RECEIVED JUN 26 2023 Department of Weiver Resources Eastern Region

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AFFIDAVIT OF PUBLICATION

Idaho Statesman

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Account #	Ad Number	Identification	PO	Amount	Cole	Depth
263963	0004666294	NOTICE OF PROPOSED CHANGE OF WATER I				
				\$105.00	· · · · ·	5.78 In
263963 Attention: Christi IDAHO DEPT OF V 900 N SKYLINE DF IDAHO FALLS, ID & NOTICE OF PRO CHANGE OF WATE TRANSFER NO. STATE OF IDAHO, DE AND GAME PO BOX 25, BOISE, 0025 has filed Appl 84007 for changes	0004666294 na Henman VATER RESO SUITE A 334021700 POSED R RIGHT 84007 PT OF FISH ID 83707- ication No.	NOTICE OF PROPOSED CHANGE OF WATER	84007 Idaho Statesman VICTORIA deposes an Principal C Statesman and publish State of Ida general circ said newsp continuous published in period of tw prior to the notice, a co hereto: that	Amount \$105.50 RODELA, beir nd says: That s lerk of The Idal , a daily newsp ned at Boise, A aho, and having culation therein baper has been ly and uninterru n said County of velve consecution first publication py of which is t said notice wat	the is the aper printe da County g a uptedly during a tive months n of the attached as publishe	ed , h
follows:change the L ² diversion. The propos diversion is in SESI T21N R23E for 31.8 Lemhi River. Right 74- an additional point of (L-13), located in SEI T20N R23E, that will n The place of use for t will not change.	rights and er, please idwr.idaho. /querynewt se of the a portion of thts as 10 point of ed point of E Sec 33 B cfs from 15612 has diversion NW Sec 3 ot change. hese rights		with Section amended, f 2 Beginnir	Insertions ng issue of: <u>06</u> ng issue of: <u>06</u> Dode	0 Code, as	
For additional inform cerning the property contact Eastern Regio (208)525-7161. Prote submitted based on 1 of Idaho Code Sec. 4. protest against the change must be filed y partment of Water F Eastern Region, 900 f DR STE A, IDAHO 83402-1718 together test fee of \$25.00 fo plication on or 6/29/2020. The must also send a cc protest to the applican GARY SPACKMAN, Dire	 location, n office at sts may be the criteria 2-222. Any proposed with the De- vesources, N SKYLINE FALLS ID with a pro- r each ap- before protestant py of the t. 		2020 before personally a Victoria Rod me to be the subscribed t and being b declared tha are true, and	a day of June in the me, a Notary I appeared before dela known or id the person whose to the within ins y first duly swo at the statemen d acknowledge ecuted the same	Public, e me dentified to e name strument, rn, ts therein d to me	
Published on 6/11/2 6/18/2020	020 and 66294-01	AMBAR LIZARRAGA My Notary ID # 132031291 Expires May 30, 2023) ic in and for the ing in Dallas Co	ounty	X

Proof of Publication The Post Register

RECEIVED JUN 22 2020 Department of Viewer Resources Eastern Region

State of Idaho County of Bonneville

I, Dawn Giannini or Collins Crapo, first being duly sworn, depose and say: That I am the Classified Manager or Processing Clerk of The Post Register, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post Register, a newspaper of general circulation, published 5 days, Tuesday-Friday and Sunday, in Idaho Falls, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register for 2 day(s), first publication having been made on 06/11/2020 and last publication having been made on 06/18/2020, and that said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

m m

Subscribed and sworn to before me, on this 18th day of June 2020

BAMBI L FERGUSON NOTARY PUBLIC - STATE OF IDAHO COMMISSION NUMBER 70216 MY COMMISSION EXPIRES 6-28-2023

Sh Notary Public

Notary Public My commission expires:

attached jurat

STATE OF IDAHO

SS.

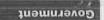
COUNTY OF BONNEVILLE

On this 18th day of June 2020, before me, the undersigned, a Notary public for said state, personally appeared Dawn Giannini or Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same, IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

BAMBI L. FERGUSON NOTARY PUBLIC - STATE OF IDAHO COMMISSION NUMBER 70216 MY COMMISSION EXPIRES 6-28-2023 from

Notary Public for The Post Company Residing: Idaho Falls, Idaho Commission expires:

Ad # 15122



NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 84007

STATE OF IDAHO, DEPT OF FISH AND GAME PO BOX 25, BOISE, ID 83707-0025 has filed Application No. 84007 for changes to the following water rights Mithin LEMHI County(s), 74-746E, IO see a full descrip 4005E, 74-4005C, 74-4005D, 74-746E, IO see a full descrip ricon of these rights and the proposed transfer, please see proposed transfer, please see

gov/apps/waterrights/querynewtransfers. The purpose portion of the above rights as follows:change the L-10 point of diversion. The proposed goint of diversion is in SESE Sec 33 T21N R23E for 31,48 cls from Lemhi River, Right 74t5612 has an additional point of diversion (L-13), located in SENW Sec 3 T20N R23E,

Inat will not change. The place of use for these rights will not mation concoming the propflegion concoming the propflegion office at (208)525 7161. Protests may be subnitized based on the criteria of lakino Code Sec. 42-2528 of lakino Code Sec. 42-2528 posed change must be filled with the Department of Water posed change must be filled with the Department of Water posed change must be filled of the protest against the protogether with a protest fee of of the protest to the applicant, of the protest to the applicant. Secon of the protest to the applicant. The protest to the applicant. The protest to the applicant.

EVAN LIFERGUSCH CONCRETENT LENGEL CONSUSSION NUMBER 70276 CONSUSSION NUMBER 70276 CONCRETENT LENGEN CONCRETENT

*** Proof of Publication ***

Twin Falls Times-News 132 Fairfield St W, Twin Falls, Idaho 83301

RUBY AUFDERHEIDE, being duly sworn, deposes and says: That she is the Principal Clerk of the Times-News, a daily newspaper printed and published at Twin Falls, Twin Falls County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in the Times-News, in conformity with Section 60-108, Idaho Code, as amended, for:



WATER RESOURCES ATTN: SHARLA COX 900 N SKYLINE DR STE A IDAHO FALLS ID 83402

ORDER NUMBER

<u>Auby Augdenheide</u>

102477

STATE OF IDAHO) .SS COUNTY OF TWIN FALLS)

iath o

On this day of <u>day</u> in the year of <u>before me</u>, a Notary Public, personally appeared before me Ruby Aufderheide known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public FOR Idaho

Residing at: Twin Falls, Idaho My Commission expires: 3/8/2074

Section: Legals

Category: 50 Legal

PUBLISHED ON: 06/11/2020, 06/18/2020



MY COMMISSION EXPIRES 5-8-2026

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 84007

STATE OF IDAHO, DEPT OF FISH AND GAME PO BOX 25, BOISE, ID 83707-0025 has filed Application No. 84007 for changes to the following water rights within LEMHI County(s): Right No(s). 74-15609, 74-15610, 74-15612, 74-1684, 74-4005B, 74-4005C, 74-4005D, 74-4005E, 74-746A, 74-746B, 74-746E; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows:change the L-10 point of diversion. The proposed point of diversion is in SESE Sec 33 T21N R23E for 31.88 cfs from Lemhi River. Right 74-15612 has an additional point of diversion (L-13), located in SENW Sec 3 T20N R23E, that will not change. The place of use for these rights will not change.

not change. The place of use for these rights will not change. For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 6 /29/2020. The protestant must also send a copy of the protest to the applicant. GARY SPACKMAN, Director

PUBLISH: June 11 and 18, 2020

RECEIVED

Department of Water Resources Eastern Region

	NE PUBLISHING COMPANY, INC ston Tribune	Date:	06/18/2020	INVOICE NO.	158364
505 C St., P.O.Box 957		Account No.	446600		
Lewiston,	Idaho 83501		· · · · · · · · · · · · · · · · · · ·		
(208) 743-9411		Description	158364 NOTICE O		
LEGAL ADVERTISING INVOICE		Times	2	Lines Tab. lines \$	59 (84.07) Clt
Sold To:	IDAHO DEPT/ WATER RESOURCES 900 N. SKYLINE DR, STE A IDAHO FALLS ID 83402		PO#	Henman, Christi	63/00
				RP	PERM

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Department of Weller Resources Eastern Region

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 84007 STATE OF IDAHO, DEPT OF FISH AND GAME PO BOX 25, BOISE, ID 83707-0025 has filed Application No. 84007 for changes cation No. 8400/101 changes to the following water rights within LEMHI County(s): Right No(s). 74-15609, 74-15610, 74-15612, 74-1684, 74-4005B, 74-4005C, 74-4005D, 74-4005E, 74-746A, 74-746B, 74-4005E, 74-746A, 74-746B, 74-746E; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho. gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows:change the L-10 point of diversion. The proposed point of diversion is in SESE Sec 33 T21N R23E for 31.88 cfs from Lemhi River. Right 74-15612 has an additional point of diversion (L-13), lo-cated in SENW Sec 3 T20N R23E, that will not change. The place of use for these rights will not change. For additional information concerning the property lo-cation, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Re-BL MITCES, E. SKYLINE DA IO FALLS ID 85-ogether with a protest te-s25.00 for each application on or before 6/29/2020. The protestant must also send a copy of the protest to the ap-N/TO MAN, N) C sources, Eastern Region, 900 N SKYLINE DR STE A, IDA-HO FALLS ID 83402-1718

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AFFIDAVIT OF PUBLICATION

Hollie K Posey, being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho and under and by virtue of the laws of the State of Washington, publishers of the Lewiston Tribune, a news-

paper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Tribune is an established newspaper and has been published regularly

and issued regularly at least once a day for more than 105 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the <u>158364 NOTICE O</u> attached hereto and which is made a part of this affadavit was published in the said Lewiston Tribune,

 $\frac{2}{100}$ time(s). Publication being on

06/11, or once a Week for 2 consecutive Week

the first publication thereof being on the 06/11/2020, and the last publication thereof being on the 06/18/2020, and said <u>158364 NOTICE O</u> was so published in the regular and entire issue of said newspaper and was not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

State of Idaho

County of Nez Perce

SS

On this day of S in the year of before me, a Notary Public, personally appeared Hollie K Posey , known or identified to me to be the person whose name subscribed to the within instrument and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public in and for the State of Idaho, residing Lewisto at therein Commission Expires 2