

TP-95-50

Received by db Date 9/20/05 Time 3:33 p
 \$50.00 fee receipted by db # No 17196 Date 9/30/05
 Watermaster Comments received? _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that the department has examined this application for temporary approval to use water under the provisions of Section 42-202a, Idaho Code, and has determined that:

- _____ a) The application for temporary approval should be denied.
- ☒ b) The application for temporary approval should be approved, since
1. The temporary approval can be properly administered.
 2. Other water sources are not readily available.
 3. The approval is in the public interest.
 4. The approval will not injure known public values associated with the water source or any known water rights.

This application is therefore hereby:

- _____ a) DENIED
- ☒ b) APPROVED, subject to the following conditions:
1. Diversion and use of water under this approval is subject to all valid existing water rights.
 2. The applicant assumes all risk the use of the water under this approval may injure other water rights.
 3. This approval authorizes a maximum diversion of 5 AF and a maximum rate of diversion of .22 cfs.
 4. This approval does not grant a right-of-way across the land of another, does not create a continuing right to use the water and may not be used in connection with a use which requires a continuing water supply.
 5. The department may cancel this approval at any time if the department identifies injury to other water rights.
 6. This approval expires on 12/31/05.
 7. This approval does not create a continuing right to use water.
 8. The holder of this temporary permit shall not divert at a rate or in a manner that will significantly reduce the flow in the water source or otherwise adversely affect fish, wildlife or other public values.
 9. Other: Water intakes should be screened to prevent entrainment or impingement of fish or other aquatic life. The maximum screen mesh size should be 0.25 inches; approach velocities should not exceed 0.5 ft/second.
 10. Contact the DEPARTMENT OF WATER RESOURCES prior to diversion of water from streams.

DATED this 21st day of September, 2005.

R. L. D. Haynes

For the Director

SCANNED

JUL 22 2020

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TEMPORARY APPROVAL OF WATER APPROPRIATION

- Aspen Land Co. LLC (5 AF of less)
- Name of Applicant "THE RIDGE at Black Rock Bay Homes Inc." Phone 208-762-6381
- Address 10739 N. Government Way Hayden ID, 83835
1. Source of water Lake Coeur d'Alene Tributary to SPOKANE RIVER
2. Location of point of diversion Crest ^{lots} 1, 2, 3 1/4 Sec. 10 Township 48N Range 4W B.M.,
County Kootenai
3. Location of place of use NE 1/4 NW 1/4 Sec. 9 Township 48N Range 4W B.M.,
County Kootenai
4. Proposed use of water Dust Control During Road Construction
of private streets within "The Ridge at Black Rock Bay
Homes Inc." PUD CAG-04/5-772P-04 via Site Disturbance
permit # 40207 issued 9-15-05
5. Amount of water:
Maximum rate of diversion _____ cfs or 100 gpm.
Maximum daily volume 10 K/gal AF; Total volume _____ AF.
6. Duration of diversion: From 20 September 2005 to Sept 29 2006 ^{Expires} 12/31/05 ^{S.G.}
Day-month Day-month
7. Proposed diverting works _____
8. Who owns the property at the requested point of diversion? Kootenai County - Black Rock Bay
boat launch (public)
9. Describe the arrangement allowing access to the water Verbal agreement and notification
of intent to draw water from above location per
10. Remarks Kurtis Robinson, Director Parks & Waterways.

I hereby acknowledge that I assume all risk if the diversion and use of the water under this approval injures other water rights. I certify this is a temporary use and that I am not seeking a continuing right to use water.

9/20/2005
Date

Dan Martinson
Applicant
Aspen Land Co. LLC
762-6381 or 818-1917

RECEIVED
SEP 20 2005
IDWR/North



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 1910 Northwest Blvd. Suite 210, Coeur d'Alene, Idaho 83814-2615

Phone: (208) 769-1450

Fax: (208) 769-1454

Web Site: www.idwr.idaho.gov

09/21/2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

ASPEN LAND
THE RIDGE AT BLACK ROCK BAY HOMES
10739 N GOVERNMENT WAY
HAYDEN ID 83835

RE: Temporary Permit No. TP-95-50

Dear Applicant(s):

Your application for Temporary approval of Water Appropriation has been granted and assigned number TP-95-50 .

Please be advised that THE PERMIT IS SUBJECT TO THE EFFECTIVE DATES AND CONDITIONS STATED ON PAGE TWO OF THE APPLICATION.

If you have any questions or if this office can be of further assistance, please contact us.

Sincerely,

Robert G. Haynes, P.E.
Regional Manager

Enclosure

Sec. 9 Twp. 48 N. R. 4 W. B.M.

48N04W-09

Schorzman-Atkins

0-7191

GOVT
LOT 3
40.60 Ac

GOVT
LOT 2
40.40 Ac

GOVT
LOT 1
40.20 Ac

#16440
0128
0.092 Ac

#16439
0489
0.024 Ac

#4302
Six #4302 ACCT#882
AD 10/10/10-10-3000

Rockford
Bay Rd
SEE GOVT LT 5 & 6 MAP

7C MAP

#16565
1200
0.334 Ac
#16564
1350
13.351 Ac
GOVT
LOT 7
53.53 Ac

GOVT
LOT 8
52.78 Ac

#3180
1390
0.779 Ac

#16405
1400
10.265 Ac

#16566
1800
12.009 Ac

2300
34.101 Ac

#15322
7900
13.304 Ac

#12391
7300
11.820 Ac

GOVT
LOT 9
39.73 Ac

#15323
7800
11.761 Ac

#12392
7800
5.047 Ac

#12393
7850
11.201 Ac

#15280
7720
0.395 Ac

#10352
7750
4.300 Ac

#13242

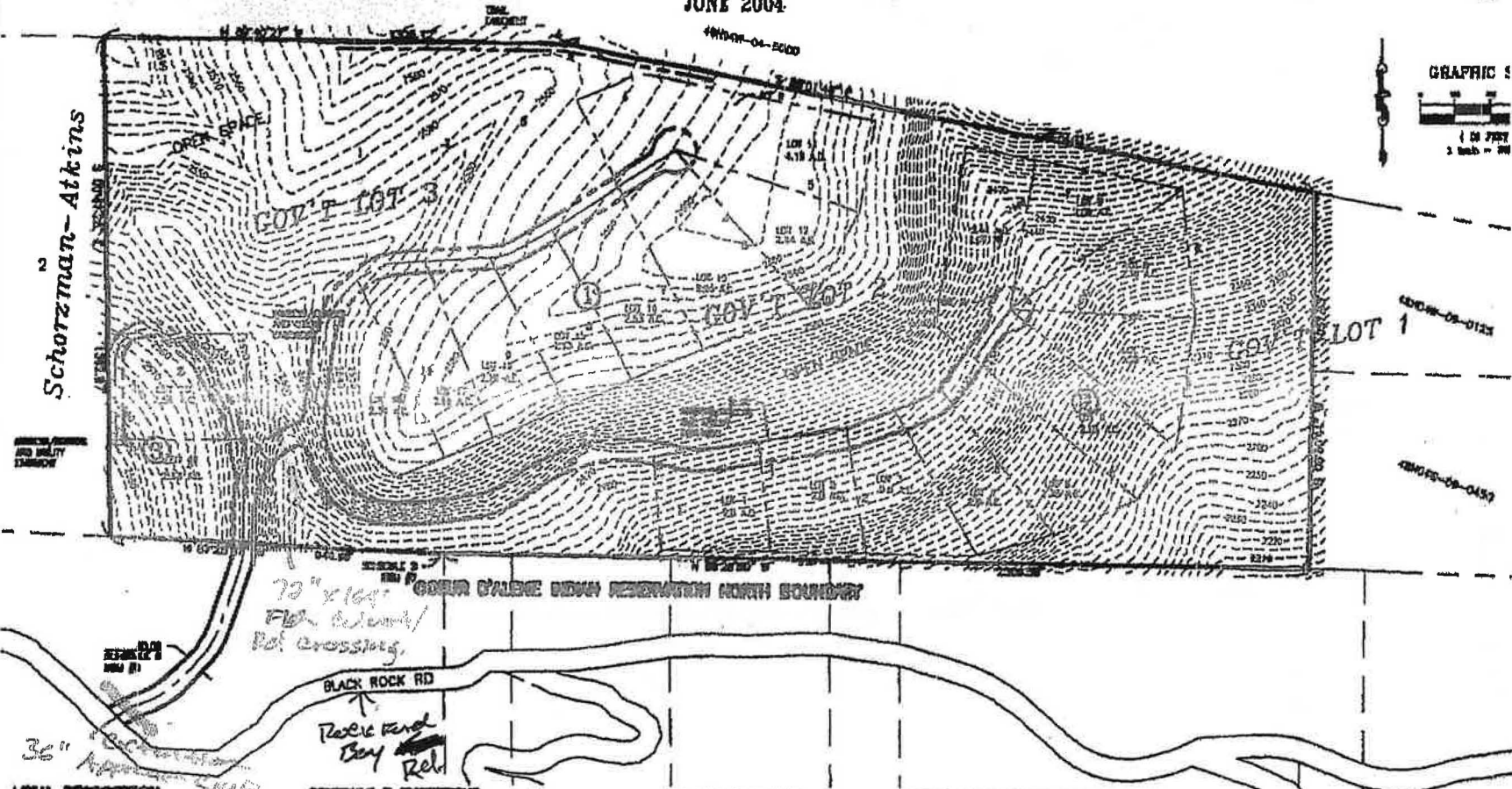
NE

THE ESTATES AT BLACK ROCK BAY HOMES

A PORTION OF GOVERNMENT LOT 1 AND ALL OF GOVERNMENT LOTS 2 & 3
IN SECTION 9 TOWNSHIP 48 NORTH, RANGE 4 WEST B.M.
KOOTENAI COUNTY, IDAHO
JUNE 2004



Schorzman-Atkins



LEGAL DESCRIPTION

(PROVIDED BY TITLE COMPANY)
THE WEST HALF OF LOT 1 AND ALL OF
LOTS 2 AND 3, SECTION 9, TOWNSHIP 48
NORTH, RANGE 4 WEST, B.M. MERIDIAN IN
KOOTENAI COUNTY, IDAHO.

SCHEDULE A EASEMENTS

1. EASEMENT FOR BARRINGTON WATER POWER, BOOK 3A, PAGE 50 - BLANKET IN FUTURE
2. EASEMENTS FOR NORTHSTAR PLUMB, ELECTRIC/PLUMBING ASSOC., BOOK 210, PAGE 22 - BLANKET IN FUTURE
3. GRANT EASEMENT, BOOK 270, PAGE 22 - BLANKET IN FUTURE
4. EASEMENT DEED, BOOK 320, PAGE 234 - BLANKET IN FUTURE
5. PROPERTY CORNER AGREEMENT, DIST #877000 - AS SHOWN
6. DECLARATION OF COVENANTS, CONDITIONS & RESTRICTIONS, DIST #181022 - BLANKET IN FUTURE
7. MORTGAGE AND EASEMENT, DEED #1810754 - AS SHOWN

REMARKS

1. TRACT FORMER-08-0800
2. TOTAL LOT SIZE = 106.00 AC.
3. NUMBER OF LOTS = 20 AC.
4. AVERAGE LOT SIZE = 5.30 AC.
5. ALL PLOTS WITHIN SHED PASS, ANY PLOTS
6. UNDER AND SEVEN SHALL BE PROVIDED FOR EACH LOT

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR
UNDER MY DIRECT SUPERVISION IN CONFORMANCE WITH THE LAWS
OF THE STATE OF IDAHO AT THE REQUEST OF BLUE CHAMBER
HARVESTMENTS LLC.

MEHMET E. MOORE, PLS 10777

ONE 800-73389
HAHN ENGINE
806 E. HOLLAND AVE.
SPOKANE, WA. 9

LOVE
COA