Form 202A 04/12

APR 0.7 CCC

ID No. TP-27-106

## STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

### APPLICATION FOR TEMPORARY APPROVAL OF WATER APPROPRIATION

(For a use not intended to become an established water right, not to exceed a total diverted volume of five (5) acre-feet, and not to exceed one (1) year duration in accordance with Section 42-202A, Idaho Code.)

| Name of applicant: Gordon Levin (ARCADIS US, Inc.)  Phone: 406-949-1777 |   |                  |            |        |         |          |          |         |         |                              |            |         |         |         |                 |                     |         |        |             |
|---|---|------------------|------------|--------|---------|----------|----------|---------|---------|------------------------------|------------|---------|---------|---------|-----------------|---------------------|---------|--------|-------------|
| Address   | s: 1610   | B Stree          | et, Hele   | ena, l | MT 59   | 9601     |          |         |         |                              |            |         |         | _ Em    | ail: <u>9</u>   | ordon               | levin(  | @arca  | dis-us.c    |
| . Source of water: Slug Creek   |   |                  |            |        |         |          |          |         | tribu   | tributary to Blackfoot River |            |         |         |         |                 |                     |         |        |             |
| 2. Loc  | ation of p  | point(s)         | of dive    | ersion |         |          |          |         |         |                              |            |         |         |         |                 |                     |         |        |             |
| TWP   | RGE   | RGE SEC GOVT 1/4 |            | 1/4    | 1/4 1/4 |          |          | County  |         |                              | Source     |         |         |         |                 | Local name or tag # |         |        |             |
| 9 S   | 44 E  | 27               | NW NE      |        | NE      | NW       |          | Caribou |         |                              | Slug Creek |         |         |         |                 |                     |         |        |             |
|   |   |                  |            |        |         |          |          |         |         |                              |            |         |         |         |                 |                     |         |        |             |
|   |   |                  |            |        |         |          |          |         |         |                              |            |         |         |         |                 |                     |         |        |             |
| 3. Lo   | cation of   | f place o        | f use:     |        |         |          |          |         |         |                              |            |         |         |         |                 |                     |         |        |             |
| TWP   | RGE   | SEC              |            | N      | E       |          | NW       |         |         |                              |            | SW      |         |         |                 | S                   | E       | Totals |             |
|   |   |                  | NE         | NW     | SW      | SE       | NE       | NW      | SW      | SE                           | NE         | NW      | SW      | SE      | NE              | NW                  | SW      | SE     | 703         |
| 98  | 44 E  | 2                | t e        |        |         | -        |          |         |         |                              |            | Х       |         |         |                 |                     |         |        |             |
|   |   |                  |            |        |         | 1        | <u> </u> |         |         |                              |            |         |         |         |                 |                     |         |        |             |
| 4 D   | acariba n   | managad          | use of     | water  | . Wat   | er to a  | assist i | n the   | drillin | a of 1                       | arou       | ndwati  | er mo   | nitorir | na wel          | l at th             | e nea   | rby Cl | namp        |
|   | Describe proposed use of water Water to assist in the drilling of 1 groundwater monitoring well at the nearby Champ Mine Site. Withdraw up to 2000 gallons per day X 20 days maximum = 40,000 gallons of water. |                  |            |        |         |          |          |         |         | М                            |            |         |         |         |                 |                     |         |        |             |
| -101  | ine one   | . vvitira        | iaw uj     | 102    | 000 6   | Janons   | per u    | ay A    | 20 00   | ys IIIa                      | Airiui     | 11 - 40 | ,000    | ganor   | 3 01 1          | ater.               |         |        |             |
| _   |   |                  |            |        |         |          |          |         |         |                              |            |         |         |         |                 |                     |         |        |             |
|   | mount of  |                  |            |        |         |          |          |         |         | 10                           |            |         |         |         |                 |                     |         |        |             |
|   | aximum  |                  |            |        |         |          |          |         |         |                              |            |         |         |         |                 |                     |         |        |             |
|   | aximum  |                  |            |        |         |          |          |         |         |                              |            |         |         |         | 4 1.            |                     |         |        |             |
| 6. D  | uration o   | f divers         | ion: fr    | om _   |         | Da       | y-month  | ıvıay   |         |                              | tc         | )       |         |         | 1 - Ju<br>Day-r |                     |         |        | <b></b> '   |
| 7. D  | escribe p   | roposed          | divert     | ing w  | orks:   |          | •        |         | ump f   | rom c                        | ulverl     | near    | to roa  | d.      |                 |                     |         |        |             |
|   | Who o   |                  |            |        |         |          |          |         |         |                              |            |         |         |         | of Agı          | ricultu             | re, Fo  | rest S | ervice      |
|   | Who o   |                  |            |        |         |          |          |         |         |                              |            |         |         |         |                 |                     |         |        |             |
|   | If the p  |                  |            |        |         |          |          |         |         |                              |            |         |         |         |                 |                     |         |        | r:          |
|   |   | 1 3              |            | ,      | •       |          |          |         |         |                              |            |         | J       |         | 0               |                     |         |        |             |
| 9. A  | dditiona  | remark           | s: Thi     | s app  | ropria  | ation is | s for M  | lay 11  | th to   | June                         | 11th,      | of 201  | 5 only  | . Not   | for a           | contir              | uing i  | use.   |             |
|   |   |                  |            |        |         |          |          |         |         |                              |            |         |         | -       |                 |                     |         |        |             |
| _   |   |                  |            |        |         |          |          |         |         |                              |            |         |         |         |                 |                     |         |        |             |
| _   |   |                  |            |        |         |          |          |         |         |                              |            |         |         |         |                 |                     |         |        |             |
|   |   |                  |            |        |         |          |          |         |         |                              |            |         |         |         |                 | appro               | val inj | ures   | other water |
| rights  | . I certi   | fy this i        | s a ten    | npora  | ry us   | e and t  | that I a | m no    | t seeki | ing a c                      | contin     | uing ri | ight to | use v   | vater.          |                     |         |        |             |
|   | 7   |                  |            |        | 2       |          |          |         |         |                              | 7          | 1/      | 15      |         |                 |                     |         |        |             |
| Signa   | ture of a   | plicant          |            |        |         | 10-      |          |         |         | Ī                            | Date       |         |         |         | -               |                     |         |        |             |
|   |   |                  | ived by _  |        |         | h        |          | Date    | e       | TIL                          | 001        | 10      | Tim     | ,       | Hati            | 2                   |         |        |             |
|   |   |                  | 00 fee rec |        |         | oius 40  | -        |         | #_&     | UT                           | 23         | 14      | Dat     |         | 1311            | > .                 |         |        |             |
|   |   | wate             | rmaster    | Comme  | ins rec | cived? _ |          |         |         |                              |            |         | Dat     |         |                 |                     |         |        |             |

ID No. 1p-27-106

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

|      |  | tify that the department has examined this application for temporary approval to use water under the ection 42-202A, Idaho Code, and has determined that:  |  |  |  |  |  |  |  |  |  |  |  |  |
|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| A.   | The  | application for temporary approval should be denied.   |  |  |  |  |  |  |  |  |  |  |  |  |
| / B. | The  | application for temporary approval should be approved, since   |  |  |  |  |  |  |  |  |  |  |  |  |
|      | 1.   | The temporary approval can be properly administered.   |  |  |  |  |  |  |  |  |  |  |  |  |
|      | 2.   | Other water sources are not readily available.   |  |  |  |  |  |  |  |  |  |  |  |  |
|      | 3.   | The approval is in the public interest.  |  |  |  |  |  |  |  |  |  |  |  |  |
|      | 4.   | The approval will not injure known public values associated with the water source or any known water rights.   |  |  |  |  |  |  |  |  |  |  |  |  |
| Tł   | nis ap   | oplication is therefore hereby:  |  |  |  |  |  |  |  |  |  |  |  |  |
| A.   | DE   | NIED   |  |  |  |  |  |  |  |  |  |  |  |  |
| B.   | APPROVED, subject to the following conditions: |  |  |  |  |  |  |  |  |  |  |  |  |  |
|      | 1.   | Diversion and use of water under this approval is subject to all valid existing water rights.  |  |  |  |  |  |  |  |  |  |  |  |  |
|      | 2.   | The applicant assumes all risk the use of the water under this approval may injure other water rights.   |  |  |  |  |  |  |  |  |  |  |  |  |
|      | 3.   | This approval authorizes a maximum diversion of cfs.   |  |  |  |  |  |  |  |  |  |  |  |  |
|      | 4.   | This approval does not grant a right-of-way across the land of another, does not create a continuing right to use the water and may not be used in connection with a use which requires a continuing water supply. |  |  |  |  |  |  |  |  |  |  |  |  |
|      | 5.   | The department may cancel this approval at any time if the department identifies injury to other water rights.   |  |  |  |  |  |  |  |  |  |  |  |  |
|      | 6.   | This approval does not create a continuing right to use water.   |  |  |  |  |  |  |  |  |  |  |  |  |
|      | 7.   | The holder of this temporary permit shall not divert at a rate or in a manner that will significantly reduce the flow in the water source or otherwise adversely affect fish, wildlife or other public vaules.     |  |  |  |  |  |  |  |  |  |  |  |  |
|      | 8.   | Other:   |  |  |  |  |  |  |  |  |  |  |  |  |
|      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|      | 9.   | This approval expires on $\frac{11-2015}{}$ .  |  |  |  |  |  |  |  |  |  |  |  |  |
|      |  | Signed this $13th$ day of $Apri$ , $2015$ .  |  |  |  |  |  |  |  |  |  |  |  |  |
|      |  | Lyle Swank   |  |  |  |  |  |  |  |  |  |  |  |  |



APR 02 2000

ARCADIS U.S., Inc. 1610 B Street Suite 100 Helena Montana 59601 Tel 406 449 7001 Fax 406 449 3063

Idaho Department of Water Resources 900 North Skyline Drive STE A Idaho Falls, ID 83402-1718 208-525-7161

Subject:

Application for Temporary Approval of Water Appropriation From Slug Creek for Use in Assisting Well Drilling At The Champ Mine Site

#### Greetings:

ARCADIS US Inc. is installing a groundwater monitoring well at the Champ Mine on behalf of Nu-West Industries, Inc./Nu-West Mining, Inc. as part of a Remedial Investigation Feasibility Study (RI/FS), being administered by the U.S. Department of Agriculture (USDA) Forest Service (Forest Service), Caribou-Targhee National Forest, as lead agency overseeing the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA) investigations and cleanup actions at the Champ Mine. The Champ mine is located in Upper Dry Valley, approximately 16 miles northeast of Soda Springs, Idaho. The Champ Mine is located in Sections 2 and 35, Township 8S, Range 44E in Caribou County, Idaho.

Figure 1 illustrates the proposed location for the proposed groundwater monitoring well CHMWD-16. The well will target the Dinwoody aquifer within the Dinwoody bedrock formation. The drilling will require 2000 gallons of water or less per day to assist in the drilling process. Drilling will take place during an approximate 10-day period and not to exceed a 20-day period of water use to take place between May 11th and June 11th, 2015.

We are requesting a temporary appropriation of water from Slug Creek for use to assist in the well drilling process not to exceed 0.12 acre-feet, and only for 2015.

Please find enclosed payment of \$50 for a Permit Application.

Sincerely,

ARCADIS U.S., Inc.

Gordon Levin Hydrogeologist Date

April 1, 2015

Environment

Contact:

Gordon Levin

Phone:

406-949-1777

Email:

Gordon.levin@arcadisus.com

Our ref:

CO001702.0004



# State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

> C.L. "BUTCH" OTTER Governor

> > GARY SPACKMAN Director

April 14, 2015

Gordon Levin ARCADIS US, Inc 1610 B Street Helena MT 59601

Applicant:

Enclosed is your approved copy of Temporary Permit TP-27-102. Please take note of the effective dates on line 6 and the conditions on the back.

Sincerely,

Sharla Cox

Water Resource Administrative Assistant

Enclosure