

RECEIVED

FORM 202 Rev. 09/16

JUL 08 2020

IDWR / NORTH

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. _____

1. Name of applicant(s) Terry Peterson Phone (208) 683-9131
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 8288 E. Snowy Lane City Athol
 State ID _____ ZIP 83801 Email _____
2. Name of representative, if any Scott McArthur Phone (208) 964-0481
 Mailing address PO Box 2916 City Hayden
 State ID _____ ZIP 83835 Email smcarthur@h2survey.com
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☒ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☒ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Groundwater which is a tributary of _____
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
53N	03W	14		NE	SW		Kootenai	Groundwater	96-94-N-0464

5. Water will be used for the following purposes:
- Amount 0.04 cfs for Domestic purposes from 01/01 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. 1 inch meter, 2 inch water line to a cistern.
Will have jet pump to pump from cistern to pressure tank so no new load will be put on existing system.
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? 12/23/94; drilling firm H2O Well Service, Inc.
 well was drilled for (well owner) Nick Meyer; Drilling Permit No. 96-94-N-0464-200

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ _____ Received by _____ Receipt No. _____ Date _____

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. 0
 - Stockwatering; list number and kind of livestock. 0
 - Municipal; must complete and attach the Municipal Water Right Application Checklist.
 - Domestic; show number of households 1 New with 0.5 AC Irrigation
 - Other; describe fully. _____

9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
53N	03W	14										D							

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? See Water Right 95-10459. This will be 6th home using this system.

11. a. Who owns the property at the point of diversion? Michael Schneider
- b. Who owns the land to be irrigated or place of use? Terry Peterson
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: See attached Water Supply Agreement and Addendum dated January 9, 2020

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. The current Water Right is for Domestic use for 5 homes. Mr. Peterson is splitting his 10 acre parcel and would like to use the current water system. Mr. Schneider has agreed to supply the proposed 6th lot.

13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Terry Peterson
Signature of Applicant
Terry Peterson, Owner
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

Details Add Edit Basemap

Save

Print

Measure

Bookmarks

8288 E Snowy Ln, Athol, ID, 83801, USA

X Q

About Content Legend

Contents

Map Notes

Imagery



O = Approximate location of proposed new home.



AUTHORIZATION LETTER

Know all men by these presents that the undersigned does hereby authorize h2 to formally act on my behalf with respect to all matters relating to:

Project: Terry Peterson – Snowy Lane Subdivision

Located at: 8288 E. Snowy Lane, Athol, Idaho 83801

Parcel Numbers: 53N03W-14-5900

With this authorization, h2 has authority to fully represent this project, and the land owner/owner(s) when dealing with permitting agencies, and all matters that are associated with the process required to complete this project, but the signee of this document agrees that h2 is not legally responsible for this project. Further, by signing this document, the signee hereby agrees that they are the legal owner of the property/project stated above and do hereby authorize h2 to perform their contractual duties.

Property Owner (Printed Name): Terry L. Peterson

Property Owner (Signature): Terry L. Peterson Date: 9/9/19

NOTARY: On 9/9/19 (date) I personally witness the above noted party execute this document authorizing H2 Surveying, LLC to work on their behalf for all matter relating to this project.

Subscribed and sworn to before me this 9 day of September, 2019.

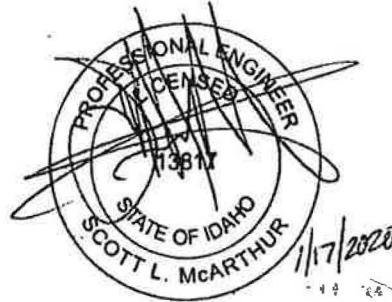


D. Ryan
Notary Public in and for the State of Idaho



AUTHORIZATION LETTER

Know all men by these presents that NANCY NICK, and HIGH TRAIL CONSULTING are hereby authorized to represent our projects, and communicate with agencies on our behalf until otherwise noted.



h2 Representative:: Scott McArthur, PE Date: January 17, 2020

On this 17th day of January, 2020 I personally witness the above h2 representative execute this document.



D. Ryan
Notary Public in and for the State of Idaho
Residing at: Coeur d'Alene, Idaho

RECEIVED

FORM 12 RA 10/16
JUL 06 2020

IDWR / NORTH

84212

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Ident. No. 95-17968

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Terry Peterson Phone (208) 683-9131
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 8288 E Snowy Lane City Athol
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 (cfs or acre-feet per year)
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 (cfs or acre-feet per year)

SUPERSEDED

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For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ 10000 Received by sta Receipt No. N036239 Date 7-6-2020

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53N	03W	14										D							

Total number of acres to be irrigated: _____

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SUPERSEDED

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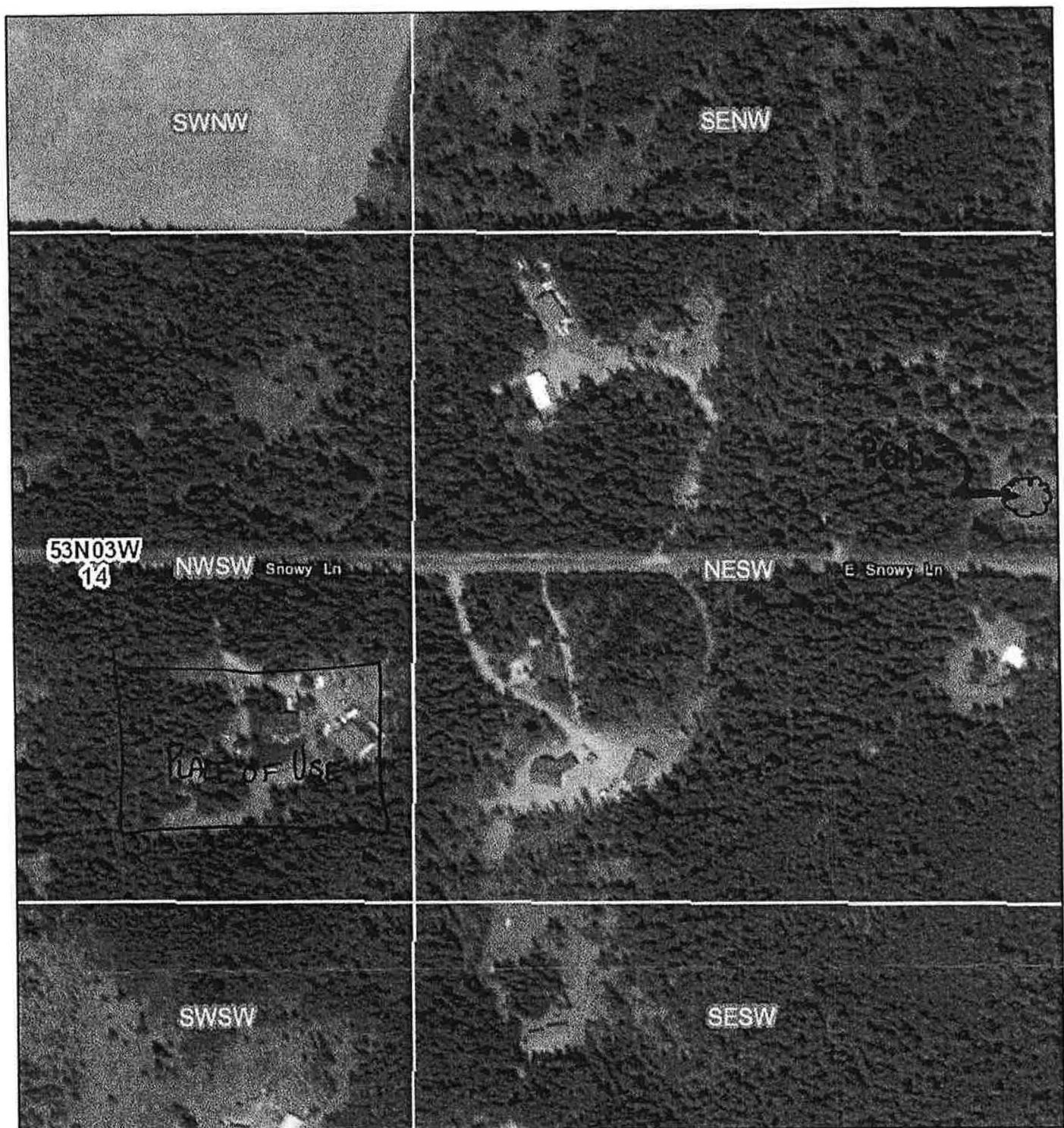
The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Terry Peterson
Signature of Applicant
Terry Peterson, Owner
Print Name (and title, if applicable)

Signature of Applicant

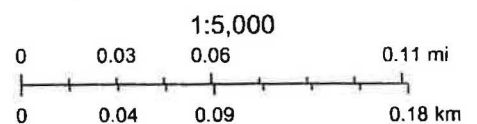
Print Name (and title, if applicable)

Application for Water Right



6/10/2020, 3:16:38 PM

- Counties
- Township/Range
- Quarter Quarter
- Idaho Outline
- Section
- Idaho Mask



Esri, HERE, Garmin, (c) OpenStreetMap contributors, Esri, HERE, Garmin, (c) OpenStreetMap contributors, and the GIS user community. Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community. Created by NRCS

1806123

WATER SUPPLY AGREEMENT

This Agreement made by and between NICK MEYER, a single person and TRACY GRAUER, a single person, hereinafter "OWNER", and Terry L. Peterson, a single person and Carol M. Negrette, a single person, hereinafter "BUYER", of Athol, Idaho.

RECITALS

WHEREAS, OWNER currently is the owner of certain real property located in the County of Kootenai, State of Idaho, more particularly described as follows:

NE 1/4, NE 1/4, SW 1/4, T53N, R3W, Sec 14, Boise, Meridian,
County of Kootenai, State of Idaho.

WHEREAS, OWNER currently is the owner of a water well located on the above-described real property.

WHEREAS, BUYER currently is the owner of that certain real property located in the County of Kootenai, State of Idaho, more particularly described as follows:

SE 1/4, NW 1/4, SW 1/4, T53N, R3W, Section 14, Boise, Meridian,
County of Kootenai, State of Idaho.

WHEREAS, OWNER has agreed to supply BUYER with water from OWNER'S well located on the following described real property: NE 1/4, NE 1/4, SW 1/4, T53N, R3W, Sec 14, Boise, Meridian, County of Kootenai, State of Idaho, and BUYER has agreed to pay for said water subject to the terms and conditions contained herein.

NOW, THEREFORE, for valuable consideration, and in consideration of the mutual covenants and conditions contained herein, **IT IS HEREBY AGREED AS FOLLOWS:**

1. The parties agree that OWNER shall provide BUYER with a portion of the water provided by OWNER'S well located on the above-described real property for a non-refundable initial payment by BUYER of the sum of SIX THOUSAND DOLLARS (\$6,000.00) and BUYER'S payment of a monthly service fee of TWENTY FIVE DOLLARS (\$25.00) per month for the first 10,000 gallons used and an additional \$1.00 per 1000 gallons used thereafter on a monthly basis.

2. The parties agree that this Agreement shall be forever binding upon the current owner of

INT T.L. CmR
INT IA N.M.

1806123

the following described real property: SE 1/4, NW 1/4, SW 1/4, T53N, R3W, Section 14, Boise, Meridian, County of Kootenai, State of Idaho, including any successors, assigns, grantees, heirs and/or future owners of said real property. This agreement is intended to "run with the land" and the real property described herein-above at Paragraph 2.

3. The parties agree that BUYER shall be solely responsible for the installation and maintenance of their own independent water line and/or pipe to be connected to the water line and/or pipe installed by OWNER at their east driveway. Any and all costs of BUYER'S water line shall be paid exclusively by BUYER. BUYER shall be required to install a water meter at BUYER'S property line. OWNER shall have the right to inspect BUYER'S meter and water line and/or pipe at any time. Water lines shall be installed no less than four (4) feet deep and each party shall be responsible for their respective costs of installation to their respective real property, and the design of the connection to the water source shall be approved by OWNER prior to installation said water connection line.

4. The parties agree that unless mutually agreed, that OWNER and/or their successors, assigns, grantees, heirs and/or future owners of the above-described real property be exclusively responsible for repairs to the pump and/or well and that said repairs will be completed within ten (10) days, unless prohibited by "acts of God" or due to circumstances beyond OWNER'S control. Provided, however, OWNER shall not be responsible for repairing damage to the pump and/or well which result from "acts of God" or circumstances beyond their control, including but not limited to, the well going dry or water becoming nonpotable.

5. The parties agree that the purpose of this water supply agreement is to provide BUYER with water for their personal use in their home, garden, lawn, hot tub, and ~~not for more than FIVE~~ ^{Not} (5) domestic animals and for water for livestock. Further, it is agreed between the parties that said water is **not** to be used for agricultural purposes. Each party shall be responsible for installing at their expense a meter at BUYER'S property line, water pumping system for their personal use to regulate the use of water so that each of the water users shall have equal right to and equal access to water available in the system.

6. In consideration of OWNER's agreement to furnish BUYER'S with water from the well BUYER'S shall pay OWNER the sum of TWENTY-FIVE DOLLARS (\$25.00) per month for the first 10,000 gallons used and an additional \$1.00 per 1000 gallons used thereafter on a monthly basis. Said monthly fee is subject to change and may increase on an annual basis of up to \$1.00 per month due to increases in operating costs and electricity.

7. OWNER shall have the exclusive right to shut off BUYER'S water in the event the above-referenced payment is not made by the 15th day of each month.

8. This Agreement constitutes the entire Agreement between the parties. Any other representations not contained within this Agreement shall have no force and effect.

WATER SUPPLY AGREEMENT - 2

C:\MY FILES\GRAUER\WATER AGREEMENT

INT J.P. CMT

INT A. N. M.

1806123

IN WITNESS WHEREOF, the parties do hereby execute this Agreement on this 2 day
of March, 1998.

OWNER

NICK MEYER

TRACY GRAUER

BUYER

TERRY L. PETERSON

CAROL M. NEGRETTE

STATE OF IDAHO)
ss.
County of Kootenai)

On this 30th day of June, 1998, before me, the undersigned Notary
Public in and for said state, personally appeared NICK MEYER, a single person, known or identified
to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged
to me that he executed the same.

WITNESS my hand and official seal.

Shawn Anderson

Notary Public for Idaho

Residing at 351 W. Canfield Cda, ID 83815

My commission expires: 7/20/2000

STATE OF IDAHO)
ss.
County of Kootenai)

On this 30th day of June, 1998, before me, the undersigned Notary
Public in and for said state, personally appeared TRACY GRAUER, a single person, known or
identified to me to be the person whose name is subscribed to the foregoing instrument, and
acknowledged to me that he executed the same.

WITNESS my hand and official seal.

Shawn Anderson

Notary Public for Idaho

Residing at 351 W. Canfield Cda, ID 83815

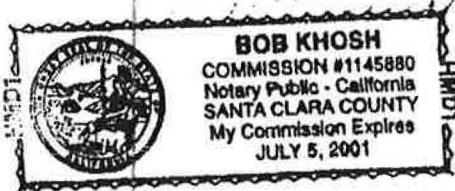
My commission expires: 7/20/2000

1806123

STATE OF ^{CALIFORNIA} IDAHO)
County of ^{SANTA CLARA} Kootenai ^{SS.})

On this 2 day of MARCH, 1998, before me, the undersigned Notary Public in and for said state, personally appeared Terry L. Peterson, a single person, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

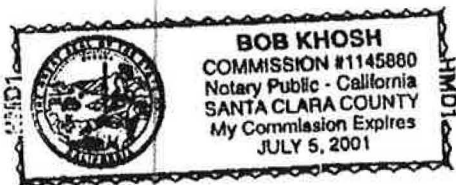


[Signature]
Notary Public for ~~Idaho~~ ^{CALIFORNIA}
Residing at CAMPBELL, CA
My commission expires: JULY 5, 2001

STATE OF ^{CALIFORNIA} IDAHO)
County of ^{SANTA CLARA} Kootenai ^{SS.})

On this 2 day of MARCH, 1998, before me, the undersigned Notary Public in and for said state, personally appeared Carol M. Negrette, a single person, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

WITNESS my hand and official seal.



[Signature]
Notary Public for ~~Idaho~~ ^{CALIFORNIA}
Residing at CAMPBELL, CA
My commission expires: JULY 5, 2001

STATE OF IDAHO
COUNTY OF KOOTENAI
AT THE REQUEST OF
Tracy Grauer

2003 JUN 10 P 2:41

DANIEL J. ENGLISH

DEPUTY

FEES

CP
12.00

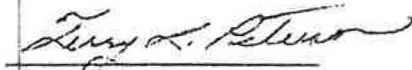
January 9, 2020

I, Mike Schneider guarantee to supply water to Terry and Catherine Peterson for the split of 8288 E. Snowy Lane, Athol, ID 83801 to two 5 acre parcels. The terms will be the same as the current agreement for water at 8288 E Snowy Lane, Athol, ID as 10 acres. When property is split into two five acre parcels, there will be two monthly or yearly payments.



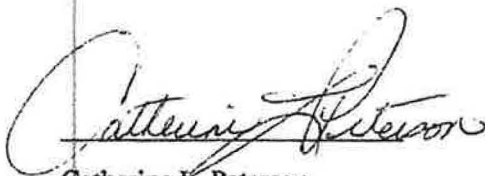
Michael Schneider

1/9/20
Date



Terry L. Peterson

1/9/20
Date



Catherine L. Peterson

1/9/20
Date



IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

Use Typewriter
or
Ball Point Pen

1. DRILLING PERMIT NO. 96 - 94 - N - 0464 - 200
Other IDWR No. _____

2. OWNER:

Name MEYER, NICK/GRAUER, TRACY
Address PO BOX 752
City COBB State CA Zip 95426

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N					
W		X		E	
S					

Twp. 53 North ☒ or South ☐
Rge. 03 East ☐ or West ☒
Sec. 14 1/4 NE 1/4 SW 1/4
Gov't Lot _____ County KOOTENAI

Address of Well Site _____

City _____

(Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☒ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☐ Air Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or Pounds		
BENTONITE	0	50'	400 GALS		SLURRY

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) _____
Was drive shoe seal tested? ☒ Y ☐ N How? DROVE

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
8	+1.5	165	.25	STEEL	<input checked="" type="checkbox"/> X	<input type="checkbox"/>	<input checked="" type="checkbox"/> X	<input type="checkbox"/>
6	-140	440	.25	STEEL	<input checked="" type="checkbox"/> X	<input type="checkbox"/>	<input checked="" type="checkbox"/> X	<input type="checkbox"/>
					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method DOWN HOLE PERF.
☐ Screens Screen Type NONE

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
4.5	4.5	2	450	6	STEEL	<input checked="" type="checkbox"/> X	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

_____ ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices:
NESW 14 53N 3W

FORWARD WHITE COPY TO WATER RESOURCES

11. WELL TESTS:

☒ Pump ☐ Bailor ☐ Air ☐ Flowing Artesian

Yield gal/min.	Drawdown	Pumping Level	Time
15-20			
Est air lift			
32 Pump			

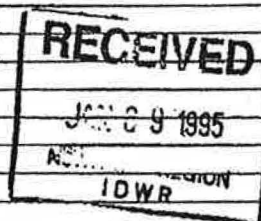
Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: clear

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
10	0	18	SAND & GRAVEL COARSE		X
10	19	31	SAND & SILT W/COBBLES		X
10	31	43	BOULDERS		X
10	43	141	SAND & GRAVEL 3/4 MINUS W/CLAY SEAMS		X
10	43	141	BROWN		X
10	141	154	BOULDERS		X
8	154	403	SAND & GRAVEL	X	
8	403	415	CLAY GRAY SAND	X	
8	415	431	SAND & GRAVEL 3/8 MINUS	X	
8	431	440	SAND COARSE	X	



MICROFILMED

DEC 29 1998

Completed Depth _____ (Measurable)
Date: Started _____ Completed 12/29/94

13. DRILLER'S CERTIFICATION

I/we certify that all minimum well construction standards were complied with at the time the rig was removed.

H2O WELL SERVICE, INC.

448

Firm Name _____ Firm No. _____

Firm Official John Wheeler Date 12/29/94

and J. E. H. Date 12/29/94

Supervisor or Operator _____ Date _____

(Sign once if Firm Official & Operator)

RECEIVED

Form 238-7

11/97 JUN 16 1998

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

77995

Office Use Only
Inspected by _____
Twp _____ Rge _____ Sec _____
1/4 _____ 1/4 _____ 1/4 _____
Lat: _____ Long: _____

NORTHERN REGION

1. WELL TAG NO. D0003915

DRILLING PERMIT N 96-98489

Other IDWR No _____

2. OWNER:

Name Terry Serroni

Address PO Box 586

City Alhol

State ID

Zip 83801

3. LOCATION OF WELL by legal description:

N
W X E
S

Twp 53N North ☒ or South ☐
Rge 03W East ☐ or West ☒
Sec 14 1/4 SE 1/4 NW 1/4
10 Ac 40 Ac 160 Ac
Gov't Lot _____ County Kootenai
Lat _____ Long _____

Address of Well Site. (see next line)

Parks go left to Snowy Lane go r to last house City

Lot _____ Blk _____ Sub. Name (see next line)

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other

7. SEALING PROCEDURES

SEA/FILTER PACK			Amount	Method
Material	From	To	Sacks/Lbs	
Bentonite	0	19	8 sacks	pour in

Drive Shoe Used? ☐ Y ☒ N Shoe Depth(s)

Drive Shoe Seal Tested? ☐ Y ☒ N How?

8. CASING/LINER

Diam	From	To	Gauge	Material	Casing	Liner	Weld	Thrded
6"	2	441	0.025	Steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Length Headpipe

Length Tailpipe

9. PERFORATIONS/SCREENS

☐ Perforations? Method

☐ Screens? Screen Type

From	To	Slot	Nmbr	Diam	Material	Casing	Liner
						<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>

10. STATIC WATER LEVEL or ARTESIAN PRESSURE

388 ft. below ground. Artesian pressure lb.

Depth flow encountered 388 ft. Describe access port or

control devices steel cap welded

11. WELL TESTS:

☐ Pump ☐ Bailor ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pump Level	Time
30 gpm	100%	440	3 hrs.

Water Temp

cold

Bottom hole temp.

cold

Water Quality test or comments: (below) Depth first Water Encountered 383
cold, no smell

12. LITHOLOGIC LOG (Describe repairs or abandonment)

Bore Diam	From	To	Lithology, Water Quality and Temperature	Water
10"	0	1	Topsoil	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N
10"	1	19	Sand, gravel & cobbles	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N
8"	19	133	Sand, gravel & cobbles - 3/4 minus	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N
8"	133	135	Boulder	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N
8"	135	168	Sand, gravel - 1/2 to 3/4 minus	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N
8"	168	240	Sand & gravel - 3/4 minus	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N
8"	240	300	Sand & gravel - 3/4 minus - cobbles	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N
8"	300	388	Sand & gravel - 3/4 minus	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N
8"	388	425	Sand & gravel - 3/4 minus	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N
8"	425	436	Sand & gravel - fine	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N
8"	436	443	Sand & gravel - 1/2 to 3/4 minus	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N

Completed Depth

441

(Measurable)

Date: Started

6/8/98

Completed

6/10/98

13. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed

Firm Name United Drilling Inc.

Firm No 414

Name

Firm Official

and

Supervisor or Operator Jason C. Beckham

Date 6/11/98

Date 6/11/98

FORWARD WHITE COPY TO WATER RESOURCES

15

53N 3W 14



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN Region • 7600 N MINERAL DR STE 100 • COEUR D ALENE, ID 83815-7763
Phone: (208)762-2800 • Fax: (208)769-2819 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

July 30, 2020

TERRY L PETERSON
8288 E SNOWY LN
ATHOL, ID 83801-8674

RE: Application for Permit No. 95-17968

Dear Applicant:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the COEUR D ALENE PRESS on 8/6/2020 and 8/13/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Tammy Alleman
Administrative Assistant

CC:

MICHAEL SCHMEIDER
8667 E SNOWY LN
ATHOL, ID 83801-8905

SCOTT MCARTHUR
PO BOX 2916
HAYDEN, ID 83835-2916

Alleman, Tammy

From: Alleman, Tammy
Sent: Thursday, July 30, 2020 12:20 PM
To: 'Chantilly.Higbee@deq.idaho.gov'; 'Anna.Moody@deq.idaho.gov'
Subject: Request for Comments for 95-17968

Dear Interested Agencies:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced Water Right applications. You can find copies of the applications at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of the application(s), you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. The deadline for comments on the applications is August 24, 2020.

Please contact the Northern Region Office at (208) 762-2800 if you have any questions regarding the applications.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763
Phone: (208) 762-2800
Fax (208) 762-2819*

Alleman, Tammy

From: Alleman, Tammy
Sent: Thursday, July 30, 2020 11:15 AM
To: 'LEGALS@CDAPRESS.COM'
Subject: Legal Notice
Attachments: Legal Notice for 95-17968, 95-17972 to 95-17978.docx

Please publish the enclosed legal notice in the **Coeur d'Alene Press** on the dates indicated **August 6th & August 13th, 2020** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **August 24, 2020**. Your cooperation is appreciated.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763
Phone: (208) 762-2800
Fax (208) 762-2819*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-17968

TERRY L PETERSON
8288 E SNOWY LN
ATHOL, ID 83801-8674
Point of Diversion NESW
S14 T53N R03W
KOOTENAI County
Source GROUND WATER
Use: DOMESTIC
01/01 to 12/31
Total Diversion: 0.04 CFS
Date Filed: 07-06-2020
Place Of Use: DOMESTIC
T53N R03W S14 NWSW

95-17972

ANTHONY BREITKREUTZ
CASSANDRA BREITKRUEZ
13662 N RAGGED RIDGE RD
HAUSER, ID 83854-5606
Point of Diversion L2(SWNWNE)
S1 T51N R06W
KOOTENAI County
Source SPRING
Tributary SINKS
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Use: STOCKWATER
01/01 to 12/31 0.02 CFS
Total Diversion: 0.06 CFS
Date Filed: 07-14-2020
Place Of Use: DOMESTIC,STOCKWATER
T51N R06W S1 NESW

95-17973

PHILIP L DAMIANO
LESLIE E DAMIANO
8850 E FERNAN LAKE RD
COEUR D ALENE, ID 83814-7782
Point of Diversion SESW
S10 T50N R03W
KOOTENAI County
Source GROUND WATER
Point of Diversion SESW
S10 T50N R03W
KOOTENAI County
Source GROUND WATER
Use: AESTHETIC STORAGE
01/01 to 12/31 11 AF
Use: STOCKWATER STORAGE
01/01 to 12/31 11 AF
Use: WILDLIFE STORAGE
01/01 to 12/31 11 AF
Use: RECREATION STORAGE
01/01 to 12/31 11 AF
Total Diversion: 11 AF
Date Filed: 07-16-2020
Place Of Use: AESTHETIC STORAGE,RECREATION STORAGE,STOCKWATER STORAGE,WILDLIFE STORAGE
T50N R03W S10 SESW

95-17974

BDH PROPERTIES LLLP
PO BOX 6200
COEUR D ALENE, ID 83816-1937
Point of Diversion NESE
S20 T48N R04W
KOOTENAI County
Source COEUR D ALENE LAKE
Tributary SPOKANE RIVER

Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Use: IRRIGATION
03/15 to 11/15 0.1 CFS
Use: AESTHETIC
01/01 to 12/31 0.1 CFS
Total Diversion: 0.1 CFS
Date Filed: 07-15-2020
Place Of Use: AESTHETIC
T48N R04W S20
NESE,L5(NESE)
Place Of Use: DOMESTIC,IRRIGATION
T48N R04W S20 NESE
Place Of Use: IRRIGATION
T48N R04W S20
L5(NESE)
Total Acres: 0.6

95-17975

PHILIP L DAMIANO
LESLIE E DAMIANO
8850 E FERNAN LAKE RD
COEUR D ALENE, ID 83814-7782
Point of Diversion SESWSW
S10 T50N R03W
KOOTENAI County
Source SPRING
Tributary FERNAN CREEK
Use: IRRIGATION
04/01 to 10/31 0.85 CFS
Total Diversion: 0.85 CFS
Date Filed: 07-16-2020
Place Of Use: IRRIGATION
T50N R03W S10
NESW,NWSE,SWSW,SWSE,SESW
Total Acres: 42.8

95-17976

PHILIP L DAMIANO
LESLIE E DAMIANO
8850 E FERNAN LAKE RD
COEUR D ALENE, ID 83814-7782
Point of Diversion SESW
S10 T50N R03W
KOOTENAI County
Source GROUND WATER
Use: IRRIGATION
04/01 to 10/31 0.11 CFS
Total Diversion: 0.11 CFS
Date Filed: 07-16-2020
Place Of Use: IRRIGATION
T50N R03W S10
NESW,NWSE,SWSE,SESW
Total Acres: 3.7

95-17977

RANDY UCHYTIL
8072 S UPPER TWIN LAKE SHR
RATHDRUM, ID 83858-3200
Point of Diversion L4(SWSW)
S31 T53N R04W
KOOTENAI County
Source TWIN LAKES
Tributary RATHDRUM CREEK
Use: DOMESTIC
01/01 to 12/31
Total Diversion: 0.4 CFS
Date Filed: 07-17-2020
Place Of Use: DOMESTIC
T52N R04W S6

L3(NWNW)
Place Of Use: DOMESTIC
T52N R05W S1
L1(NENE)
Place Of Use: DOMESTIC
T53N R04W S31
L4(SWSW)
Place Of Use: DOMESTIC
T53N R05W S36
L1(SESE)

95-17978

STEVE PETERS
PO BOX 762
SPIRIT LAKE, ID 83869-0762
Point of Diversion NENW
S13 T53N R05W
KOOTENAI County
Source SPIRIT LAKE
Tributary SPIRIT CREEK
Use: DOMESTIC
01/01 to 12/31
Total Diversion: 0.04 CFS
Date Filed: 07-17-2020
Place Of Use: DOMESTIC
T53N R05W S13
L3(NENW)

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Northern office at (208)762-2800; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 8/24/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 8/6/2020 and 8/13/2020

MEMORANDUM

Date: July 29, 2020
To: Water Right File 95-17968
From: Scott McArthur, H2 Survey
Re: Correct well and correct well location (Point of Diversion) for Application 95-17968

One black and white map and two well driller reports were provided with the original Application For Permit 95-17968 received on July 6, 2020 at the Idaho Department of Water Resources (IDWR) Northern Region office. Well Driller's Report 96-94-N-0464 matches information shown on line 7(e) of the Application and is the sole correct Point of Diversion well for the Application.

The Application received on July 8, 2020 mistakenly includes a color map that shows the wrong well location that is differs from the black and white map provided with the original Application. The correct well 96-94-N-0464 shown on the original black and white map remains the correct map for this Application.

Scott McArthur
Representative for Terry L. Peterson
H2, Survey

Maxey, Shaun

From: Maxey, Shaun
Sent: Wednesday, July 8, 2020 4:46 PM
To: 'Nancy Nick'
Subject: RE: Terry's Acres/Terry Peterson
Attachments: 95-XXXXXX PETERSON APP Sub. Map.pdf

Nancy:

Thanks for your quick response. Please give me a call back on this Application For Permit as there problems that must be fixed.

- 1) We have to have the form with the original initialed and dated corrections, adding the middle initial and well (local name), instead of just the e-mail attachment you sent to me. Please add 'H2 Surveying, LLC' after Scott McArthur's name on Line 2 of the Application.
- 2) The circle for Place Of Use (POU) on the color map you provided is O.K. but the map also has to have the Township, Range & Section, & point of diversion (well) location. See Line 14 on the 2nd page of the Application for Permit form. I believe I sent you a color IDWR map earlier that shows the well location as an example. The attachment is a copy of the IDWR map.

Thanks,

Shaun Maxey

Shaun M. Maxey
Sr. Water Resource Agent
Idaho Department of Water Resources, Northern Region
Coeur d'Alene, ID 83815
(208) 762.2816

From: Nancy Nick [mailto:nancy@hightrailconsulting.com]
Sent: Wednesday, July 8, 2020 12:16 PM
To: Maxey, Shaun <Shaun.Maxey@idwr.idaho.gov>
Subject: Terry's Acres/Terry Peterson

Shaun attached is the authorization for h2 and HTC to work on Terry's project as well as a color map with the approximate location of a new home. I have also added the "L" to Terry's name and the Tag# on line 4. Please let me know if there is any additional information you need.

Thank you Shaun.

Nancy E. Nick
Project Coordinator
(208) 659-2525

nancy@hightrailconsulting.com

MEMORANDUM

July 07, 2020

Application for Permit: 95-17968

Author: smaxey

Subject: WELL

TWO DRILLER'S REPORTS WERE RECEIVED WITH APPLICATION FOR PERMIT 95-17968. INFORMATION ON ONE OF THE REPORTS (96-94-N-0464-200) MATCHES INFORMATION SHOWN ON LINE 7(E) OF THE APPLICATION.

I TELEPHONED NANCY NICK AT HIGH TRAIL CONSULTING TO INQUIRE ABOUT THE OTHER DRILLER'S REPORT (D00003915) AFTER SHE REPLIED TO MY E-MAIL TO SCOTT MCARTHUR (REPRESENTATIVE). MS. KNICK TOLD ME THAT THE WELL SHOWN ON THIS PREPORT IS NOT PART OF THE PROPOSED SYSTEM FOR APPLICATION 95-17968 AND WAS INCLUDED WITH THE APPLICATION IN ERROR.

Maxey, Shaun

From: Nancy Nick <nancy@hightrailconsulting.com>
Sent: Tuesday, July 7, 2020 11:10 AM
To: Scott McArthur
Cc: Maxey, Shaun
Subject: RE: Terry L. Peterson Application For Permit

Shaun and Scott – I will get this information corrected and to Shaun.

Thank you!

Nancy E. Nick
Project Coordinator
(208) 659-2525
nancy@hightrailconsulting.com



From: Scott McArthur <smcarthur@h2survey.com>
Sent: Tuesday, July 07, 2020 10:40 AM
To: Nancy Nick <nancy@hightrailconsulting.com>
Subject: Fwd: Terry L. Peterson Application For Permit

Sincerely,

Scott McArthur

Begin forwarded message:

From: "Maxey, Shaun" <Shaun.Maxey@idwr.idaho.gov>
Date: July 7, 2020 at 10:20:09 AM PDT
To: "smcarthur@h2survey.com" <smcarthur@h2survey.com>
Subject: Terry L. Peterson Application For Permit

Mr. McArthur:

I'm working on the Application For Permit (see first attachment) that lists you as the representative for Terry L. Peterson. Please give me a phone call at (208) 762.2816 if we haven't already spoken via phone about the following items on the Application:

1. Adding Mr. Peterson's middle initial to line 1 of the Application.
2. Correct well ID (Local name or tag #) on line 4 of the Application.
3. Substitute color map with Place of Use & Point of Diversion labeled.
4. Power of attorney or authorization to submit information.

Thanks,

Shaun Maxey

Shaun M. Maxey
Sr. Water Resource Agent
Idaho Department of Water Resources, Northern Region
Coeur d'Alene, ID 83815
(208) 762.2816