

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TEMPORARY APPROVAL OF WATER APPROPRIATION

(For a use not intended to become an established water right, not to exceed a total diverted volume of five (5) acre-feet, and not to exceed one (1) year duration in accordance with Section 42-202A, Idaho Code.)

Name of applicant: RONALD S. WALLACE Phone: 208-525-2031
 Mailing address: P.O. Box 605 City: UCON
 State ID ZIP 83454 Email: rb1mb1@yahoo.com
 1. Source of water: SNAKE RIVER tributary to COLUMBIA RIVER

2. Location of point(s) of diversion:

TWP	RGE	SEC	GOVT LOT	1/4	1/4	1/4	County	Source	Local name or tag #
<u>05N</u>	<u>38E</u>	<u>7</u>			<u>NE</u>	<u>SW</u>	<u>JEFFERSON</u>	<u>SNAKE RIVER</u>	

3. Location of place of use:

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>05N</u>	<u>38E</u>	<u>7</u>										<u>X</u>	<u>X</u>				<u>X</u>	<u>X</u>	

4. Describe proposed use of water: PLAN ON USING A PUMP TO A HIGHBANKER, WATER GOES OUT OF THE Highbanker, THEN OVER LAND AND FLOWS BACK INTO THE RIVER.

5. Amount of water:

Maximum rate of diversion _____ cfs or 41.7 gpm.

Maximum daily volume _____ AF; total volume 2.7 AF.

6. Duration of diversion: from 6-15 (day-month) to 11-30 (day-month).

7. Describe proposed diverting works: PUMP WITH COLLAPSING HOSE TO Highbanker

8. a. Who owns the property at the requested point of diversion? BLM

b. Who owns the land to be irrigated or place of use? BLM

c. If the property is owned by a person other than the applicant, describe the arrangement allowing access to the water:

PUBLIC BOAT DOCKS, AND PUBLIC ROADS

9. Additional remarks: _____

I hereby acknowledge that I assume all risk if the diversion and use of the water under this approval injures other water rights. I certify this is a temporary use and that I am not seeking a continuing right to use water.

Signature of applicant: Ronald S. Wallace

Date: 5-15-2015

Received by _____ Date _____ Time _____
 \$50.00 fee received by AS # EO 410.31 Date 5-15-2015
 Watermaster comments received _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that the department has examined this application for temporary approval to use water under the provisions of Section 42-202A, Idaho Code, and has determined that:

☐ A. The application for temporary approval should be denied.

☒ B. The application for temporary approval should be approved, since

1. The temporary approval can be properly administered.
2. Other water sources are not readily available.
3. The approval is in the public interest.
4. The approval will not injure known public values associated with the water source or any known water rights.

This application is therefore hereby:

☐ A. DENIED

☒ B. APPROVED, subject to the following conditions:

1. Diversion and use of water under this approval is subject to all valid existing water rights.
2. The applicant assumes all risk the use of the water under this approval may injure other water rights.
3. This approval authorizes a maximum diversion of 2.7 AF and a maximum rate of diversion of _____ cfs.
4. This approval does not grant a right-of-way across the land of another, does not create a continuing right to use the water and may not be used in connection with a use which requires a continuing water supply.
5. The department may cancel this approval at any time if the department identifies injury to other water rights.
6. This approval does not create a continuing right to use water.
7. The holder of this temporary permit shall not divert at a rate or in a manner that will significantly reduce the flow in the water source or otherwise adversely affect fish, wildlife or other public values.
8. Other: _____

9. This approval expires on November 30 2015.

Signed this 28th day of May, 2015.

Lyle Swank
For the Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 29, 2015

Ronald S Wallace
PO Box 605
Ucon ID 83454

Applicant:

Enclosed is your approved copy of Temporary Permit TP-25-15. Please take note of the effective dates on line 6 and the conditions on the back.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping 'S' at the beginning.

Sharla Cox
Water Resource Administrative Assistant

Enclosure