FORMHOE OF EOPIVE ED

#### Print Single Sided Only る 4 こ こ チ STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

Ident. No. 86-12989

JUL 1 3 2020

## **APPLICATION FOR PERMIT**

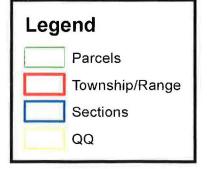
IDWR / NORTH

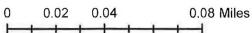
To appropriate the public waters of the State of Idaho

1.	Name o	f applic	ant(s)	Mi	cha	e17	-4	Sandi J	Barows Phone	208-877-1990					
	Mailing	Name connector (check one):  and  or And/or  Mailing address 1035 Deer Poct  City Deer													
	State _	IO			ZIP_	ලි3දි	23	Email	lode-com						
2.	Name o	f repres	entativ	ve, if ar	ту		Phone _								
	Mailing	ailing address City													
	State _				ZIP_			Email							
		<ul> <li>Send all correspondence for this application to the representative and not to the applicant OR</li> <li>Send original correspondence to the applicant and copies to the representative.</li> </ul>													
	□⊤	<ul> <li>∴ The representative may submit information for the applicant but is not authorized to sign for the applicant OR</li> <li>∴ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.</li> </ul>													
3.	Source	urce of water supply <u> </u>													
4.	Location	cation of point(s) of diversion:													
	Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #					
	40H	2W	٦			NE	てボ	Latah	Ground water	D0067766					
5.	Water v	Vater will be used for the following purposes:													
	Amount	Amount for purposes from to (both dates inclusive (cfs or acre-feet per year)  Amount for purposes from to (both dates inclusive (cfs or acre-feet per year)  Amount for purposes from to (both dates inclusive (cfs or acre-feet per year)													
	Amount														
	Amount														
	Amount	Amount for purposes from to (both dates inclusive)  (cfs or acre-feet per year)													
6.	Total qu	antity to	o be a	ppropri	ated is	s (a)		_ cubic feet per sec	cond (cfs) and/or (b)	acre-feet per year (af).					
7.	Propose	ed diver	ting w	orks:											
	a. Desc	cribe typ	e and	size of	devic	es use		•	source. Water F	Mell Mos					
		Pre						HP Pumpl							
	b. Heig	ht of sto							acityacre-fe						
	-	20 700 900							once each year, describe th						
									of 50 acre-feet or more, subr						
	-0.00								olication required?  Yes						
									pth of well is	reet.					
					-		_	_	sought?  Yes No	>~					
									ULLENKO++ Well	17-1					
	WEII	was uili	160 IUI	(MEII C	WILLIAM	_ 40	·CE	Whiteley	RSTAK: Drilling Permit N	10. 33 00 6 / / / / / / / / / /					
							ı	For Department Use							
	ceived by							Tim	e Preliminary ch						
Fee \$ 10000 Receipted by 10 Receipt No. N03(0,253 Date 7-13-2020															

8.	Descri	Description of proposed uses (if irrigation only, go to item 9):  a. Hydropower; show total feet of head and proposed capacity in kW																		
	a. Hyd	ropow	er; sho	w tot	al feet	of he	ad ar	nd pro	posed	l capa	city ir	ı kW.								
	b. Stockwatering; list number and kind of livestock																			
	c. Municipal; must complete and attach the Municipal Water Right Application Checklist.																			
	d. Dor	d. Domestic; show number of households																		
	e. Other; describe fully																			
9.	Descrip a. If wa					ate a	creag	e in e	ach si	ubdivi	sion ii	n the t	abula	tion b	elow.					
		ater is se belo									e use	(exar	nple: I	D for	Dome	estic) i	n the	corres	spond	ing place
	TWP	RGE	SEC	NE				NW				sw				SE				TOTALS
	IVVE			NE	NW	SW	SE	NE	NW	sw	SE	NE	NW	sw	SE	NE	NW	SW	SE	IOIALS
	40N	OZW	7	D																
	Tota	al num	ber of	acres	to be	irriga	ted:													
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11.																				
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12.	Descril	oe voui	r propo	sal in	narra	itive fo	orm. a	nd pr	ovide	additi	onal e	explan	ation 1	for an	v of th	e iten	ns abo	ve. At	tach	additional
	pages	-													-					
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# State of Idaho DEPARTMENT OF WATER RESOURCES

NORTHERN Region • 7600 N MINERAL DR STE 100 • COEUR D ALENE, ID 83815-7763 Phone: (208)762-2800 • Fax: (208)769-2819 • Website: www.idwr.idaho.gov

Gary Spackman Director

July 29, 2020

MICHAEL T BARROWS SANDI J BARROWS 1035 DEER RD DEARY, ID 83823-8612

RE: Application for Permit No. 86-12089 & 86-12090

### Dear Applicants:

The Department of Water Resources has received your water right applications. Please refer to the numbers referenced above in all future correspondence regarding these applications.

A legal notice of the applications has been prepared and is scheduled for publication in the MOSCOW PULLMAN DAILY NEWS on 8/6/2020 and 8/13/2020. Protests to these applications may be submitted for a period ending ten (10) days after the second publication.

If the application(s) is/are protested, you will be sent a copy of each protest. All protests must be resolved before the application(s) can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter(s).

If the applications are not protested, the Department will process your applications and notify you of any action taken on the applications. If your application are approved, the Department will send you a copy of the permits.

Please contact this office if you have any questions regarding the applications.

Sincerely,

Tammy Alleman

Administrative Assistant

#### Alleman, Tammy

From:

Alleman, Tammy

Sent:

Wednesday, July 29, 2020 12:13 PM

To:

'Sujata.Connell@deg.idaho.gov'; 'Swearingen,Zachary'; commisioners

Cc:

Michelle Fuson; 'Kara Egan'

Subject:

Request for Comments for 86-12089

#### Dear Interested Agencies:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced Water Right applications. You can find copies of the applications at: <a href="http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx">http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRAJSearch.aspx</a>.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of the application(s), you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. The deadline for comments on the applications is August 24, 2020.

Please contact the Northern Region Office at (208) 762-2800 if you have any questions regarding the applications.

Thank you,

Tammy

Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763
Phone: (208) 762-2800
Fax (208) 762-2819

#### Alleman, Tammy

From:

Alleman, Tammy

Sent:

Wednesday, July 29, 2020 12:05 PM

To:

legals

Subject:

Legal Notice

Attachments:

Legal Notice for 86-12089 & 86-12090.docx

Please publish the enclosed legal notice in the Moscow Pullman Daily News on the dates indicated August 6th & August 13th, 2020 (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before August 24, 2020. Your cooperation is appreciated.

Thank you,

#### **Tammy**

Tammy Alleman Administrative Assistant Idaho Department of Water Resources 7600 N Mineral Drive, Suite 100 Coeur d'Alene, ID 83815-7763 Phone: (208) 762-2800 Fax (208) 762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

86-12089

MICHAEL T BARROWS SANDI J BARROWS 1035 DEER RD DEARY, ID 83823-8612 Point of Diversion NENE S7 T40N R02W LATAH County Source GROUND WATER

Use: DOMESTIC 01/01 to 12/31

Total Diversion: 0.04 CFS Date Filed: 07-13-2020 Place Of Use: DOMESTIC T40N R02W S7 NENE

#### 86-12090

MICHAEL T BARROWS SANDI J BARROWS 1035 DEER RD DEARY, ID 83823-8612 Point of Diversion NWNENE S7 T40N R02W LATAH County Source SPRING **Tributary SINKS** Use: WILDLIFE STORAGE 01/01 to 12/31 6 AF Use: FIRE PROTECTION STORAGE

01/01 to 12/31 6 AF Total Diversion: 6 AF Date Filed: 07-13-2020

Place Of Use: FIRE PROTECTION STORAGE, WILDLIFE STORAGE

T40N R02W S7 NENE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Northern office at (208)762-2800; or for a full description of the right(s), please see

https://idwr.idaho.gov/apps/ExtSearch/WRApplicationResults/. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 8/24/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 8/6/2020 and 8/13/2020

