

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TEMPORARY APPROVAL OF WATER APPROPRIATION

(5 AF or less)

Name of Applicant Martin Anderson Phone 208-716-3148  
Address 355 Butterfly Dr. Idaho Falls, ID 83401 Email Steve W. J. Cox1. Source of water Snake River Tributary to \_\_\_\_\_2. Location of point of diversion SE  $\frac{1}{4}$  SE  $\frac{1}{4}$  Sec. 17 Township 9S, Range 29E B.M.,  
County Power3. Location of place of use NE  $\frac{1}{4}$  SW  $\frac{1}{4}$  Sec. 17 Township 9S, Range 29E B.M.,  
County Power4. Proposed use of water Washing gravel using a 2 inch pump  
H: Bankers Machine

5. Amount of water:

Maximum rate of diversion \_\_\_\_\_ cfs or \_\_\_\_\_ gpm.

Maximum daily volume \_\_\_\_\_ AF; Total volume 1 AF.6. Duration of diversion: From 6-13-2016 to Dec 1, 2016  
Day-month Day-month7. Proposed diverting works Land Management8. Who owns the property at the requested point of diversion? Bureau of Reclamation9. Describe the arrangement allowing access to the water Claim with BLM

10. Remarks \_\_\_\_\_

I hereby acknowledge that I assume all risk if the diversion and use of the water under this approval injures other water rights. I certify this is a temporary use and that I am not seeking a continuing right to use water.

6-13-16  
DateMartin Anderson  
ApplicantReceived by SC Date 6/13/16 Time \_\_\_\_\_  
\$50.00 fee receipted by SC # 2042141 Date 6/13/16  
Watermaster Comments received? 6/16/16 yes Date 6/16/16RECEIVED  
JUN 13 2016  
Department of Water Resources  
Eastern Region

TP-01-50

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that the department has examined this application for temporary approval to use water under the provisions of Section 42-202a, Idaho Code, and has determined that:

- ☐ a) The application for temporary approval should be denied.
- ☒ b) The application for temporary approval should be approved, since
1. The temporary approval can be properly administered.
  2. Other water sources are not readily available.
  3. The approval is in the public interest.
  4. The approval will not injure known public values associated with the water source or any known water rights.

This application is therefore hereby:

- ☐ a) DENIED
- ☒ b) APPROVED, subject to the following conditions:
1. Diversion and use of water under this approval is subject to all valid existing water rights.
  2. The applicant assumes all risk the use of the water under this approval may injure other water rights.
  3. This approval authorizes a maximum diversion of 1.0 AF and a maximum rate of diversion of \_\_\_\_\_ cfs.
  4. This approval does not grant a right-of-way across the land of another, does not create a continuing right to use the water and may not be used in connection with a use which requires a continuing water supply.
  5. The department may cancel this approval at any time if the department identifies injury to other water rights.
  6. This approval expires on Dec 1, 2016.
  7. This approval does not create a continuing right to use water.
  8. The holder of this temporary permit shall not divert at a rate or in a manner that will significantly reduce the flow in the water source or otherwise adversely affect fish, wildlife or other public vaules.
  9. Other: \_\_\_\_\_

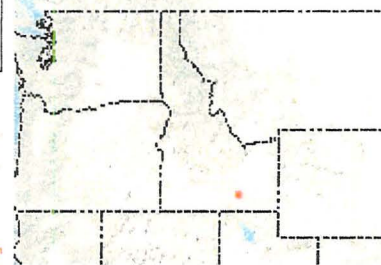
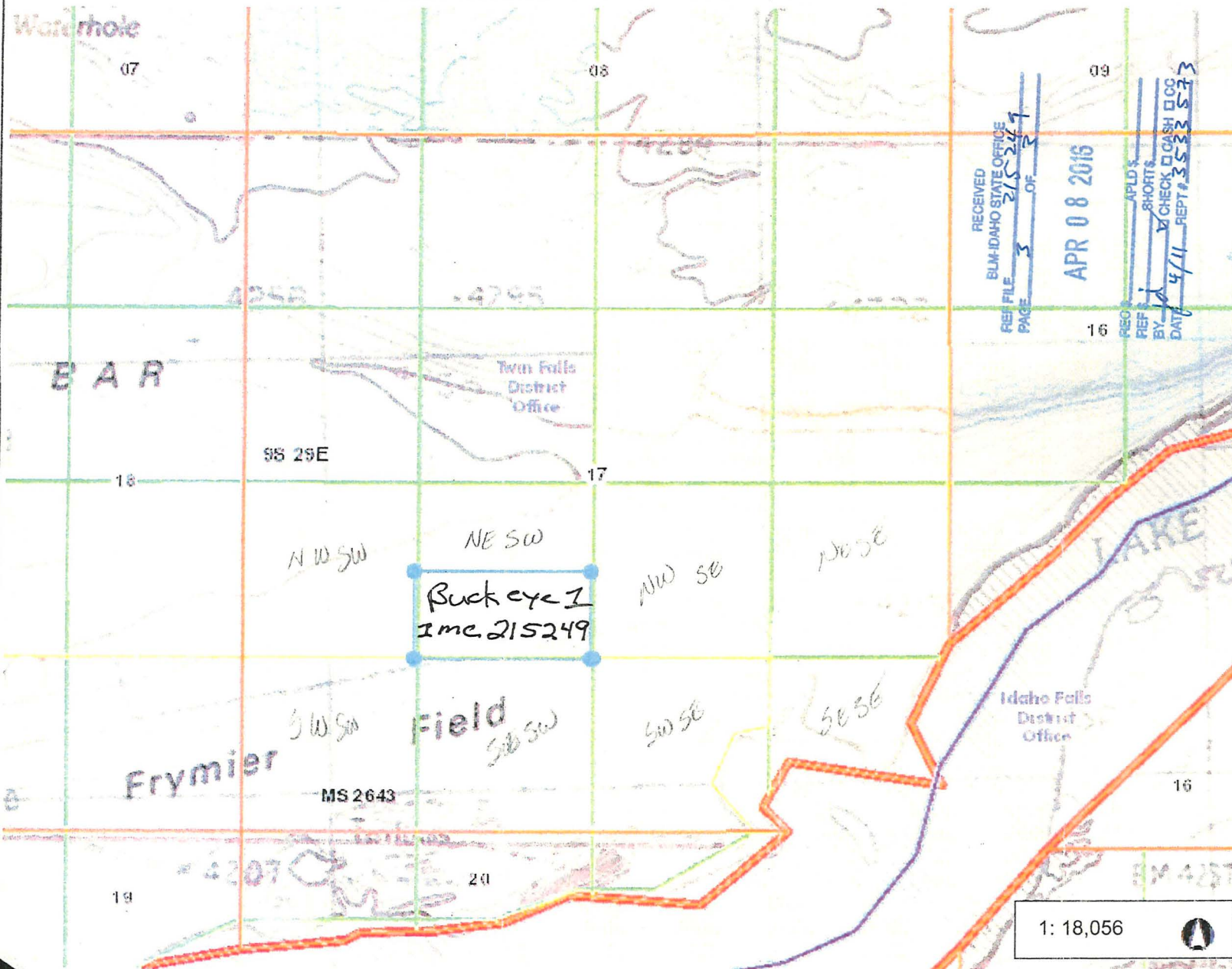
DATED this 16 6/16/16 day of June, 20 16.

Lyle Swank  
For the Director





# Map



## Legend

- BLM Field Office Admin Units ( )
- BLM District Office Admin Unit ( )
- Sections ( )
- PLSS Special Survey (Poly) ( )
- PLSS Sixteenth (Poly) ( )
- Township ( )
- WSA BLM ( )
- WSA White Cloud FS ( )
- Wilderness BLM ( )
- Wilderness FS ( )
- GRSG FINAL EIS Sagebrush I
  - North-Central Idaho ( )
  - Southern Idaho/Northern Nevada ( )
- Surface Management Agency
  - Bureau of Land Management ( )
  - US Forest Service ( )
  - National Park Service ( )
  - National Wildlife Refuges ( )
  - National Grasslands USDA ( )
  - Bureau of Reclamation ( )
  - Indian Reservation ( )
  - Military, Corps of Engineers, Dept. ( )
  - Other ( )
  - State Lands; Fish and Game, Other ( )
  - State Parks and Recreation ( )
  - Bankhead - Jones DOI ( )

1: 18,056



## Notes

RECEIVED  
BLM ISO MR  
APR 08 2016  
9:00 A.M.

Department of Water Resources

**RECOMMENDATION OF WATERMASTER**

Application for Temporary Approval of Water Appropriation

TP-01-50

Martin Anderson

Watermaster's Recommendation:

- a) ✓ I do not oppose approval of this application.  
b)        I do not oppose approval of this application if it is conditioned as follows:

c)        I oppose approval of this application for the following reasons:

d)        Additional Comment:

Dated this 16<sup>th</sup> day of June, 2016.

Water District No: 01

Lyle Swank  
Watermaster's Signature