

AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Depth
263963	0004666294	NOTICE OF PROPOSED CHANGE OF WATER	84007 Idaho Statesman	\$105.50	1	5.78 In

Attention: Christina Henman

IDAHO DEPT OF WATER RESOURCE / EAST
900 N SKYLINE DR SUITE A
IDAHO FALLS, ID 834021700

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 84007

STATE OF IDAHO, DEPT OF FISH
AND GAME
PO BOX 25, BOISE, ID 83707-
0025 has filed Application No.
84007 for changes to the follow-
ing water rights within LEMHI
County(s): Right No(s): 74-
15609, 74-15610, 74-15612,
74-1684, 74-4005B, 74-4005C,
74-4005D, 74-4005E, 74-746A,
74-746B, 74-746E; to see a full
description of these rights and
the proposed transfer, please
see <https://research.idwr.idaho.gov/apps/waterrights/querynewt>
ransfers. The purpose of the
transfer is to change a portion of
the above rights as
follows: change the L-10 point of
diversion. The proposed point of
diversion is in SESE Sec 33
T21N R23E for 31.88 cfs from
Lemhi River. Right 74-15612 has
an additional point of diversion
(L-13), located in SENW Sec 3
T20N R23E, that will not change.
The place of use for these rights
will not change.

For additional information con-
cerning the property location,
contact Eastern Region office at
(208)525-7161. Protests may be
submitted based on the criteria
of Idaho Code Sec. 42-222. Any
protest against the proposed
change must be filed with the De-
partment of Water Resources,
Eastern Region, 900 N SKYLINE
DR STE A, IDAHO FALLS ID
83402-1718 together with a pro-
test fee of \$25.00 for each ap-
plication on or before
6/29/2020. The protestant
must also send a copy of the
protest to the applicant.

GARY SPACKMAN, Director
Published on 6/11/2020 and
6/18/2020

0004666294-01

VICTORIA RODELA, being duly sworn,
deposes and says: That she is the
Principal Clerk of The Idaho
Statesman, a daily newspaper printed
and published at Boise, Ada County,
State of Idaho, and having a
general circulation therein, and which
said newspaper has been
continuously and uninterruptedly
published in said County during a
period of twelve consecutive months
prior to the first publication of the
notice, a copy of which is attached
hereto: that said notice was published
in The Idaho Statesman, in conformity
with Section 60-108, Idaho Code, as
amended, for:

2 Insertions

Beginning issue of: 06/11/2020

Ending issue of: 06/18/2020

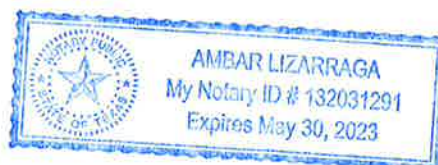
V Rodela

(Legals Clerk)

On this 18th day of June in the year of
2020 before me, a Notary Public,
personally appeared before me
Victoria Rodela known or identified to
me to be the person whose name
subscribed to the within instrument,
and being by first duly sworn,
declared that the statements therein
are true, and acknowledged to me
that she executed the same.

Ambar Lizarraga

Notary Public in and for the state of
Texas, residing in Dallas County

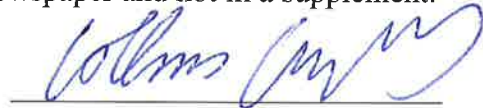


Proof of Publication The Post Register

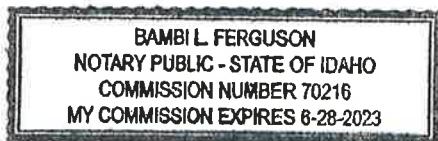
State of Idaho
County of Bonneville

I, ~~Dawn Giannini or~~ Collins Crapo, first being duly sworn, depose and say: That I am the ~~Classified Manager or~~ Processing Clerk of The Post Register, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post Register, a newspaper of general circulation, published 5 days, Tuesday-Friday and Sunday, in Idaho Falls, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register for 2 day(s), first publication having been made on 06/11/2020 and last publication having been made on 06/18/2020, and that said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.



Subscribed and sworn to before me, on this 18th day of June 2020





Notary Public
My commission expires:

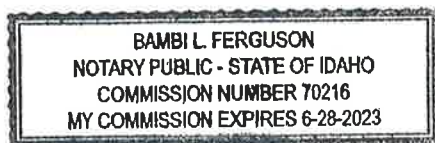
_____ attached jurat _____


STATE OF IDAHO

ss.

COUNTY OF BONNEVILLE

On this 18th day of June 2020, before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini or~~ Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same, IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.





Notary Public for The Post Company
Residing: Idaho Falls, Idaho
Commission expires:

Government

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT

TRANSFER NO. 84007
STATE OF IDAHO, DEPT.
OF FISH AND GAME

PO BOX 25, BOISE, ID
83707-0025 has filed Appli-

cation No. 84007 for changes
to the following water rights

within LEMHI County(s):
Right No(s): 74-15609, 74-

15610, 74-15612, 74-1684, 74-

4005B, 74-4005C, 74-4005D,
74-4005E, 74-746A, 74-746B,

74-746E, to see a full descrip-

tion of these rights and the
proposed transfer, please see

[https://research.idwr.idaho.](https://research.idwr.idaho.gov/apps/waterrights/query-)

[gov/apps/waterrights/query-](https://research.idwr.idaho.gov/apps/waterrights/query-)

newtransfers. The purpose
of the transfer is to change a

portion of the above rights as
follows: change the L-10 point

of diversion. The proposed
point of diversion is in SESE

Sec 33 T21N R23E for 31.88
cfs from Lemhi River, Right 74-

15612 has an additional point
of diversion (L-13), located

in SENW Sec 3 T20N R23E,
that will not change. The place

of use for these rights will not
change. For additional infor-

mation concerning the prop-
erty location, contact Eastern

Region office at (208)525-
7161. Protests may be sub-

mitted based on the criteria
of Idaho Code Sec. 42-222.

Any protest against the pro-
posed change must be filed

with the Department of Water
Resources, Eastern Region,

900 N SKYLINE DR STE A,
IDAHO FALLS ID 83402-1718

together with a protest fee of
\$25.00 for each application on

or before 6/29/2020. The prot-
estant must also send a copy

of the protest to the applicant.
GARY SPACKMAN, Director

Published: 6/11, 6/18, 2020
(15122-10591)

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
TRANSFER NO. 84007
STATE OF IDAHO, DEPT.
OF FISH AND GAME
PO BOX 25, BOISE, ID
83707-0025 has filed Appli-

*** Proof of Publication ***

Twin Falls Times-News
132 Fairfield St W, Twin Falls, Idaho 83301

RUBY AUFDERHEIDE, being duly sworn, deposes and says: That she is the Principal Clerk of the Times-News, a daily newspaper printed and published at Twin Falls, Twin Falls County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in the Times-News, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

WATER RESOURCES

ATTN: SHARLA COX
900 N SKYLINE DR STE A
IDAHO FALLS ID 83402

ORDER NUMBER 102477

Ruby Aufderheide

(Legals Clerk)

STATE OF IDAHO)

.SS

COUNTY OF TWIN FALLS)

On this 18th day of June in the year of 2020 before me, a Notary Public, personally appeared before me Ruby Aufderheide known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Reba M. Davis

Notary Public FOR Idaho

Residing at: Twin Falls, Idaho

My Commission expires: 5/8/2026



Section: Legals

Category: 50 Legal

PUBLISHED ON: 06/11/2020, 06/18/2020

TOTAL AD COST: 87.57

FILED ON: 6/18/2020

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 84007

STATE OF IDAHO, DEPT OF FISH AND GAME

PO BOX 25, BOISE, ID 83707-0025 has filed Application No. 84007 for changes to the following water rights within LEMHI County(s): Right No(s). 74-15609, 74-15610, 74-15612, 74-1684, 74-4005B, 74-4005C, 74-4005D, 74-4005E, 74-746A, 74-746B, 74-746E; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change the L-10 point of diversion. The proposed point of diversion is in SESE Sec 33 T21N R23E for 31.88 cfs from Lemhi River. Right 74-15612 has an additional point of diversion (L-13), located in SENW Sec 3 T20N R23E, that will not change. The place of use for these rights will not change.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 6/29/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

PUBLISH: June 11 and 18, 2020

RECEIVED

JUN 22 2020

Department of Water Resources
Eastern Region

TRIBUNE PUBLISHING COMPANY, INC

The Lewiston Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date: 06/18/2020 INVOICE NO. 158364

Account No. 446600

Description 158364 NOTICE O

Times 2

Lines 59

Tab. lines

\$ 84.07 *CH of 6/3/20*

**LEGAL ADVERTISING
INVOICE**

Sold To: IDAHO DEPT/ WATER RESOURCES
900 N. SKYLINE DR, STE A
IDAHO FALLS ID 83402

PO#

Henman, Christina

NOTICE: This is a invoice of Purchase made by you. Statement will be rendered the first of the month
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

RECEIVED
JUN 22 2020

Department of Water Resources
Eastern Region

158364
**NOTICE OF PROPOSED
CHANGE OF WATER
RIGHT
TRANSFER NO. 84007
STATE OF IDAHO, DEPT
OF FISH AND GAME**
PO BOX 25, BOISE, ID
83707-0025 has filed Appli-
cation No. 84007 for changes
to the following water rights
within LEMHI County(s):
Right No(s). 74-15609, 74-
15610, 74-15612, 74-1684, 74-
4005B, 74-4005C, 74-4005D,
74-4005E, 74-746A, 74-746B,
74-746E; to see a full descrip-
tion of these rights and the
proposed transfer, please see
<https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose
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of diversion. The proposed
point of diversion is in SESE
Sec 33 T21N R23E for 31.88
cfs from Lemhi River. Right
74-15612 has an additional
point of diversion (L-13), lo-
cated in SENW Sec 3 T20N
R23E, that will not change.
The place of use for these
rights will not change.
For additional information
concerning the property lo-
cation, contact Eastern Re-
gion office at (208) 525-7161.
Protests may be submitted
based on the criteria of Idaho
Code Sec. 42-222. Any pro-
test against the proposed
change must be filed with
the Department of Water Re-
sources, Eastern Region, 900
N SKYLINE DR STE A, IDA-
HO FALLS ID 83402-1718
together with a protest fee of
\$25.00 for each application
on or before 6/29/2020. The
protestant must also send a
copy of the protest to the ap-
plicant.

GARY SPACKMAN,
Director
Published on 6/11/2020
and 6/18/2020



AFFIDAVIT OF PUBLICATION

Hollie K Posey, being duly sworn, deposes and
says, I am the Legal Clerk of the Tribune
Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho
and under and by virtue of the laws of the State of Washington,
publishers of the Lewiston Tribune, a news-
paper of general circulation published at Lewiston, Nez Perce
County, Idaho; That the said Lewiston Tribune is
an established newspaper and has been published regularly
and issued regularly at least once a day for more than 105
consecutive years next immediately preceding the first
publication of this notice, and has been so published
uninterrupted for said period; that the 158364 NOTICE O
attached hereto and which is made a part of this affidavit
was published in the said Lewiston Tribune,

2 time(s). Publication being on
06/11, or once a Week
for 2 consecutive Week,
the first publication thereof being on the 06/11/2020,
and the last publication thereof being on the 06/18/2020,
and said 158364 NOTICE O was so published in the
regular and entire issue of said newspaper and was not in a
supplement thereof and was so published in every issue and
number of the said paper, during the period and times of
publication as set forth above.

Hollie K. Posey

State of Idaho

S.S.

County of Nez Perce

On this 18 day of June in the year
of 2020, before me, a Notary Public, personally
appeared Hollie K Posey, known or identified
to me to be the person whose name subscribed to the
within instrument and being by me first duly sworn,
declared that the statements therein are true, and
acknowledged to me that he executed the same.

[Signature]
Notary Public in and for the State of Idaho,
residing at Lewiston therein
Commission Expires 12/31/22