

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 20 2020

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-21395	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: James F. Engle
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Steven A. Mohr and Wendy A. Mohr
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 503 w. 470 N. Shoshone ID 83352
Mailing address City State ZIP
- 208-961-0020 povertylane43@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 4-13-2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: [Signature] Title, if applicable Date 4-16-2020
Signature of new owner/claimant
- Signature: [Signature] Title, if applicable Date 4-16-2020
Signature of new owner/claimant

For IDWR Office Use Only:

Received by DM Date 4-20-2020 Receipt No. 5037881 Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 7/22/2020

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
199 Country Lane
Jerome, ID 83338

LINCOLN COUNTY
Recorded for:
FIRST AMERICAN TITLE - JEROME
01:12:52 PM 04-17-2020
0000202707
No. Pages 4 Fee: \$15.00
BRENDA FARNWORTH
County Clerk
Deputy: KS
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **871964-J (tc)**

Date: **April 08, 2020**

For Value Received, **James F. Engle, an unmarried man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Steven A. Mohr and Wendy A. Mohr, husband and wife**, hereinafter called the Grantee, whose current address is **499 W 470 N, Shoshone, ID 83352**, the following described premises, situated in **Lincoln County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

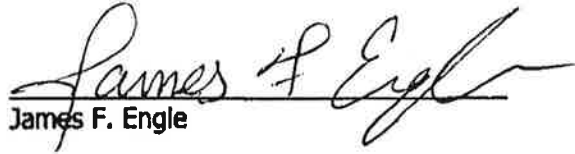
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 04/08/2020

Warranty Deed
- continued

File No.: 871964-J (tc)


James F. Engle

STATE OF Oregon)
COUNTY OF Washington) ss.

On this 13 day of April, 2020, before me, a Notary Public in and for said State, personally appeared **James F. Engle**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.





Notary Public for the State of Oregon
Residing at: Oregon / Washington County
My Commission Expires: 6/11/2023

EXHIBIT A

X Township 5 South, Range 16 East, Boise Meridian, Lincoln County, Idaho

Section 12: A parcel of land located in the NW¼SE¼ more particularly described as follows:

COMMENCING at the East One Quarter (E¼) corner of said Section 12, from which the West One Quarter (W¼) corner of said Section 12 bears North 89°02'03" West 5,339.20 feet;
THENCE North 89°02'03" West along the North boundary of the SE¼ of said Section 12 for a distance of 1,988.70 feet to the **TRUE POINT OF BEGINNING**;

THENCE South 00°08'26" East for a distance of 1,326.71 feet to a point on the South boundary of the NW¼SE¼ of said Section 12;

THENCE North 88°55'46" West along the South boundary of the NW¼SE¼ of said Section 12 for a distance of 547.40 feet;

THENCE North 00°14'28" West parallel with the West boundary of the NW¼SE¼ of said Section 12 for a distance of 675.42 feet to a point in the center of the Charles Smiley Wilcox Ditch;

THENCE along the center of the Charles Smiley Wilcox Ditch on the following courses:

South 44°57'28" West 25.04 feet;

South 42°39'20" West 64.57 feet;

South 31°28'46" West 25.91 feet;

South 26°11'58" West 50.05 feet;

South 30°31'13" West 30.69 feet;

South 45°42'14" West 3.65 feet;

North 79°28'00" West 10.36 feet to a point on the West boundary of the SE¼ of said Section 12;

THENCE North 00°14'28" West along the West boundary of the SE¼ of said Section 12 for a distance of 811.50 feet to the Northwest corner of the SE¼ of said Section 12;

THENCE South 89°02'03" East along the North boundary of the SE¼ of said Section 12 for a distance of 675.70 feet to the **TRUE POINT OF BEGINNING**.

AND

X Township 5 South, Range 16 East, Boise Meridian, Lincoln County, Idaho

Section 12: A parcel of land located in the W½SE¼ more particularly described as follows;

COMMENCING at the East One Quarter (E¼) corner of said Section 12, from which the West One Quarter (W¼) corner of said Section 12 bears North 89°02'03" West 5,339.20 feet;

THENCE North 89°02'03" West along the North boundary of the SE¼ of said Section 12 for a distance of 2,664.40 feet to the Northwest corner of the SE¼ of said Section 12; **THENCE**

South 00°14'28" East along the West boundary of the SE¼ of said Section 12 for a distance of 811.50 feet to a point in the center of the Charles Smiley Wilcox Ditch and being the TRUE POINT OF BEGINNING;

THENCE along the center of the Charles Smiley Wilcox Ditch on the following courses:

South 79°28'00" East 10.36 feet;

North 45°42'14" East 3.65 feet;

North 30°31'13" East 30.39 feet;

North 26°11'58" East 50.05 feet;
North 31°28'46" East 25.91 feet;
North 42°39'20" East 64.57 feet;
North 44°57'28" East 25.04 feet;

THENCE leaving the center of the Charles Smiley Wilcox Ditch and parallel with the West boundary of the SE¼ of said Section 12 on a bearing of South 00°14'28" East for a distance of 675.42 feet to a point on the South boundary of the NW¼SE¼ of said Section 12;

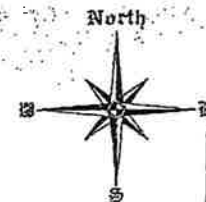
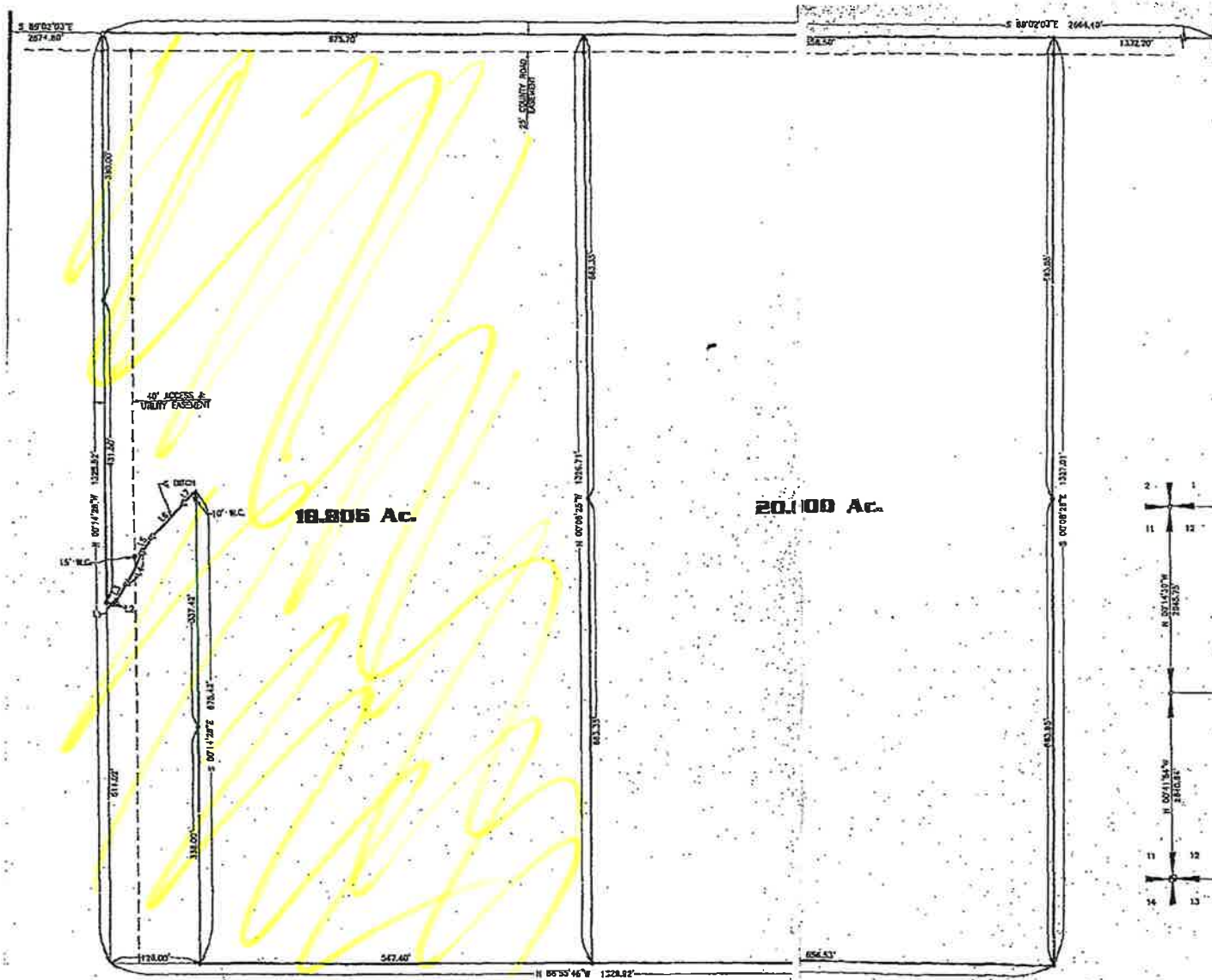
THENCE continuing South 00°14'28" East for a distance of 300.00 feet;

THENCE North 88°55'46" West parallel with the South boundary of the NW¼SE¼ of said Section 12 for a distance of 126.00 feet to a point on the West boundary of the SW¼SE¼ of said Section 12;

THENCE North 00°14'28" West along said West boundary of the SW¼SE¼ 300.00 feet to the Southwest corner of the NW¼SE¼ of said Section 12;

THENCE continuing North 00°14'28" West along the West boundary of the NW¼SE¼ of said Section 12 for a distance of 514.02 feet to the TRUE POINT OF BEGINNING.

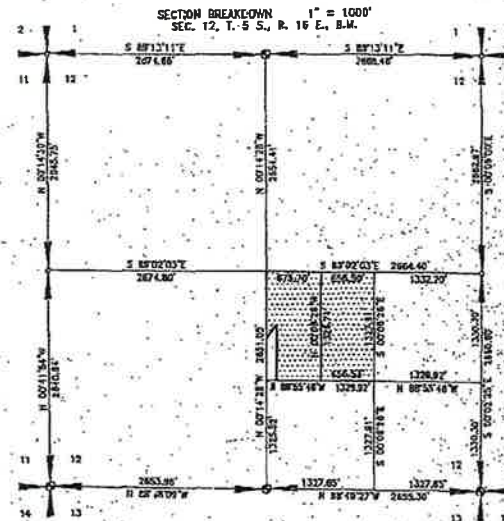
TOGETHER WITH 6.90 WATER SHARES WITH BIG WOOD CANAL COMPANY



SCALE
1" = 100'

BOOK OF RECORD
COUNTY OF LINCOLN
Recorded as the property of
John O. Root
DEC - 1 2000
Attest, my hand and seal this 1st day of December 2000.
For S.L.C. Bureau Inc.

LOCATED IN
NW 1/4 SEC. 12,
TOWNSHIP 5 SOUTH,
RANGE 16 EAST,
BOISE MERIDIAN
LINCOLN COUNTY, IDAHO
2000



LINE	BEARING	DISTANCE
1	S 72°20'00"E	10.54'
2	N 67°11'47"E	3.85'
3	S 67°11'47"E	30.35'
4	N 28°11'08"E	50.80'
5	N 31°38'46"E	25.81'
6	N 42°30'20"E	64.33'
7	N 44°57'28"E	25.04'

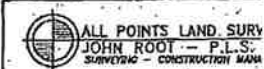
I, JOHN O. ROOT, DO HEREBY CERTIFY THAT THIS
MAP IS A TRUE AND ACCURATE MAP OF THE LAND
SURVEYED UNDER MY SUPERVISION AND DIRECTION



LEGEND

SURVEY BOUNDARY LINE
EASEMENT LINE
FOUND BRASS CAP
FOUND 1/2" STEEL PIN
SET 1/2" REBAR & CAP
ANGLE POINT - NOT SET

8
0
9
A



RECORD OF SURVEY FOR:
MIKE SANT

LOCATED IN: NW 1/4 SE 1/4 SEC. 12,
T. 5 S., R. 16 E., B.M.

NAME: S. HASKELL

DATE: 10/25/00

JOB NO. 00-159 SHEET NO. 1 OF



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

July 22, 2020

STEVEN A MOHR
WENDY A MOHR
503 W 470 N
SHOSHONE ID 83352-5420

Re: Change in Ownership for Water Right No(s): 37-21395

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: James F Engle, previous owner
First American Title Company, Jerome (File #871964J)
Water District 37



First American Title Company
199 Country Lane, Jerome, ID 83338
Phone (208)324-6822 Fax (208)324-6823

RECEIVED

APR 20 2020

DEPT OF WATER RESOURCES
SOUTHERN REGION

IDWR
650 Addison Ave West, Suite 500
Twin Falls, ID 83301

April 17, 2020
File No.: 871964-J (tc)

Attn:

Re: **Water Right# 37-21395 Ownership Change/Seller & Buyer**

Property: **499 W 470 N Shoshone, ID 83352**

Buyer: **Steven A. Mohr and Wendy A. Mohr**

Seller: **James F. Engle**

Our Check No. **5944 & 5947** in the amount of **\$25.00 & 25.00**, representing **Water Right# 37-21395 Ownership Change/Seller & Buyer**.

Sincerely,

Pamela Beauchamp, Assistant for
Tracy Cox, Escrow Officer

pb/tc