7/21/2020

IDAHO DEPARTMENT OF WATER RESOURCES Proof Report

Water Permit 47-7715

Owner Type

Name and Address

Current Owner

HOWARD KOEHN

, ZZ

Current Owner

KAREN J FARNER

, ZZ

Current Owner

WILLIAM A FARNER

, ZZ

Original Owner

EMMETT KOEHN

3773 SW 3RD AVE

NEW PLYMOUTH, ID 83655

(208) 278-3404

Original Owner

HERMAN KOEHN

, ZZ

Status: Relinquished

Source |

Tributary

Beneficial Use

From To **Diversion Rate**

Volume

Source and Point(s) of Diversion

Place Of Use

Conditions of Approval:

Comments:

Dates and Other Information

Water District Number: TBD

Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A





AUG 19 1981

Deputy to it of Water Resources
Sciethern District Office

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TO WHOM IT MAY CONCERN:

I hereby relinquish to the State of Idaho,
all my right, title and interest in and to (Application for Permit)
(Permit) to Appropriate the Public Waters of the State of Idaho,
No. 47-7715
Signed atTwin Falls, ID
this 12th day of August , 1981 .
applicant/Permit Holder
ATTEST:
9 6 Stanton

State of Idaho

Department of Water Resources



ASSIGNMENT OF PERMIT

Alli, 1 1981

I,F	lerman,	Elizabeth, & Howard , hereby assign to William A. and Karen Johnston Mines
of		P.O. Box 306 Buhl, Idaho 83316
CHECK ONE	XXXX	All my right, title, and interest in and to Permit No. 47-7715 to appropriate the public waters of the State of Idaho.
CHEC	L	The following described portion of my right, title, and interest in and to Permit No to appropriate the public waters of the State of Idaho.
		(Describe that portion of the permit being assigned by listing the acreage within each 40 acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage)
M	ade this	day of
		Permit Holder
		Spouse of Permit Holder
		souther y - Kack-
	ate of k	
ap		this 22 day of 9, 1981, personally before me the signer(s) of the above instrument, who duly acknowledged to me
		(she) (they) executed the same.
89	eal	Notary Public residing at
		· · · · · · · · · · · · · · · · · · ·

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR PERMIT Department of Mater Res

To appropriate the public waters of the State of Idaho

		Office Office
1. Na	ame o	of applicant Herman and Elizabeth Koehn/Howard Koehn Phone 543-5896
Po	st of	fice address Route #3 Buhl, Idaho 83316
2. So	urce	of water supply Springs, unnamed which is a tributary of Wilddildiedi/ J Coule
3. Lo	ocatio	Part of on of point of diversion is <u>NE ¼ of Sw</u> ¼ of Section 24 Township 9 South
R	ange	14 E.B.M. Twin Falls County County, additional points of diversion if any: and
	рар	7 9 1 the NV 1 1 TV 9 4 4 4 4 1 1 4 4 4 4
		will be used for the following purposes:
		(hath doton inclusiva)
		re-feet per annum)
		cre-feet per annum)
A (cl	moul	nt <u>l cfs</u> for <u>Aesthetics</u> purposes from <u>Jan. l</u> to <u>Dec. 31</u> (both dates inclusive)
A (c	moui	nt for purposes from to (both dates inclusive)
		quantity to be appropriated:
a.	_1	cfs cubic feet per second and/or b. acre-feet per annum.
6. Pr	opos	sed diverting works:
a.	De	scription of ditches, flumes, pumps, headgates, etc. Concrete check and pipe to pond for
		ish propagation. Present pond will be reconstructed in approximate same location.
	_13	ish propagation. Present bond will be reconstituted in approximate
b.		eight of storage dam feet, active reservoir capacity acre-feet; total reservoir
		pacity acre-feet, materials used in storage dam:
	Per	riod of year when water will be diverted to storage to inclusive. (Month/Day) (Month/Day) foot
		posed well diameter is inches; proposed depth of well is feet.
7. Ti	me r	equired for the completion of the works and application of the water to the proposed beneficial
us	e is	years (minimum 1 year — maximum 5 years).
8. De	escrip	otion of proposed uses:
а.	11 M	vater is not for irrigation: Give the place of use of water: NE
		Range 14 E. B.M.
	(2)	Amount of power to be generated: horsepower underfeet of head.
		List number of each kind of livestock to be watered
	(0)	
0	(4)	Name of municipality to be served, or number of families to be
she	141	
11		supplied with domestic water
290	(5)	If water is to be used for other purposes describe: Approximately 10,000 lbs. of fish
Yelrogue she		and recreation.
5		

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

	RANGE	SEC.		N	E¼			N	IW¼			SI	W¼			s	E¼		TOTALO
WP			NE%	NW%	SW1/4	SE¼	NE%	NW¼	SW¼	SE¼	NE¼	NW1/4	SW¼	SE%	NE%	NW1/4	SE¼	SW1/4	TOTAL
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											-	Total	numb	per of	acres	s to b	e irrig	gated	-71
	-																		
	12												_						
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	b. W c. If ap	the p	t to n	ty is	owns	ed by	a pe	rson (other	than	the a	applic	cant, (descr	ibe th	ne arra	angen	nent ei	
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	b. W c. If ap — — 0. Rem	the p	roper t to n	ing	owns	ed by	a per	rson (eatic	than	the a	applic	t is	now	on	the	prope	nent e	and has
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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

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BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Howard Krein

	Received by Date Date Time 745 4
	Preliminary check by ADA Fee \$ 16890
	Receipted by meegs Date 3/13/81
	Publication prepared by Date
	Published in
	Publication dates Date
	Protests filed by: Now
	N. Committee of the com
	Copies of protests forwarded by
	Hearing held by Date
	Recommended for approval) denial by ADM
of Idaho N 1. Ap	to certify that I have examined Application for Permit to appropriate the public waters of the State o, and said application is hereby proval of said application is subject to the following limitations and conditions: SUBJECT TO ALL PRIOR WATER RIGHTS.
b.	Proof of construction of works and application of water to beneficial use shall be submitted on or be-
	fore, 19
C.	The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
d.	Other:
Witness my	hand this day of , 19 , 19
	Director