

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
MAY 26 2020
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-14045	Yes <input checked="" type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
29-14047	Yes <input checked="" type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
29-14049	Yes <input checked="" type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

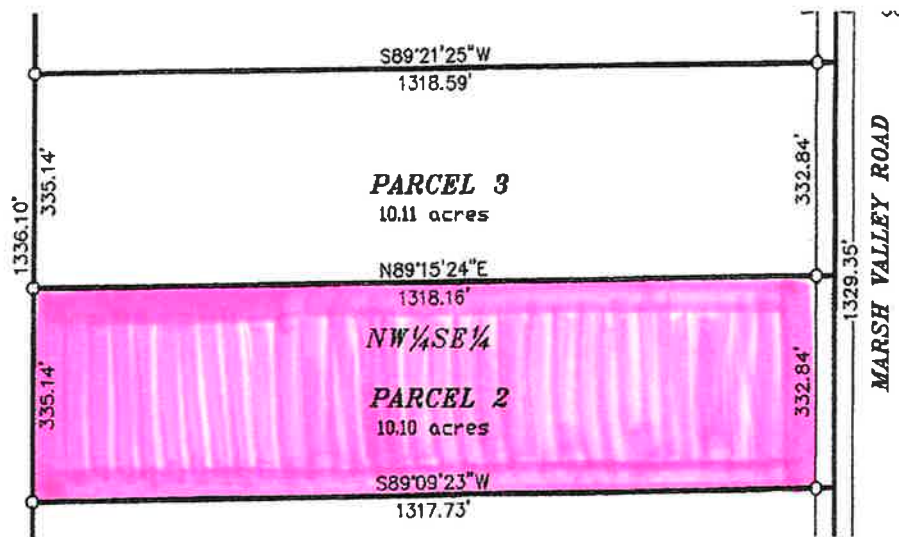
2. Previous Owner's Name: Maynard Land & Livestock LLC/ C/O Tam Maynard
3. New Owner(s)/Claimant(s): Margarito Adame Henanuda Parra Ramirez
 Name of current water right holder/claimant
 New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
3017 35 ST Ogden UT 84103
 Mailing address City State ZIP
801-368-2068 Margarito Adame 68@gmail.com
 Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Margarito Adame Title, if applicable _____ Date _____
 Signature of new owner/claimant
- Signature: Henanuda Parra Ramirez Title, if applicable _____ Date _____
 Signature of new owner/claimant

For IDWR Office Use Only:

Received by M. Pottis Date 5-26-20 Receipt No. E045944 Receipt Amt. 100.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 7/24/20



**NNA Bareground
Downey, ID 83234**

THIS MAP IS FURNISHED AS AN ACCOMMODATION STRICTLY FOR THE PURPOSES OF GENERALLY LOCATING THE LAND. IT DOES NOT REPRESENT A SURVEY OF THE LAND OR IMPLY ANY REPRESENTATIONS AS TO THE SIZE, AREA OR ANY OTHER FACTS RELATED TO THE LAND SHOWN THEREOF.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
223 North 15th Avenue
Pocatello, ID 83201

OFFICIAL RECORD BK# 0
BANNOCK COUNTY IDAHO

FEE 15.00 DEPUTY JM
RECORDED AT REQUEST OF

First American Title - Pocatello

22008480

2020 May 22 PM 02:23

Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **899630-P (ap)**

Date: **May 18, 2020**

For Value Received, **The Big Country Trust, u/a/d December 23, 2011**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Maragarito Adame and Genoveva Parra Ramirez, husband and wife and Genoveva Parra Ramirez**, hereinafter called the Grantee, whose current address is **TBD Marsh Valley Road, Downey, ID 83234**, the following described premises, situated in **Bannock County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

The Big Country Trust, u/a/d December 23,
2011

M. Don Forbush, Trustee

STATE OF UTAH)
COUNTY OF SALT LAKE)

On this **Eighteenth day of May, 2020**, before me, a Notary Public in and for said State, personally appeared **M. Don Forbush**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Trustee of the **The Big Country Trust, u/a/d December 23, 2011 Trust**, and acknowledged to me that he executed the same as such Trustee.

Notary Public of Utah
Residing at: Cedarville Utah
Commission Expires: 11/26/2023



EXHIBIT A

A TRACT OF LAND IN THE NW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 2, TOWNSHIP 11 SOUTH, RANGE 36 EAST OF THE BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE $\frac{1}{16}$ CORNER OF SAID SECTION 2, MONUMENTED WITH A $\frac{5}{8}$ " REBAR WITH PLASTIC CAP STAMPED PLS 843, SAID POINT ALSO BEING IN THE CENTER OF MARCH VALLEY ROAD; THENCE NORTH 00°13'30" EAST ALONG THE EAST LINE OF SAID NW $\frac{1}{4}$ SE $\frac{1}{4}$, A DISTANCE OF 330.68 FEET TO THE TRUE POINT OF BEGINNING;

THENCE SOUTH 89°09'23" WEST LEAVING SAID EAST LINE, 1317.73 FEET TO A POINT ON THE NORTH-SOUTH CENTERLINE OF SAID SECTION 2, MONUMENTED WITH A $\frac{1}{2}$ " REBAR WITH PLASTIC CAP STAMPED PLS 843; THENCE NORTH 00°08'43" EAST ALONG SAID NORTH-SOUTH LINE, 335.14 FEET TO A $\frac{1}{2}$ " REBAR WITH PLASTIC CAP STAMPED PLS 843; THENCE NORTH 89°15'24" EAST LEAVING SAID NORTH-SOUTH LINE, 1318.16 FEET TO A POINT ON THE EAST LINE OF SAID NW $\frac{1}{4}$ SE $\frac{1}{4}$, SAID POINT ALSO BEING A POINT IN THE CENTER OF MARSH VALLEY ROAD; THENCE SOUTH 00°13'30" WEST ALONG SAID EAST LINE, 332.84 FEET, TO THE TRUE POINT OF BEGINNING.

RESERVING AN EASEMENT 30.00 FEET WIDE FOR MARSH VALLEY ROAD, DESCRIBED AS THE MOST EASTERLY 30.00 FEET OF THE ABOVE DESCRIBED PARCEL.



First American Title Company
223 North 15th Avenue, Pocatello, Idaho 83201
(208)232-6224, (208)232-6257

RECEIVED

JUL 16 2020

Department of Water Resources
Eastern Region

E046110

Title Transmittal

Maragarito Adame and Genoveva Parra Ramirez
3257 Fowler Ave.
Ogden, UT 84403

May 27, 2020
File No.: 899630-P

PROPERTY: ~~TBD Marsh Valley Road, Downey, ID 83234~~

ENCLOSED please find the following for your records:

- Policy of Title Insurance - To Follow
- Warranty Deed

The new home or other real estate you have purchased is protected with a Policy of Title Insurance issued by First American Title Company. We have assigned the above number to your records to assure prompt processing of future title orders involving the property.

We appreciate the opportunity of serving you and will be glad to assist you in any way, remembering that
PROTECTION OF YOUR PROPERTY IS YOUR FIRST CONSIDERATION - AND OURS.

Sincerely,

Anita Gibson

enc.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:

First American Title Company
223 North 15th Avenue
Pocatello, ID 83201

E-RECORDED

simplifile

ID: 22008480
County: Bannock
Date: 5-22-2020 Time: 2:23

OFFICIAL RECORD BK# 0 FEE 15.00 DEPUTY JM
BANNOCK COUNTY IDAHO RECORDED AT REQUEST OF

First American Title - Pocatello

22008629 2020 May 27 AM 08:45

Electronically Recorded by Simplifile

**re-recorded to correct vesting and add mailing address

Space Above This Line for Recorder's Use Only

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E-RECORDED simplifile

ID: 22008480

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M. Don Forbush, Trustee

 **DAVID J GUSTAFSON**
NOTARY PUBLIC-STATE OF UTAH
COMMISSION# 709435
COMM. EXP. 11-26-2023

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

July 23, 2020

MARGARITO ADAME
GENOVEVA PARRA RAMIREZ
1017 35TH ST
OGDEN UT 84403-1205

Re: Change in Water Right Ownership: 29-14045 (Split into 29-14045 and 29-14325), 29-14047 (Split into 29-14047 and 29-14326), 29-14049 (Split into 29-14049 and 29-14329),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: MAYNARD LAND & LIVESTOCK LLC
WATER DISTRICT 29H