

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

7/21/2020

Water Permit 47-7684

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	COLLINS BROTHERS CORP C/O AL COLLINS PO BOX 42427 HUNTRIDGE STATION LAS VEGAS, NV 89104

Status: Lapsed

<u>Source</u>	<u>Tributary</u>
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<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
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Source and Point(s) of Diversion

Place Of Use

Conditions of Approval:

Comments:

Dates and Other Information

Water District Number: TBD
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A



Assigned to: 12/15/81
Collins Brothers Corp.
Box 42427
Huntridge Station
Las Vegas, NV 89104

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT



To appropriate the public waters of the State of Idaho

~~Chambers Popple Run~~

1. Name of applicant Royal Crest Inc. Phone 1-702-876-1774
Post office address Box 42427 Huntridge Station, Las Vegas, Nevada 89104
2. Source of water supply Gile Creek which is a tributary of Mud Creek
3. Location of point of diversion is NW 1/4 of S 1/4 of Section 11 Township 9S
Range 14E B.M. Turn Falls County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 10 for Fish Prop purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Rock Diversion,
Concrete Intake Structure, concrete open ditch
or pipes to Ponds
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

- (1) Give the place of use of water: NW 1/4 of S 1/4 of Section 11 Township T9S.
Range 14E B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: Fish Propagation in
the NW 1/4 S 1/4, Sec. 11.

47-7684

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Royal Crest Inc

b. Who owns the land to be irrigated or place of use Royal Crest Inc

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Officer of the Corp.

10. Remarks See attachment for proof of possessory interest of land at place of use.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See Attached Map

A full-page sheet of white graph paper featuring a uniform grid of thin black lines. The grid consists of small squares covering the entire area of the page. There are no margins, text, or other markings present.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Manager

✓(Applicant)

Received by J Date 12-1-80 Time 8:00 p.m.

Preliminary check by J Fee \$ 225.00

Received by J Date 12-1-80 8/6/80

Publication prepared by maya Date 12/6/80

Published in Times News

Publication dates 12/8 + 12/55/80

Publication approved maya Date 12/17/80

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial

by LA RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7684, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: (1) Measuring devices of a type approved by the Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge. (2) The permit shall not be assigned or sold without first securing the written approval of the Department of Water Resources. (3) Return water shall be treated to insure that the effluent meets Idaho Water Quality Standards.

Witness my hand this 11th day of January, 19 82.

L. Glen Saxton

WATER RIGHT SPLIT
SUMMARY

*Southern's
copy*

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
Orginial Application for Permit	47-7684	Royal Crest, Inc.	10.0 cfs
Full Assignment of Application for Permit	47-7684	Collins Brothers Corp.	10.0 cfs

RECEIVED

JAN 12 1982

Department of Water Resources
Southern District Office

47-7684

State of Idaho
Department of Water Resources
APPLICATION FOR
ASSIGNMENT OF PERMIT

OK to process
RC 1/11/82

I, Royal Crest, Inc., hereby assign to Collins Brothers Corp.
of Box 42427 Huntbridge Station, Las Vegas, Nevada 89104
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 47-7684
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 15th day of December, 1981.

Royal Crest, Inc.

E. L. Collins, Pres.

Permit Holder

RECEIVED

DEC 18 1981

Department of Water Resources

Spouse of Permit Holder

State of Idaho)
County of Twin Falls) ss.

On this 15th day of December, 1981, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Notary Public residing at

My commission expires:

9-28-85

J. L. F. [Signature]
Box 4 Bull, Ida
83316