Form 42-248/42-1409(6) Rev. 1/15

### STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

JUL 09 2020

DEPT OF WATER FESOURCES SOUTHERN REGION

### Notice of Change in Water Right Ownership

| 1. | List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions. |        |                                 |                       |        |                                 |  |
|----|---|--------|---------------------------------|-----------------------|--------|---------------------------------|--|
|    | Water Right/Claim No.   | Split? | Leased to Water<br>Supply Bank? | Water Right/Claim No. | Split? | Leased to Water<br>Supply Bank? |  |
|    |   |        |                                 |                       |        |                                 |  |

|   | Water Right/Claim No.   | Split?                        | Leased to Wate<br>Supply Bank?             | r Water Right/Claim No.   | Split?                        | Leased to Water<br>Supply Bank?                     |
|---|---|-------------------------------|--|---|-------------------------------|---|
|   | 37-12103  | Yes 🗌                         | Yes 🗌                                      |   | Yes 🗌                         | Yes 🗌   |
|   |   | Yes 🗌                         | Yes 🗌                                      |   | Yes 🗆                         | Yes 🗌   |
|   |   | Yes 🔲                         | Yes 🗌                                      |   | Yes 🗌                         | Yes 🗌   |
|   |   | Yes 🗌                         | Yes 🗌                                      |   | Yes 🗆                         | Yes 🗆   |
|   |   | Yes 🗌                         | Yes 🗌                                      |   | Yes 🗆                         | Yes 🗌   |
| 2.  | Previous Owner's Name:  |                               | Gardner and Kath                           |   |                               |   |
| Name of current water right holder/claimant  C.W. & R.H. Gardner Family Limited Partnership |   |                               |  |   |                               |   |
| э.  | New Owner(s)/Claimani(s):   |                               | (s) as listed on the con                   |   | connector                     | and or and/or                                       |
|   | P.O. Box 1200   |                               |  | Hailey  |                               | 83333   |
|   | Mailing address   |                               |  | City  | State                         | ZIP   |
|   | 208-788-2568  |                               |  | rkgardner@svskylan.net  |                               |   |
|   | Telephone   |                               | ]  | Email   |                               |   |
| 4.  | If the water rights and/or adj  |                               |  |   |                               |   |
|   | ☐ The water rights or cla:☐ The water rights or cla   | ims were div<br>ims were div  | ided as specifically ided proportionately  | identified in a deed, contract, or or based on the portion of their pla   | other conveyarce(s) of use ac | nce document.<br>equired by the new owner.          |
| 5.  | Date you acquired the water   | rights and/or                 | claims listed above                        | : June , 2020   |                               | _8  |
|   | completed <u>IRS Form W-9</u> for rights with multiple owners   | or payment to<br>must specify | be issued to an own<br>a designated lessor | t of revenue generated from any<br>ner. A new owner for a water right,<br>using a completed Lessor Desi<br>ship, compensation for any renta | nt under lease a              | shall supply a W-9. Water Beginning in the calendar |
| 7.  | This form must be signed and submitted with the following <b>REQUIRED</b> items:   A copy of the conveyance document — warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  Filing fee (see instructions for further explanation):  ○ \$25 per <i>undivided</i> water right.  ○ \$100 per <i>split</i> water right.  ○ No fee is required for pending adjudication claims.  ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W <sub>2</sub> 9. |                               |  |   |                               |   |
| 8.  | Signature: Boker  | 3 Ma                          | duer                                       | Robert E. Gardner, General  | Partner                       | 07/1/1000   |
|   | Signature of nev  | v owner/claim                 | ant  | Title, if applicable  |                               | Date  |
|   | Signature:  |                               |  |   |                               | ′ ′   |
|   | Signature of nev  | v owner/claim                 | ant  | Title, if applicable  |                               | Date  |
| Foi   | r IDWR Office Use Only:   |                               | A Commence                                 |   |                               | d -MS   |
|   | Receipted by  | Date                          | 17/20                                      | Receipt No. <u>503802</u>   | Rece                          | eipt Amt. \$25                                      |
|   | Active in the Water Supply Ban  | k? Yes □ N                    | o If yes, for                              | ward to the State Office for processing   |                               | 7-9 received? Yes No                                |
|   | Name on W-9   |                               | Approved b                                 |   |                               | ate 1-22-2020                                       |

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:
James P. Speck, Esq.
SPECK & AANESTAD
A Professional Corporation
Post Office Box 987
Ketchum, Idaho 83340

(space above line for Recorder's use)

#### WATER RIGHTS QUITCLAIM DEED

ROBERT E. GARDNER and KATHRYN A. GARDNER, husband and wife ("Grantors"), do hereby convey, release, remise and forever quitclaim to C.W. & R.H. GARDNER FAMILY LIMITED PARTNERSHIP, an Idaho limited partnership, whose address is P.O. Box 1200, Hailey, Idaho 83333-1200 ("Grantee"), all of Grantor's right, title and interest in and to the Water Right No. 37-12103.

| IN WITNESS WHEREOF, Granto | or has executed this Quitclaim Deed this 6 day of |
|----------------------------|---|
| GRANTORS:                  |   |
| Date: 67/06/2020           | Robert E. GARDNER                                 |
| Date: 7-6-2020             | Kathryn A. GARDNER                                |

| STATE OF IDAHO ) ) ss.  |  |
|---|--|
| County of Blaine )  |  |
| This record was acknowledged before me of GARDNER.  | on July 6th, 2020, by ROBERT E.  |
| WITNESS my hand and official seal.  |  |
| State of Idaho  | Name: Cecilia Movan  Notary Public for Idaho  Residing at Hailey  My commission expires 04/01/2021                   |
| STATE OF IDAHO )  |  |
| ) ss.   |  |
| County of Blaine )  |  |
| This record was acknowledged before me or GARDNER.  | n July 6th, 2020, by KATHRYN A.  |
| WITNESS my hand and official seal   |  |
| CECILIA MORAN COMMISSION NUMBER 65304 NOTARY PUBLIC State of Idaho My Commission Expires 04/01/2021 | Name: <u>Cecilia Moran</u> Notary Public for Idaho Residing at <u>Hailey</u> My commission expires <u>O4/01/2021</u> |

Governor

## State of Idaho DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Gary Spackman Director

July 22, 2020

C W & R H GARDNER FAMILY LIMITED PARTNERSHIP PO BOX 1200 HAILEY ID 83333-1201

Re: Change in Ownership for Water Right No(s): 37-12103

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely.

Denise Maline

Denise Maline Administrative Assistant 1

Enclosure(s)

c: James Speck, attorney Water District 37

# State of Idaho DEPARTMENT OF WATER RESOURCES

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Gary Spackman Director

July 10, 2020

C W & R H GARDNER FAMILY LIMITED PARTNERSHIP PO BOX 1200 HAILEY ID 83333

RE: Water Right No(s): 37-12103

Dear Mr. & Mrs. Gardner:

The Idaho Department of Water Resources (Department) recently received your Notice of Change in Water Right Ownership (Notice). However, the appropriate filing fees were not included with the Notice.

Please submit the required filing fee of \$25.00 within (30) thirty days of this letter, and the Department will be able to move forward with processing.

Thank you in advance for your cooperation. If you have any questions regarding this matter, please contact me at (208) 736-3033.

Sincerely,

Denise Maline

Denise Maline Administrative Assistant 1

Enclosure(s)

c: Julie Cord