STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

JUN 2 9 2020 DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

	Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
	63-10485	Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗌
		Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗌
		Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗌
		Yes □	Yes 🗌		Yes 🗌	Yes 🗌
		Yes 🗌	Yes 🗆	Luciona de la composição de la composiçã	Yes 🗌	Yes 🗌
2.	Previous Owner's Name:	Name of cu	and Shirley F			
3.	New Owner(s)/Claimant(s):		rcher, LLC			
	1454 S. Heron		(s) as listed on the conveyan Ln. Eac	ice document Name co gle	onnector []	and □or □ and/or 83616
	Mailing address		City			ZIP
	Telephone		Email			
4.		ims were div	ided as specifically ident	he division occur? ified in a deed, contract, or o ed on the portion of their place		
5.	Date you acquired the water	rights and/or	r claims listed above:	March 22, 2018		<u>—</u> *
6.	Supply Bank leases associated completed IRS Form W-9 for rights with multiple owners	ted with the to or payment to must specify	water right. Payment of root issued to an owner. And a designated lessor, using	whership of a water right will revenue generated from any a A new owner for a water right ag a completed Lessor Design compensation for any rental	rental of a lea t under lease <u>mation</u> form.	ased water right requires a shall supply a W-9. Water Beginning in the calendar
7.	This form must be signed and submitted with the following REQUIRED items: \[\textstyle \text{A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed. \[\textstyle \text{Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions). \[\textstyle \text{Filing fee (see instructions for further explanation):} \] \[\textstyle \text{\$25 per undivided water right.} \] \[\text{\$ \$100 per split} water right.} \] \[\text{\$ No fee is required for pending adjudication claims.} \] \[\text{If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.} \] \[\text{If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.} \]					
8.	Signature:	/n //n	lelo			6.74.2000
	Signature of ne	w owner/glaim	ant Title	e, if applicable		Date
	Signature: Signature of ne	w owner/claim	ant Title	e, if applicable		Date
For	· IDWR Office Use Only:		7-23-2020			A
roi	Receipted by	Date +	29-2020 Recei	pt No. <u>C109055</u>	Rece	eipt Amt25, @
	Active in the Water Supply Bar		<u> </u>	to the State Office for processing		V-9 received? Yes ☐ No ☐
	Name on W-9		Approved by		De D	ate 7-23-2020



100 10th Avenue South Nampa, ID 83651

ELECTRONICALLY RECORDED-DO NOT REMOVE THE COUNTY STAMPED FIRST PAGE AS IT IS NOW INCORPORATED AS PART OF THE ORIGINAL DOCUMENT

File No. 639770 CH/HH

2018-011826

RECORDED

03/22/2018 01:46 PM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER

Pgs=3 LBERG TYPE: DEED

\$15.00

PIONEER TITLE CANYON - CALDWELL ELECTRONICALLY RECORDED

WARRANTY DEED

For Value Received Shirley J. Floyd, Trustee of Trust B of the Lloyd & Shirley Floyd Family

Trust U.T.A dated January 7, 1991

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

SS Karcher, LLC, an Idaho Limited Liability Company

hereinafter referred to as Grantee, whose current address is 1454 S. Heron Pointe Ln., Eagle, ID 83616 The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: March 21, 2018

Shirley J. Floyd, Trustee of Trust B of the Lloyd & Shirley Floyd Family Trust

Chindred Flored Trades

State of IDAHO, County of CANYON

This record was acknowledged before me on March 22, 2018 by Shirley J. Floyd, as Trustee of Trust B

of The Lloyd & Shirley Floyd Family Trust.

Signature of notary public

Commission Expires: 11/2/2019

EXHIBIT A

The West Half of the Northeast Quarter of Section 17, Township 3 North, Range 3 West of the Boise Meridian, in Canyon County, State of Idaho.

EXCEPTING THEREFROM:

Beginning at the Northwest corner of the Northwest Quarter of the Northeast Quarter of said Section 17 and run thence

South 2071 feet; thence

East on a line parallel with the North boundary line of said Section 17, a distance of 750 feet; to the center line of what is known as the Burris Lateral; thence in a Northwesterly course along the centerline of said Lateral to the intersection of said Lateral with the North Boundary line of said Section 17 thence

West along said North line 158 feet to the Point of Beginning.

AND ALSO EXCEPTING THEREFROM:

Beginning at a point 187 feet East from the center of said Section 17; thence North 13°35' West 21.5 feet, thence North 45°25' East 730 feet, thence

South 37°43' East 561.8 feet; thence

South 63°13' East 197.3 feet to the East and West center line of said Section 17, thence West on said center line a distance of 1034.7 feet to the Point of Beginning.

AND ALSO EXCEPTING THEREFROM:

This parcel is situated in the Northwest Quarter of the Northeast Quarter of Section 17, Township 3 North, Range 3 West of the Boise Meiridan and is more particularly described as follows:

Commencing at the Northeast corner of said Northwest Quarter of the Northeast Quarter; thence

South 1°00'00" West along the East boundary of said Northwest Quarter of the Northeast Quarter, a distance of 33.00 feet to a point on the South boundary of the right of way for State Highway 55, thence

North 89°48'00" West, a long the South boundary of the right of way for said State Highway 55, and parallel with the North boundary of said Northwest Quarter of the Northeast Quarter, a distance of 8.00 feet to the Real Point of Beginning; thence

South 1°00'00" West, parallel with the East boundary of said Northwest Quarter of the Northeast Quarter, a distance of 273.77 feet; thence

North 89°48'00" West, parallel with the North boundary of said Northwest Quarter of the Northeast Quarter, a distance of 255.38 feet; thence

North 1°00'00" East parallel with the East boundary of said Northwest Quarter of the Northeast Quarter, a distance of 273.77 feet to a point on the South boundary of the right of way for State Highway 55; thence

South 89°48'00" East, along the south boundary of the right of way for said State Highway 55, and parallel with the North boundary of said Northwest Quarter of the Northeast Quarter a distance of 255.38 feet to the Point of Beginning.

AND ALSO EXCEPTING THEREFROM:

This parcel is situated in the Southwest Quarter of the Northeast Quarter of Section 17, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

Commencing at the East Quarter corner of said Section 17; thence

South 89° 03' 22" West along the South boundary of said Northeast Quarter a distance of 1,382.24 feet to the Pooint of Beginning; thence continuing

South 89° 03' 22" West along the South boundary of said Northeast Quarter a distance of 41.14 feet; thence leaving the South boundary of said Northeast Quarter and running

North 64° 09' 38" West (formerly North 63° 13' 00" West) a distance of 197.30 feet; thence

North 38° 39' 38" West (formerly North 37° 43' 00" West) a distance of 4.64 feet; thence

North 89° 50' 49" East a distance of 39.58 feet; thence

South 63° 55' 59" East a distance of 202.64 feet to the Point of Beginning.

AND ALSO EXCEPTING THEREFROM:

Beginning at a point on what is known as the Forest Canal, 2,071 feet South and 750 feet East from the Northwest corner of the Northeast Quarter of Section 17, in Township 3 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, and from thence running

West on a line parallel with the North boundary line of said Section a distance of 750 feet, more or less, to the West boundary line of said Quarter section; thence

South on said West boundary line a distance of 570 feet, more or less, to the center of said Section 17; thence

East on the East and West centerline of said Section 17 a distance of 187 feet, more or less, to the intersection of the said Forest Canal; thence in a Northerly course along the centerline of said Forest Canal to the Point of Beginning.



Governor

State of Idaho DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Gary Spackman Director

July 23, 2020

SS KARCHER LLC 1454 S HERON POINTE LN EAGLE ID 83616-5581

Re: Change in Ownership for Water Right No(s): 63-10485

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely.

Jean Hersley

Technical Records Specialist 2

Enclosure(s)



State of Idaho DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 · BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Gary Spackman Director

Brad Little Governor

June 30, 2020

SS KARCHER LLC 1454 S HERON POINTE LN EAGLE ID 83616-5581

RE: Change in Ownership Water Right No(s): 63-10485

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

__√__ Filing Fee of \$25 per water right

Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership. The fee is \$25 per water right, except for ownership changes resulting in the division of a water right, which is \$100 per water right. All ownership change notices received after June 30, 2000 must include the appropriate filing fees in order to be processed. We have determined that the filing fee for your notice will be \$25.

Because the Department cannot process the Notice without proper fees, we will hold any action on your notice pending receipt of the necessary fees. If we do not receive the necessary fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208) 287-4942.

Sincerely.

<u>√</u>ean Hersley

Technical Records Specialist 2

Enclosure(s)







STATE OF IDAHO Office of the secretary of state, Lawerence Denney ANNUAL REPORT

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0003803086

Date Filed: 3/4/2020 7:16:57 PM

Entity Name and Mailing Address:

SS KARCHER LIMITED LIABILITY COMPANY

The file number of this entity on the records of the Idaho Secretary 0000597599

of State is:

Address

4271 N NINES RIDGE LN BOISE, ID 83702-1866

Entity Details:

Entity Status

Active-Existing

This entity is organized under the laws of:

IDAHO

If applicable, the old file number of this entity on the records of the W198093

Idaho Secretary of State was:

The registered agent on record is:

Registered Agent

JOHN SABALA Registered Agent

Physical Address

4271 NORTH NINES RIDGE LN

BOISE, ID 83702 Mailing Address

Limited Liability Company Managers and Members

 and Bubling Company Managers and Wellinder						
Name	Title	Business Address				
ROB SWIKERT	Member	1454 S HERRON POINTE LN EAGLE, ID 83616				
JOHN SABALA	Manager	4271 NORTH NINES RIDGE LN BOISE, ID 83702				

The annual report must be signed by an authorized signer of the entity.

john sabala

03/04/2020

Sign Here

Date

Job Title: Manager