## STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

## Notice of Change in Water Right Ownership

Water Right/Cl	laim No.	Split?	Leased to Wat Supply Bank	Water	Right/Claim No.	Split?	Leased to Water Supply Bank?
85-1038	Ō	Yes	Yes 🗌			Yes 🗌	Yes 🗌
		Yes 🗍	Yes 🗌			Yes 🗌	Yes 🔲
		Yes 🗌	Yes 🗌			Yes 🗌	Yes 🗌
		Yes 🗌	Yes 🗌			Yes 🗌	Yes 🗌
		Yes 🗀	Yes 🗌			Yes 🗌	Yes □
		Name of curre	nt water right holde	er/claimant			I HORD TRA
lew Owner(s)/Cl	aimant(s):1	DNNAJ	Kuchmak	1- ERlex	IEE Wes		Sey A. TRAL
1.492	lea i	New owner(s)	as listed on the cor	O I			and or and/o
6893 H	righw	AY 12		<u>Kooski a</u> City		State	83539 ZIP
208-921	0-42	31		criene	@ wild		•
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7-23-20 NS

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 85-10380

WATER RIGHT NUMBER: 85-10380

Owner Type

Name and Address

**Current Owner** 

ERLENE E WEST HC 75 BOX 34 KOOSKIA, ID 83539 (208)926-4231

**Current Owner** 

**CLIFFORD E TRAUTMAN** 

**PO BOX 443** 

WINCHESTER, ID 83555

(208) 924-5389

**Current Owner** 

DONNA J KUCHMAK

PO BOX 2099

LEWISTON, ID 83501

(208) 790-3243

Priority Date:

09/01/1935 Decreed

Basis: Status:

Active

Source

**Tributary** 

**SPRING** 

**GOOSE CREEK** 

Beneficial Use

From To

**Diversion Rate** 

Annual Volume

STOCKWATER

1/01 to 12/31

0.020 CFS

0.020 CFS

Location of Point(s) of Diversion

**SPRING** 

NW1/4SE1/4NW1/4

**Total Diversion:** 

Sec. 10, Twp 33N, Rge 02W, B.M.

**LEWIS County** 

Place of Use

**STOCKWATER** 

#### Conditions of Approval:

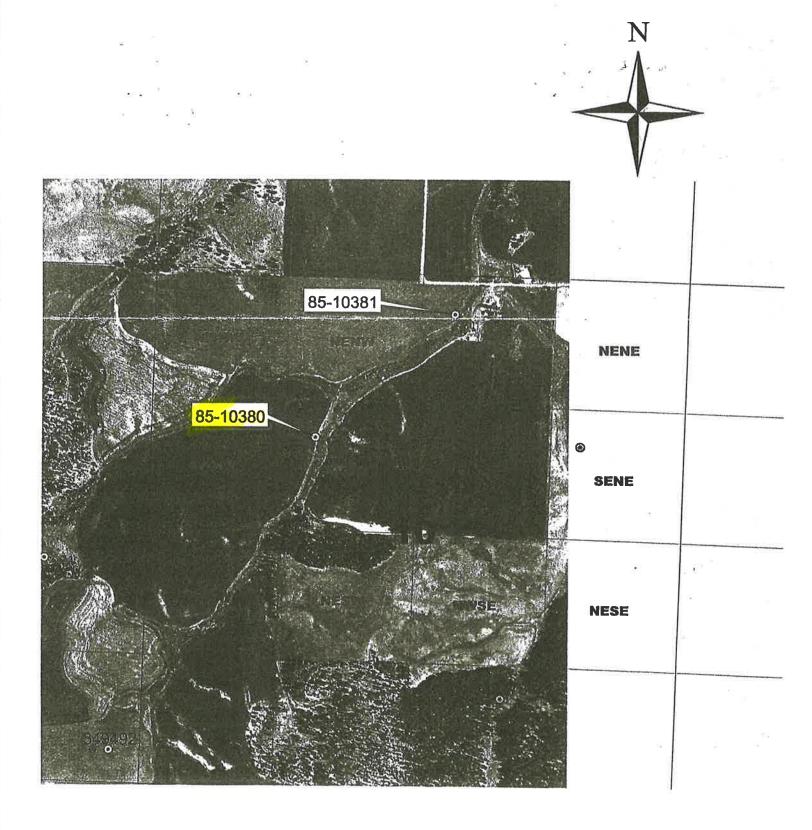
- 1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- 2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- 3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
- PARCEL NO. 33N02W100601 STOCKWATER, 50 RANGE

**Dates and Other Information:** 

Decreed Date:

11/3/2000

## T33N R2W Section 10



145453

INSTRUMENT # 140400 NEZPERCE, LEWIS, IDAHO 4-24-2017 10:59:35 AM: No.

4-24-2017 10:59:35 AM: No. of Pages: 3 Recorded for : ERLENE E WEST

ALESIA WINNER

Ex-Officio Recorder Deputy

# EXHIBIT "A" ESTATE OF CLIFFORD E. TRAUTMAN DEED OF DISTRIBUTION

The following described real property situated in Lewis County, Idaho, SUBJECT to all encumbrances, to-wit:

Block 19, Lot 7 of the original village, now city of Winchester, Idaho according to the recorded plat thereof. (Also known as Assessor's Parcel # RPW05000190075).

AND

The Northeast Quarter of Section 15, Township 33 North, Range 2 West of the Boise Meridian, records of Lewis County, Idaho.

**AND** 

An undivided one-third (1/3) interest in the North Half of the Northwest Quarter of the Northeast Quarter (N1/2NW1/4NE1/4) of Section Ten (10), Township 33 North, Range Two (2), West of the Boise Meridian, Lewis County, Idaho, and the Southwest Quarter of the Northeast Quarter; South Half of the Northwest Quarter of the Northeast Quarter; Northwest Quarter, Section 10, Township 33 North, Range 2 W.B.M., Lewis County, Idaho, both of which are less a parcel of land in the Northwest one-quarter (NW 1/4) of the Northeast one-quarter (NE1/4) of Section 10, Township 33 North, Range 2 West, Boise Meridian, County of Lewis, State of Idaho, more particularly described as follows:

Commencing at the north one-quarter corner of said Section 10 marked by an aluminum capped monument; thence South 59°25'08" East, a distance of 49.51 feet to a rebar; thence South 82°13' 10" East, a distance of 81.92 feet to a rebar on the southerly right of way line of Trautman Road; thence North 89°49'00" East, a distance of 456.33 feet, along said southerly right of way line, to a rebar being, the TRUE POINT OF BEGINNING; thence continuing along said southerly right of way line, North 89°49'00" East, a distance of 235.39 feet to a rebar; thence South 15°12'39" East, a distance of 94.50 feet to a rebar; thence South 03°18'52" West, a distance of 487.82 feet to a rebar; thence North 87°09'11" West, a distance of 176.06 feet to a rebar; thence North 87°58'43" West, a distance of 224.04 feet to a rebar; thence South 56°46'01" West, a distance of 136.59 feet to a rebar; thence South 54°29'30" West, a distance of 152.57 feet to a rebar; thence South 50°15'45" West, a distance of 149.77 feet to a rebar; thence South 55°43'57" West, a distance of 107.42 feet to a rebar; thence South 65°45'45" West, a distance of 207.61 feet to a rebar; thence South 57°21'55" West, a distance of 138.57 feet to a rebar; thence North 33°34'35" West, a distance of 184.06 feet to a rebar; thence North 61°12'40" East, a distance of 95.94 feet to a rebar; thence North 72°17'39" East, a distance of 108.77 feet to a rebar; thence North 49°52'50" East, a distance of

398.89 feet to a rebar; thence North 52°09'54" East, a distance of 107.03 feet to a rebar; thence North 63°51 '37" East, a distance of 258.73 feet to a rebar; thence North 29°19'02" East, a distance of 425.67 feet to the TRUE POINT OF BEGINNING;

**AND** 

An undivided one-third (1/3) interest in the East half of the Northeast Quarter (E1/2NE1/4) of Section Nine (9), Township 33 North, Range Two (2) West of the Boise Meridian, Lewis County, State of Idaho.

[END OF DESCRIPTION]

### **DEED OF DISTRIBUTION**

THIS DEED is made and executed by ERLENE E. WEST, as Personal Representative of the ESTATE OF CLIFFORD E. TRAUTMAN, deceased, having been duly appointed as Personal Representative in Lewis County Case No. CV-2016-00161, Idaho Second Judicial District, on October 17, 2016, as "Grantor", and given unto KASEY TRAUTMAN, a single person, as the "Grantee", whose mailing address is: P.O. Box 263, Winchester, ID 83555.

IN FURTHERANCE of administration and distribution of the above-referenced probate estate, Grantor hereby quitclaims, distributes, transfers and conveys to Grantee, as Grantee's sole and separate property, and to Grantee's heirs, successors and assigns, the following described real property situate in Lewis County, Idaho, to wit:

### SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

TOGETHER WITH all appurtenances, and all after-acquired title in and to the subject property, without warranty and subject to all encumbrances. DATED this 24th day of Opril ESTAȚE OF CLIFFORD E. TRAUTMAN ERLENE E. WEST Personal Representative STATE OF IDAHO : ss. County of Idaho On this 24 day of April , 2017, before me personally appeared ERLENE E. WEST, known to me to be the person whose name is subscribed to the foregoing instrument as Personal Representative of the ESTATE OF CLIFFORD E. TRAUTMAN, and acknowledged to me that she executed the same as personal representative. In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first written above. Notary Public in and for the SHERRY L TILLERY State of Idaho, residing at NOTARY PUBLIC hooskia, Idaho STATE OF IDAHO , therein. My Commission Expires: MY COMMISSION EXPIRES: January 16, 2021





STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS



SEPTEMBER 19, 2016 Date Filed

2016-09262

		State File No
CLIFFORD EARL TRAUTMAN		
MALE ###	SECURITY NUMBER AGE DATE OF BIRTH  59 YEARS JANUARY	/ 24, 1957
BIRTHPLACE	PLACE OF RESIDENCE	
COTTONWOOD, IDAHO	WINCHESTER, IDAH	10
MARITAL STATUS AT TIME OF DEATH DIVORCED	. NAME OF SURVIVING SPOUSE (If wife, maiden name)	WAS DECEDENT EVER IN U.S. AFMED FORCES?
FATHER NAME EARL J. TRAUTMAN		BIRTHPLACE TDAHO
MOTHER MAIDEN NAME LILY J. PARRISH		BIRTHPLACE OREGON
METHOD OF DISPOSITION	FUNERAL SERVICE LICENSEE	OKCOON
CREMATION	ANDREW F. UHLORN	A.Th.
NAME AND ADDRESS OF FUNERAL FACILITY		
UHLORN FUNERAL HOME, CO	OTTONWOOD, IDAHO	
DATE OF DEATH TIME OF DEATH SEPT. 13, 2016 11:30	CITY, TOWN OR LOCATION OF DEATH	COUNTY OF DEATH
CAUSE OF DEATH (underlying cause (ast)  a. HEPATIC FAILURE		Approximate Interval Between Cheef and Ocath MONTHS
DUE TO (or as a consequence of):  b HEPATOMA WITH HEPATITIS	C i fara a second	MOS - YEARS
DUE TO (or as a consequence of):		i a Ann an ann an an
DUE TO (or as a consequence of): d.		
OTHER SIGNIFICANT CONDITIONS CONTRIBUTION NONE STATED	G TO DEATH but not resulting in the underlying cause given above	WAS ANAUTOPSY PERFORMED?
MANNER OF DEATH	NAME OF CERTIFIER	TOTLE
NATURAL	JARED J. PIKUS, D.O.	PHYSICIAN
and the second	CORONER SUBSEQUENT CERTIFICATION IF NECESSARY	
	TARTON SAL	
	EXTERNAL CAUSES ONLY	
DATE OF INJURY	TIME OF INJURY PLACE OF INJURY	INJURY AT WORK?
LOCATION WHERE INJURY OCCURRED		
		- 9940 934 67831
DESCRIPTION OF HOW INJURY OCCURRED		

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS. SEPTEMBER 19, 2016 DATE ISSUED:

JAMES B. AYDELOTTE STATE REGISTRAR



This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

Brennan A. Wright, ISB 2 9829 OCT 17 2016 WRIGHT LAW GROUP 3 ALESIA WINNER Clerk of District Court P.O. Box 25 4 300 W. Main Street, Ste 209 5 Grangeville, ID 83530 Phone: (208)983-2706 6 Facsimile: (208)983-2706 7 IN THE DISTRICT COURT FOR THE SECOND JUDICAL DISTRICT, 8 OF THE STATE OF IDAHO, IN AND FOR LEWIS COUNTY 9 IN THE MATTER OF THE ESTATE OF 102016-161 10 11 CLIFFORD E. TRAUTMAN, LETTERS TESTAMENTARY 12 Deceased. 13 14 15 TAKE NOTICE THAT: ERLENE E. WEST was duly appointed and qualified as general Personal 16 Representative of the estate of the above-named decedent on the 17 \_\_\_\_, 2016, with all authority pertaining thereto, to act without bond. 18 Administration of the estate is unsupervised. 2. 19 These letters are issued to evidence the appointment, qualification and 3. 20 authority of said personal representative. WITNESS: The undersigned Magistrate Judge of the District Court, County of Lewis. 21 with the seal of the Court affixed this of Idaho. 22 23 STEPHEN L, CALHOUN 24 OHADI PU E TO JAN COMIS y purify that the instrument to which this Magistrate 25 and of record in any office 26

Lewis County District Court

2	ACCEPTANCE OF APPOINTMENT								
3	STATE OF IDAHO ):ss.								
4	County of Idaho )								
5	I, ERLENE E. WEST, hereby accept the appointment to the office of Persona Representative of the Estate of CLIFFORD E. TRAUTMAN, deceased, and do solemnly swear								
7	that I will perform, according to law, the duties of Personal Representative administration of said estate.								
8	DATED this 4th day of October, 2016.								
9	Erline & West								
10	ERLENE E. WEST								
11	SUBSCRIBED AND SWORN to before me this 4th day of October								
12 13	2016.								
14	Notary Public, in and for the State of Idaho Residing at: Koos Kio, ID								
15	Notary Public State of Idaho  My Commission Expires:  My COMMISSION EXPIRES April 6, 2018								
16	BONDED THRU NOTARY PUBLIC UNDERWRITER								
17									
18									
19 20									
21									
	A Company of the Comp								



# State of Idaho DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N MINERAL DR STE 100 • COEUR D ALENE, ID 83815-7763 Phone: (208)762-2800 • Fax: (208)769-2819 • Website: www.idwr.idaho.gov

Gary Spackman Director

July 23, 2020

ERLENE E WEST HC 75 BOX 34 KOOSKIA ID 83539

DONNA J KUCHMAK 633 BURRELL AVE LEWISTON ID 83501-5118

KASEY A TRAUTMAN 6893 HIGHWAY 12 KOOSKIA ID 83539-5010

Re: Change in Ownership for Water Right No(s): 85-10380

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 762-2813.

Sincerely,

Natalie Steading

Tech Records Specialist 1

Enclosure(s)