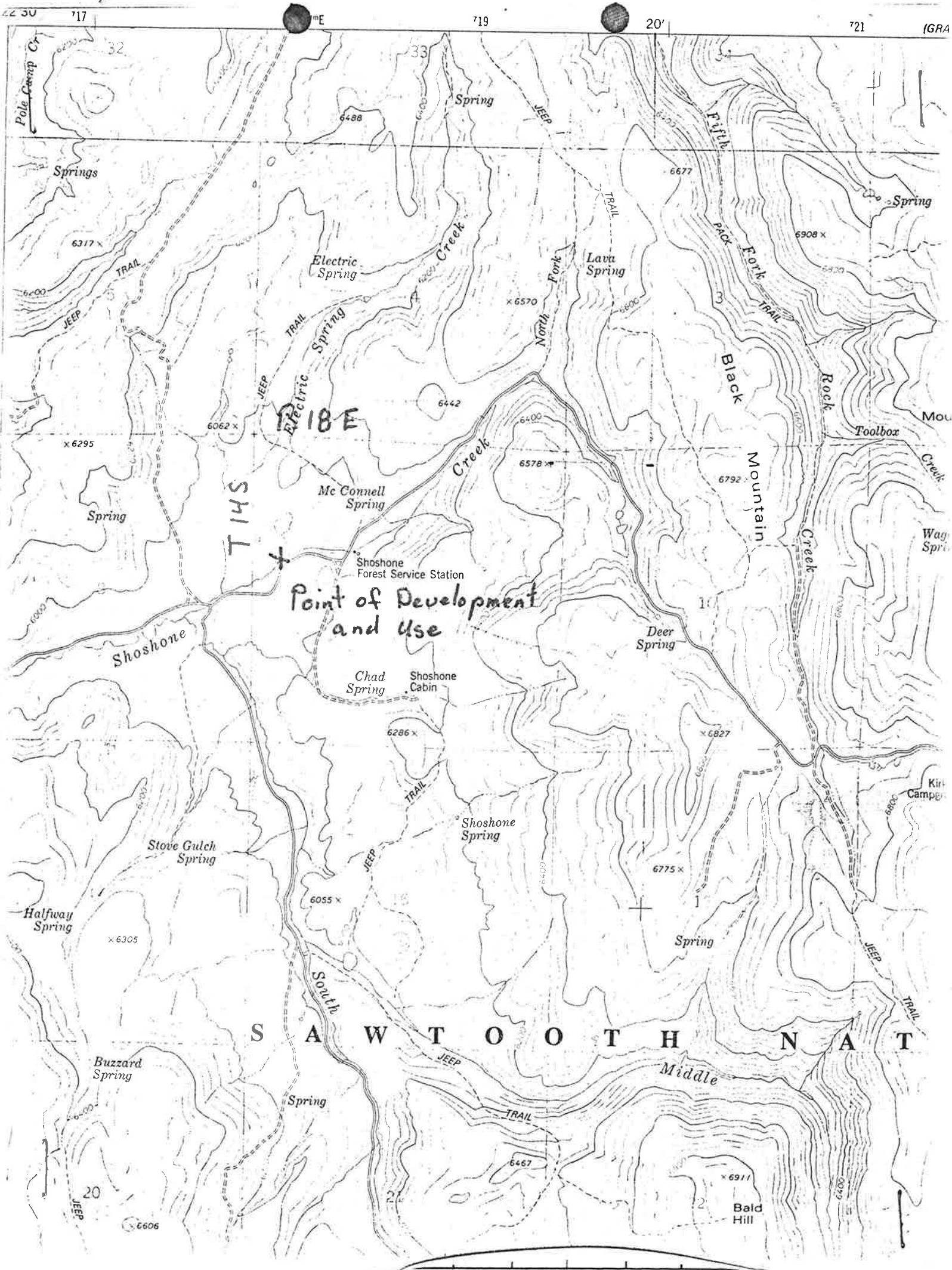
(3) List number of each kind of livestock to be watered 327 cattle

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: water fowl nesting

47-7675  
Cancelled





Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America Forest Service.

*Admiral Walton*

Per L. KENT MAYS, JR. (Applicant)  
Deputy Regional Forester, Resources

Proposed Priority 10/30/80

Received by marga Date 10/30/80 Time 11:45 am

Preliminary check by ADM Fee \$ 30.00 # 16724

Received by marga Date 12-17-80

Publication prepared by marga Date 11/12/80

Published in Times News

Publication dates 11/27 & 11/4/80

Publication approved marga Date 11/19/80

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date, \_\_\_\_\_

Recommended for approval denial by EL RH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7675 , and said application is hereby approved .

- 1. Approval of said application is subject to the following limitations and conditions:
  - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
  - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1 , 19 83 .
  - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
  - d. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 30<sup>th</sup> day of December , 19 80 .

L. Glen Saxton  
Chief, Operations Bureau