

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

7/30/2020

Water Permit 43-7117

Owner Type      Name  
Current Owner      HARLAN B JENSEN

Status: **Lapsed**

Source

Tributary

Beneficial Use

From

To

Diversion Rate

Volume

Source and Point(s) of Diversion

Place Of Use

Conditions of Approval:

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A

For Office Use Only
Fee Received <u>15.00</u>
Date <u>2-12-85</u>
Receipt # <u>36233</u>

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED  
SEP 25 1985  
Department of Water Resources  
Southern District Office

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit  
proof of beneficial use on a water right permit

RECEIVED  
FEB 11 1985

Department of Water Resources

Harlan B. Jensen  
(Name)

of 452 Pebble Beach, Eagle,  
(Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder\*, of Permit to Appropriate the Public Water of the State of Idaho No. 43-7117.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before April 1, 19 85.

That he has heretofore performed the following work described under said permit: none  
(This must be filled out! If no work has been completed put none.)

Costing \$ \_\_\_\_\_

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

Because of the litigation, as reported a year ago, I have been  
unable to complete the well.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to April 1, 19 87  
( 1 yr. minimum, 5 yrs. maximum)

NOTE  
AS OF JULY 1, 1980,  
THERE IS A \$15.00  
CHARGE FOR REQUESTS  
FOR EXTENSION OF  
TIME.

Harlan B. Jensen  
(Signature)\*

\*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the proof of beneficial use is extended to April 1, 1987.

Signed this 26<sup>th</sup> day of August, 19 85

J. Glen Sayton  
Chief, Operations Bureau

43-7117

For Office Use Only
Fee Received <u>15.00</u>
Date <u>3-21-83</u>
Receipt # <u>26415</u>

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED  
APR 15 1983  
Department of Water Resources  
Southeast District Office

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit  
proof of beneficial use on a water right permit

MAR 22 1983

Harlan B. Jensen

(Name)

of P.O. Box 1245 Burley

(Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder\*, of Permit to Appropriate the Public Water of the State of Idaho No. 43-7117

That under the terms and conditions of said permit, work thereunder was required to be completed on or before

April 1, 19 83.

That he has heretofore performed the following work described under said permit: A 20" cased hole was

(This must be filled out! If no work has been completed put none.)

drilled to approximately 500' deep with 16" casing down an additional 200'.

A 14" casing hung up at about 400' and was driven about an additional 50'

with the hole caving in at approximately 470'. We have not been able to pull

the 14" casing so we plan on a new hole Costing \$ 19,000.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

Because of litigation: I have received notice that one of the  
principals has filed bankruptcy, thus preventing development until the  
court decides. AT present I am planning to complete the well this summer.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to April 1, 19 85.  
( 1 yr. minimum, 5 yrs. maximum)

NOTE  
AS OF JULY 1, 1980,  
THERE IS A \$15.00  
CHARGE FOR REQUESTS  
FOR EXTENSION OF  
TIME.

Harlan B. Jensen  
(Signature)\*

\*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to April 1, 1985.

Signed this 31<sup>st</sup> day of March, 19 83.

J. Glen Saxton  
Chief, Operations Bureau

13-7117



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

November 23, 1982

Dr. Maynard Rasmussen  
5640 South Wasatch Drive  
Ogden, Utah 84403

Dear Dr. Rasmussen:

As we discussed in our phone conversation of November 23, 1982, you have two options to attempt to get an extension of time for permit 43-7117. Your options are:

- 1) Have Mr. Jensen assign the permit to you by signing the enclosed assignment form before a notary and then for you to sign the enclosed request for extension of time form and submit both the assignment and request to the Department of Water Resources with the required \$15.00 fee.
- 2) Have Mr. Jensen complete a request for extension of time and have it submitted to the Department with the required \$15.00 fee.

If you have questions or need further assistance, please feel free to contact me.

Sincerely,

Allen D. Merritt  
Sr. Water Resource Analyst

LOH:ADM:marya

Encl:



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION

John V. Evans

Governor

A. KENNETH DUNN

~~xxxxxx~~  
Stephen Alfred  
Director

1041 Blue Lakes Blvd. North

Twin Falls, Idaho 83301

(208) 734-3578

December 7, 1981

Dr. Maynard Rasmussen  
5640 South Wasatch Drive  
Ogden, Utah 84403

Dear Dr. Rasmussen:

This letter is in response to our December 7, 1981, phone conversation regarding Harlan Jensen's permit 43-7117 for appropriation of groundwater for irrigation and stockwater purposes.

As discussed, Mr. Jensen has until April 1, 1983 to construct all necessary works to appropriate the groundwater and utilize it for the intended purposes.

On or before the April 1, 1983 deadline, Mr. Jensen must submit to the Department a post card which can be obtained from our office or which will be sent to Mr. Jensen sometime in early 1983. The post card, when completed and returned to the Department, signifies that Mr. Jensen has completed the development under his permit. Upon receipt of the post card the Department will schedule a time during the irrigation season to examine and measure the water being diverted by Mr. Jensen. After the Department has made the field examination the Department will record Mr. Jensen's water right by issuing a license of the water right.

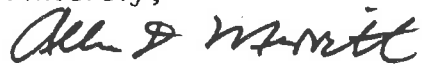
If the development of the permit is not totally complete on April 1, 1983, Mr. Jensen may request an extension of time. The extension of time, if requested, must be made on forms provided by the Department and must be submitted prior to the deadline date of April 1, 1983. Based upon the situation, the extension may or maynot be granted. If granted Mr. Jensen would be allowed extra time to complete his work under his permit. If it is denied, Mr. Jensen would have to submit the proof or the permit would lapse and the water right would be void. If Mr. Jensen does not submit proof or an extension of time request by the deadline the permit would lapse and the water right would be void.

As you indicated in our phone conversation one well has been drilled, however, the well developed does not yield a sufficient water supply. You asked if it would be possible to drill other wells on the property to fulfill the permit. The answer is yes, however to change the original intent of the permit to describe what has or will be done an amendment to the permit will have to be made. If you are confident that this will be the last change to the permit the amendment can be filed now, however, past experience has shown that often times many changes are required in development of permit and it is the applicants' option to wait until the Department has conducted the licensing field exam at which time the Department will recommend any necessary amendment before the license is issued.

Page 2  
December 7, 1981

If you or Mr. Jensen have any questions, please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Allen D. Merritt".

Allen D. Merritt  
Senior Water Resource Analyst

ADM:marya

cc: Harlan Jensen



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

July 22, 1981

Dr. Maynard Rasmussen  
5640 South Wasatch Drive  
Ogden, Utah 84403

Dear Dr. Rasmussen:

Enclosed is an Assignment of Permit No. 43-7117 and a form for applying to amend the permit.

In order to record you as the permit holder the Department must have on file an assignment to you. An instrument of sale transferring ownership of the permit to you and referring to it by number may be filed in lieu of the assignment form.

To amend the permit, complete the amendment application, showing the proposed changes, and file it with this office with the statutory filing fee of \$20.00.

If you have any questions, please contact me.

Very truly yours,

Loren O. Holmes  
Southern Region Supervisor

LOH:marya

Encl:

RECEIVED

MAY 3 1973

Department of Water Resources  
Southern District Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

Identification No. \_\_\_\_\_

Application No. 43-7117

1. Name of applicant Harlan B. Jensen Phone: 678-2248  
post office address 2227 Overland Ave., Burley, Idaho 83318
2. Source of water supply ground water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 34 Township 16S  
Range 24E B.M. Cassia County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 6.4cfs for irrigation purpose from Apr 1 to Nov 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.14cfs for livestock purpose from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 6.54 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, ditches, sprinklers,  
stock tanks  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 20 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ \_\_\_\_\_.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 34 Township 16S  
Range 24E B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered. 500 range cattle and 5 horses  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

43-7117



b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC.	NE <sup>1</sup> / <sub>4</sub>				NW <sup>1</sup> / <sub>4</sub>				SW <sup>1</sup> / <sub>4</sub>				SE <sup>1</sup> / <sub>4</sub>				TOTALS
			NE <sup>1</sup> / <sub>4</sub>	NW <sup>1</sup> / <sub>4</sub>	SW <sup>1</sup> / <sub>4</sub>	SE <sup>1</sup> / <sub>4</sub>	NE <sup>1</sup> / <sub>4</sub>	NW <sup>1</sup> / <sub>4</sub>	SW <sup>1</sup> / <sub>4</sub>	SE <sup>1</sup> / <sub>4</sub>	NE <sup>1</sup> / <sub>4</sub>	NW <sup>1</sup> / <sub>4</sub>	SW <sup>1</sup> / <sub>4</sub>	SE <sup>1</sup> / <sub>4</sub>	NE <sup>1</sup> / <sub>4</sub>	NW <sup>1</sup> / <sub>4</sub>	SW <sup>1</sup> / <sub>4</sub>	SE <sup>1</sup> / <sub>4</sub>	
16S	24E	34			40				40	40	40	40	40	40			40		320

Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes as described above. use right from Raft River for stock water

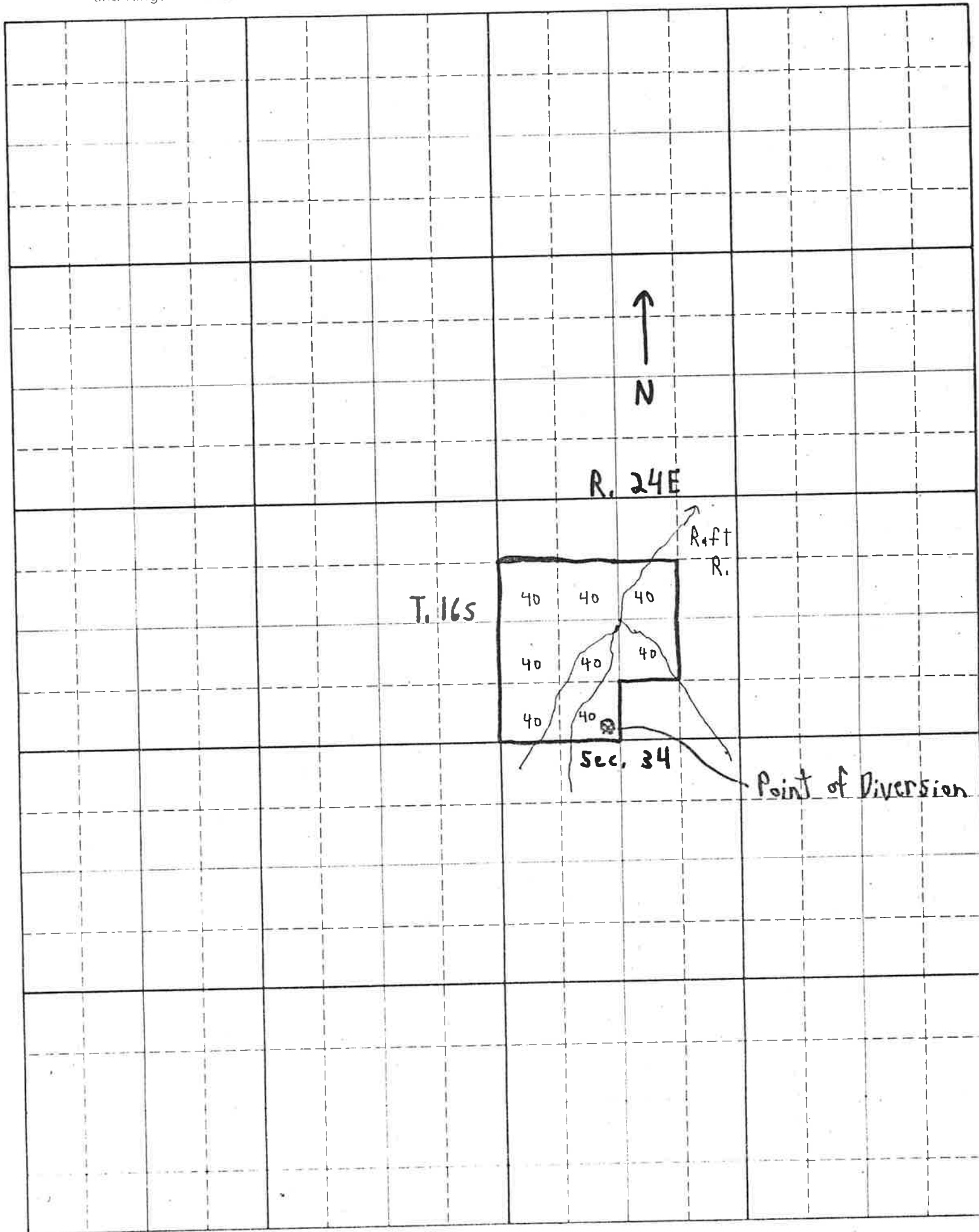
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Harlan Jensen*  
(Applicant)

Proposed Priority 1-27-78

Received by GA Date 1-27-78 Time 11:50 am

Preliminary check by VB Fee \$ 85.00

Receipted by GA Date 1-27-78 # 7499

Publication prepared by Dj Date 2/1/78

Published in South Idaho Press

Publication dates 2/3 + 2/4/78

Publication approved Dj Date 2/17/78

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by mls jc

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 43-7117, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.
- c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Dept. prior to submitting proof of beneficial use of water.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 30<sup>th</sup> day of April 19 78.

Norman C Young  
Administrator